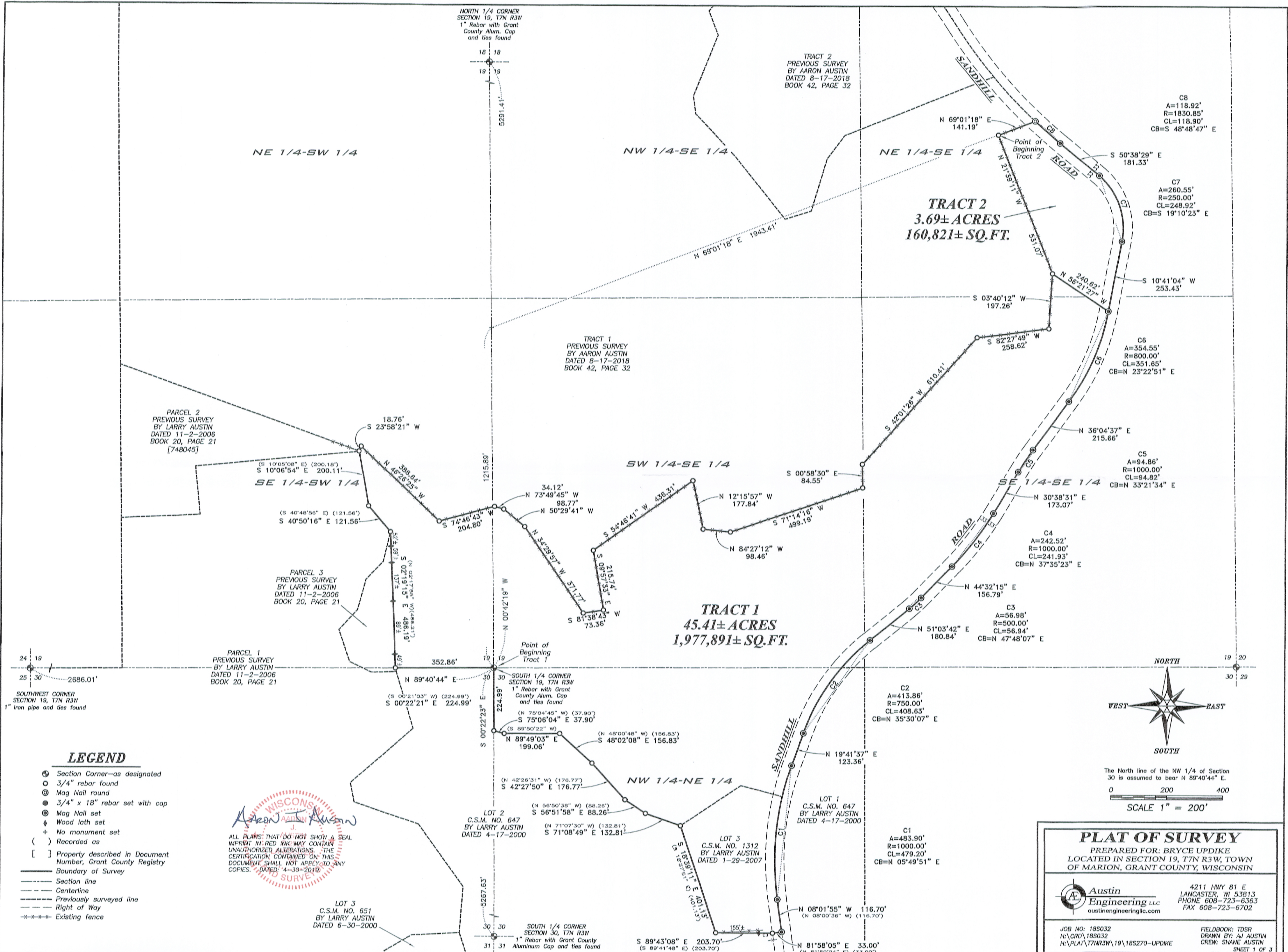


43056



- LEGEND**
- ⊕ Section Corner—as designated
  - 3/4" rebar found
  - Mag Nail round
  - ⊙ 3/4" x 18" rebar set with cap
  - ⊙ Mag Nail set
  - ⬆ Wood lath set
  - + No monument set
  - ( ) Recorded as
  - [ ] Property described in Document Number, Grant County Registry
  - Boundary of Survey
  - Section line
  - - - Centerline
  - - - Previously surveyed line
  - - - Right of Way
  - - - Existing fence

ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: 4-30-2019

**PLAT OF SURVEY**

PREPARED FOR: BRYCE UPDIKE  
 LOCATED IN SECTION 19, T7N R3W, TOWN OF MARION, GRANT COUNTY, WISCONSIN

**Austin Engineering LLC**  
austineengineeringllc.com

4211 HWY 81 E  
LANCASTER, WI 53813  
PHONE: 608-723-6363  
FAX: 608-723-6702

JOB NO: 18S032  
H:\CRD\18S032  
H:\PLA\17NR3W\19\18S270-UPDIKE

FIELDBOOK: TDSR  
DRAWN BY: AJ AUSTIN  
CREW: SHANE AUSTIN

SHEET 1 OF 3

# PLAT OF SURVEY

## TRACT 1 DESCRIPTION:

Located in the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4), the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4), the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) and the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section Nineteen (19) and in the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of Section Thirty (30), Township Seven (7) North, Range Three (3) West of the 4th P.M., Town of Marion, Grant County, Wisconsin, containing 45.41 acres, more or less, and being described as follows:

Commencing at the North Quarter (N 1/4) corner of said Section 30, said corner being the point of beginning; thence South 00° 22' 23" East 224.99 feet along a line of Lot 2 of Certified Survey Map Number 647, recorded as Document Number 619061, Grant County Registry;

thence South 75° 06' 04" East 37.90 feet along a line of said Lot 2;

thence North 89° 49' 03" East 199.06 feet along a line of said Lot 2;

thence South 48° 02' 08" East 156.83 feet along a line of said Lot 2;

thence South 42° 27' 50" East 176.77 feet along a line of said Lot 2;

thence South 56° 51' 58" East 88.26 feet along a line of said Lot 2;

thence South 71° 08' 49" East 132.81 feet along a line of said Lot 2;

thence South 18° 39' 11" East 401.13 feet along a line of said Lot 2;

thence South 89° 43' 08" East 203.70 feet along a line of said Lot 2;

thence North 81° 58' 05" East 33.00 feet along a line of said Lot 2;

thence North 08° 01' 55" West 116.70 feet along a line of Lot 1 of said Certified Survey Map Number 647, recorded as Document Number 619061, Grant County Registry;

thence 483.90 feet on the arc of a curve to the right with a radius of 1000.00 feet and a long chord bearing North 05° 49' 51" East 479.20 feet along a line of said Lot 1;

thence North 19° 41' 37" East 123.36 feet along a line of said Lot 1;

thence 413.86 feet on the arc of a curve to the right with a radius of 750.00 feet and a long chord bearing North 35° 30' 07" East 408.63 feet along a line of said Lot 1 and its extension thereof to a point in the centerline of a township road known as Sandhill Road;

thence North 51° 03' 42" East 180.84 feet along said centerline;

thence 56.98 feet on the arc of a curve to the left with a radius of 500.00 feet and a long chord bearing North 47° 48' 07" East 56.94 feet along said centerline;

thence North 44° 32' 15" East 156.79 feet along said centerline;

thence 242.52 feet on the arc of a curve to the left with a radius of 1000.00 feet and a long chord bearing North 37° 35' 23" East 241.93 feet along said centerline;

thence North 30° 38' 31" East 173.07 feet along said centerline;

thence 94.86 feet on the arc of a curve to the right with a radius of 1000.00 feet and a long chord bearing North 33° 21' 34" East 94.82 feet along said centerline;

thence North 36° 04' 37" East 215.66 feet along said centerline;

thence 354.55 feet on the arc of a curve to the left with a radius of 800.00 feet and a long chord bearing North 23° 22' 51" East 351.65 feet along said centerline;

thence North 56° 21' 27" West 240.62 feet;

thence South 03° 40' 12" West 197.26 feet along a line of a Previous Survey by Aaron Austin dated 8-17-2018 filed in Book 42, Page 32 of Grant County Surveys;

thence South 82° 27' 49" West 258.62 feet along a line of said Survey;

thence South 42° 01' 26" West 610.41 feet along a line of said Survey;

thence South 00° 58' 30" East 84.55 feet along a line of said Survey;

thence South 71° 14' 16" West 499.19 feet along a line of said Survey;

thence North 84° 27' 12" West 98.46 feet along a line of said Survey;

thence North 12° 15' 57" West 177.84 feet along a line of said Survey;

thence South 54° 46' 41" West 436.31 feet along a line of said Survey;

thence South 09° 57' 33" East 215.74 feet along a line of said Survey;

thence South 81° 38' 43" West 73.36 feet along a line of said Survey;

thence North 34° 29' 57" West 371.77 feet along a line of said Survey;

thence North 50° 29' 41" West 98.77 feet along a line of said Survey;

thence North 73° 49' 45" West 34.12 feet along a line of said Survey;

thence South 74° 46' 43" West 204.80 feet along a line of said Survey;

thence North 46° 26' 25" West 388.64 feet along a line of said Survey;

thence South 23° 58' 21" West 18.76 feet along a line of said Survey;

