

# PLAT OF SURVEY

C1  
 A=135.73'  
 R=1408.89'  
 C LEN=135.68'  
 BRG=N 45°38'15" E

EAST 1/4 CORNER  
 SECTION 34, T5N R3W  
 1" Iron pipe and  
 witness corners found

## LEGEND

- ⊕ Section Corner—as designated
- 3/4" rebar found
- △ 1" diameter iron pipe found
- 1 1/4" rebar found
- 3/4" x 18" rebar set with cap
- + No monument set
- ( ) Recorded as
- [ ] Property described in Document Number, Grant County Registry
- Boundary of Survey
- - - Existing Improvement—as labeled
- - - Section line
- - - Previously surveyed line
- - - Centerline
- - - Right of Way

STATE HIGHWAY #61

TRACT 1  
 0.16± ACRE  
 6,775± SQ.FT.

N 66°04'45" W  
 105.16'

S 00°21'50" W (198.98')  
 137.50'

[624651] & [624961]

Point of Beginning Tract 1

- gravel -

edge of gravel

TRACT 2  
 0.10± ACRE  
 4,332± SQ.FT.

N 66°04'45" W  
 153.74'

S 00°21'50" W  
 (N 0°59'11" E)  
 61.48'

(N 89°01'36" W)  
 S 89°38'57" E 140.93'

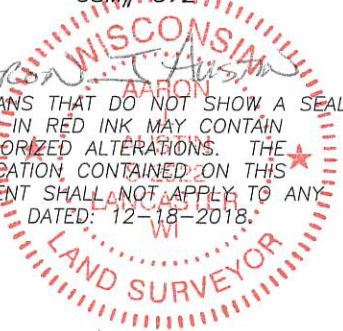
446.56'  
 N 89°38'57" W  
 58.98'

Point of Beginning Tract 2

- asphalt -

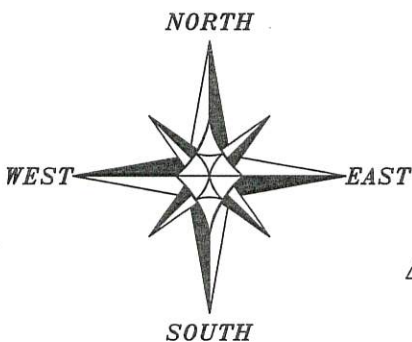
LOT 1  
 CSM# 1572

ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: 12-18-2018.



[785435]

TRACT 2  
 PREVIOUS SURVEY  
 BY LARRY AUSTIN  
 DATED 12-20-2005  
 BOOK 18, PAGE 51  
 JOB NO. 05S251



The East line of the SE 1/4 of Section 34 bears N 00°14'22" E according to the Grant County Coordinate System WISCORS NAD 83 (2011) which was determined by G.P.S. observation.



SCALE 1" = 50'

SOUTHEAST CORNER  
 SECTION 34, T5N R3W  
 3/4" Rebar with Aluminum  
 Cap and witness corners found



Austin  
 Engineering LLC  
 austinengineeringllc.com

Prepared for: NEW HORIZONS

JOB NO: 18S212  
 H:\CRD\18S212  
 H:\PLAT\T5NR3W\34\18S212-NEW HORIZONS

FIELDBOOK: TDSR  
 DRAWN BY: AJ AUSTIN  
 CREW: SHANE AUSTIN  
 OWEN AUSTIN

4211 HWY 81 E, LANCASTER, WI 53813  
 PHONE: 608-723-6363 FAX: 608-723-6702

# PLAT OF SURVEY

**TRACT 1 DESCRIPTION:**

Located in the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section Thirty-four (34), Township Five (5) North, Range Three (3) West of the 4th P.M., City of Lancaster, Grant County, Wisconsin, containing 0.16 acre, more or less, and being described as follows:

Commencing at the Southeast corner of said Section 34;  
thence North 00° 14' 22" East 798.66 feet along the East line of said Section 34;  
thence North 89° 38' 57" West 446.56 feet;  
thence North 66° 04' 45" West 153.74 feet to the point of beginning;  
thence North 66° 04' 45" West 105.16 feet to the Southeasterly right of way of State Highway #61;  
thence 135.73 feet on the arc of a curve to the right with a radius of 1408.89 feet and a long chord bearing North 45° 38' 15" East 135.68 feet along said right of way;  
thence South 00° 21' 50" West 137.50 feet along a line of Lot 1 of Certified Survey Map Number 572, recorded as Document Number 613682, Grant County Registry to the point of beginning.  
Tract being subject to any and all easements of record and /or usage.

**TRACT 2 DESCRIPTION:**

Located in the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section Thirty-four (34), Township Five (5) North, Range Three (3) West of the 4th P.M., City of Lancaster, Grant County, Wisconsin, containing 0.10 acre, more or less, and being described as follows:

Commencing at the Southeast corner of said Section 34;  
thence North 00° 14' 22" East 798.66 feet along the East line of said Section 34;  
thence North 89° 38' 57" West 446.56 feet to the point of beginning;  
thence North 66° 04' 45" West 153.74 feet;  
thence South 00° 21' 50" West 61.48 feet along a line of Lot 1 of Certified Survey Map Number 572, recorded as Document Number 613682, Grant County Registry;  
thence South 89° 38' 57" East 140.93 feet along a line of said Lot 1 to the point of beginning.  
Tract being subject to any and all easements of record and/or usage.

**SURVEYOR'S CERTIFICATE:**

I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:

That the above descriptions were surveyed, mapped and monumented as shown on this plat by me or under my direct supervision and field work was completed on 12-7-2018.  
That this survey was prepared under the instructions of Dave neal of New Horizons Supply Cooperative.  
That this survey complies with Chapter A-E 7 of the Wisconsin Administrative Code and to the best of my knowledge and belief, this plat is an accurate representation thereof.  
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.  
The certification contained on this document shall not apply to any copies.

Dated this 18th day of December, 2018.

  
\_\_\_\_\_  
Aaron J. Austin, S-2922

