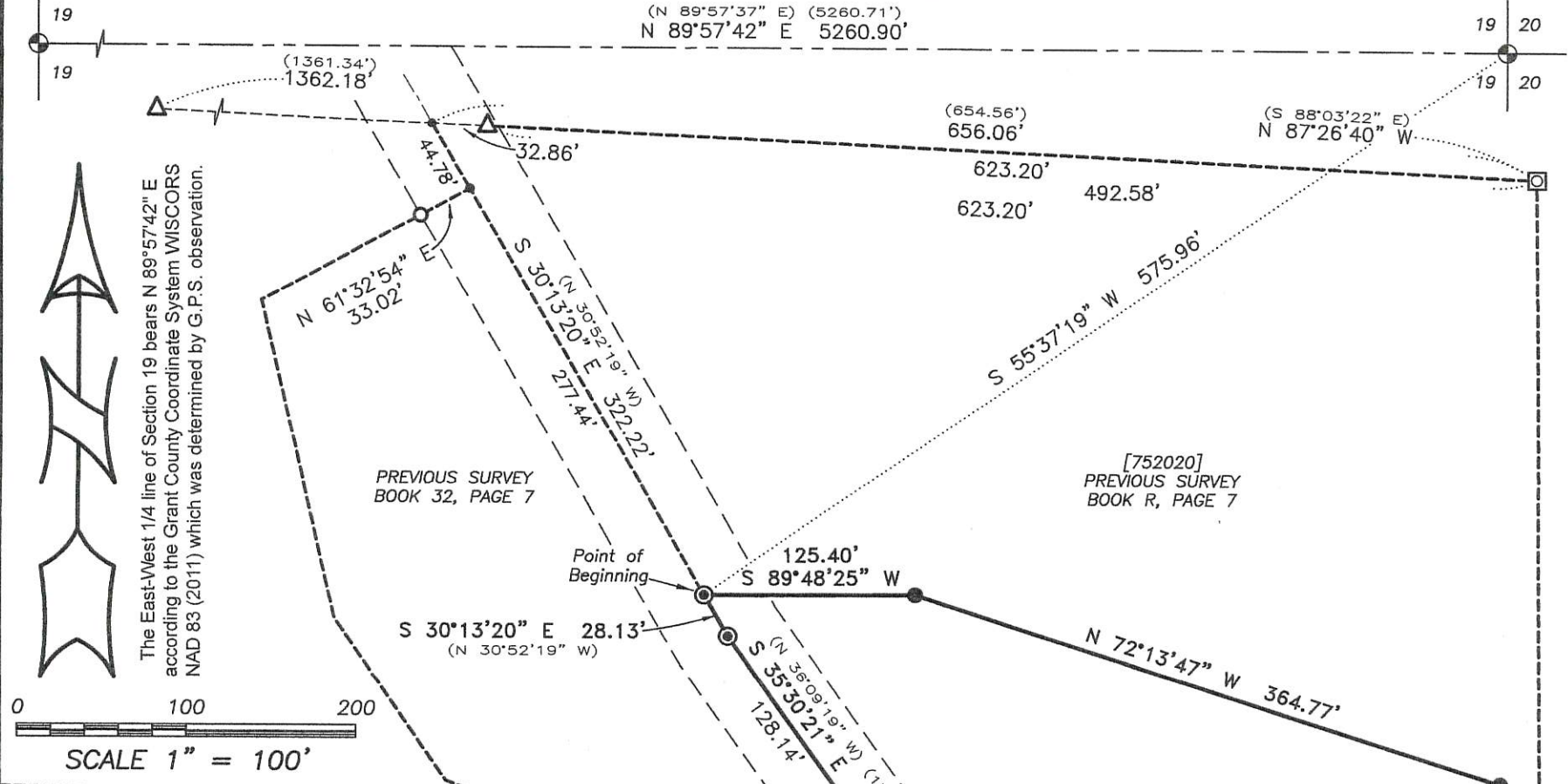


# PLAT OF SURVEY

WEST 1/4 CORNER  
SECTION 19, T8N R2W  
(All ties found)

EAST 1/4 CORNER  
SECTION 19, T8N R2W  
(All ties found)

(N 89°57'37" E) (5260.71')  
N 89°57'42" E 5260.90'



## LEGEND

- ⊕ 3/4" Rebar with Grant County Aluminum Cap found
- 3/4" rebar found
- ⊠ 1" rebar found with Grant County Aluminum Cap
- △ 1" diameter iron pipe found
- ⊙ P.K. Nail found
- ⊙ Mag Nail set
- 3/4" x 18" rebar set with cap
- No monument set
- ( ) Recorded as
- [ ] Property described in Document Number, Grant County Registry
- Boundary of Survey
- - - Section line
- Centerline
- - - Right of Way
- - - Previously surveyed line

**2.38± ACRES**  
**103,707± SQ. FT.**

## DESCRIPTION:

Located in the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section Nineteen (19), Township Eight (8) North, Range Two (2) West of the 4th P.M., Town of Watterstown, Grant County, Wisconsin, containing 2.38 acres, more or less, and being described as follows:

Commencing at the East Quarter (E 1/4) corner of said Section;  
 thence South 55° 37' 19" West 575.96 feet to the point of beginning;  
 thence South 30° 13' 20" East 28.13 feet along a line of that property as described in Document Number 752020, Grant County Registry;  
 thence South 35° 30' 21" East 177.68 feet along a line of said property;  
 thence South 26° 53' 08" East 112.12 feet along a line of said property;  
 thence South 18° 13' 26" East 126.59 feet along a line of said property;  
 thence South 09° 19' 22" East 33.66 feet along a line of said property;  
 thence North 82° 48' 14" East 98.39 feet;  
 thence North 34° 01' 32" East 214.09 feet;  
 thence North 19° 08' 40" East 128.86 feet;  
 thence North 72° 13' 47" West 364.77 feet;  
 thence South 89° 48' 25" West 125.40 feet to the point of beginning.  
 Tract being subject to any and all easements of record and/or usage.

## SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:  
 That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision and the field work was completed on 5-29-2019.  
 That this survey was prepared under the instructions of Jon Giese.  
 That this survey complies with Chapter A-E 7 of the Wisconsin Administrative Code and to the best of my knowledge and belief, this plat is an accurate representation thereof.  
 That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.  
 The certification contained on this document shall not apply to any copies.

Dated this 4th day of June, 2019.

*Aaron J. Austin*  
 Aaron J. Austin, S-2922

Prepared for: JON GIESE



4211 HWY 81 E, LANCASTER, WI 53813  
 PHONE: 608-723-6363 FAX: 608-723-6702

JOB NO: 19S058  
 H:\CRD\19S058  
 H:\PLAT\T8NR2W\19\19S058-GIESE

FIELDBOOK: TDSR  
 DRAWN BY: AJ AUSTIN  
 CREW: S. AUSTIN, O. AUSTIN

JUN 28 2019  
43069