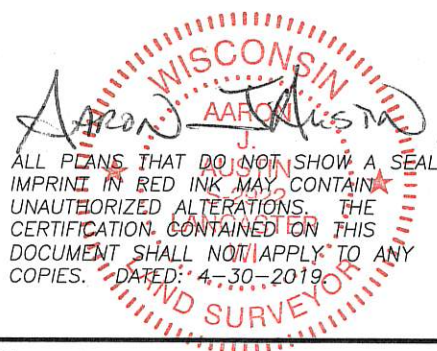
thence South 10° 06' 54" East 200.11 feet along a line of Parcel 1 of a Previous Survey by Larry Austin dated 11-2-2006 filed in Book 20, Page 21;

thence South 40° 50' 16" East 121.56 feet along a line of Parcel 1 of said Survey;

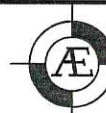
thence South 02° 19' 15" East 486.19 feet along a line of Parcel 3 of said Survey filed in Book 20, Page 21;

thence North 89° 40' 44" East 352.86 feet along a line of said Parcel 3 to the point of beginning.

Tract being subject to any and all easements of record and/or usage.



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**Austin**  
Engineering LLC  
austinengineeringllc.com

4211 HWY 81 E, LANCASTER, WI 53813  
PHONE: 608-723-6363 FAX: 608-723-6702

Prepared for: **BRYCE UPDIKE**

JOB NO: 18S032  
H:\CRD\18S032  
H:\PLAT\T7NR3W\19\18S270-UPDIKE

FIELDBOOK: TDSR  
DRAWN BY: AJ AUSTIN  
CREW: S.W. AUSTIN

43056

# PLAT OF SURVEY

## TRACT 2 DESCRIPTION:

Located in the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) and the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section Nineteen (19), Township Seven (7) North, Range Three (3) West of the 4th P.M., Town of Marion, Grant County, Wisconsin, containing 3.69 acres, more or less, and being described as follows:

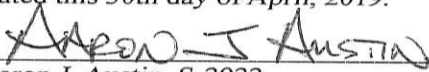
Commencing at the South Quarter (S 1/4) corner of said Section 19;  
thence North 00° 42' 19" West 1215.89 feet along the North-South Quarter (N-S 1/4) line of said Section;  
thence North 69° 01' 18" East 1943.41 feet to the point of beginning;  
thence North 69° 01' 18" East 141.19 feet along a line of a Previous Survey by Aaron Austin dated 8-17-2018 filed in Book 42, Page 32 of Grant County Surveys to a point in the centerline of a township road known as Sandhill Road;  
thence 118.92 feet on the arc of a curve to the left with a radius of 1830.85 feet and a long chord bearing South 48° 48' 47" East 118.90 feet along said centerline;  
thence South 50° 38' 29" East 181.33 feet along said centerline;  
thence 260.55 feet on the arc of a curve to the right with a radius of 250.00 feet and a long chord bearing South 19° 10' 23" East 248.92 feet along said centerline;  
thence South 10° 41' 04" West 253.43 feet along said centerline;  
thence North 56° 21' 27" West 240.62 feet;  
thence North 21° 39' 11" West 531.07 feet along a line of said Survey filed in Book 42, Page 32 of Grant County Surveys to the point of beginning.  
Tract being subject to any and all easements of record and/or usage.

## SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:

That the descriptions hereon were surveyed, mapped and monumented as shown on this plat by me or under my direct supervision and field work was completed on 4-25-2019.  
That this survey was prepared under the instructions of Bryce Updike.  
That this survey complies with Chapter A-E 7 of the Wisconsin Administrative Code and to the best of my knowledge and belief, this plat is an accurate representation thereof.  
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.  
The certification contained on this document shall not apply to any copies.

Dated this 30th day of April, 2019.

  
Aaron J. Austin, S-2922



Prepared for: BRYCE UPDIKE

4211 HWY 81 E, LANCASTER, WI 53813  
PHONE: 608-723-6363 FAX: 608-723-6702

JOB NO: 18S032  
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FIELDBOOK: TDSR  
DRAWN BY: AJ AUSTIN  
CREW: S.W. AUSTIN