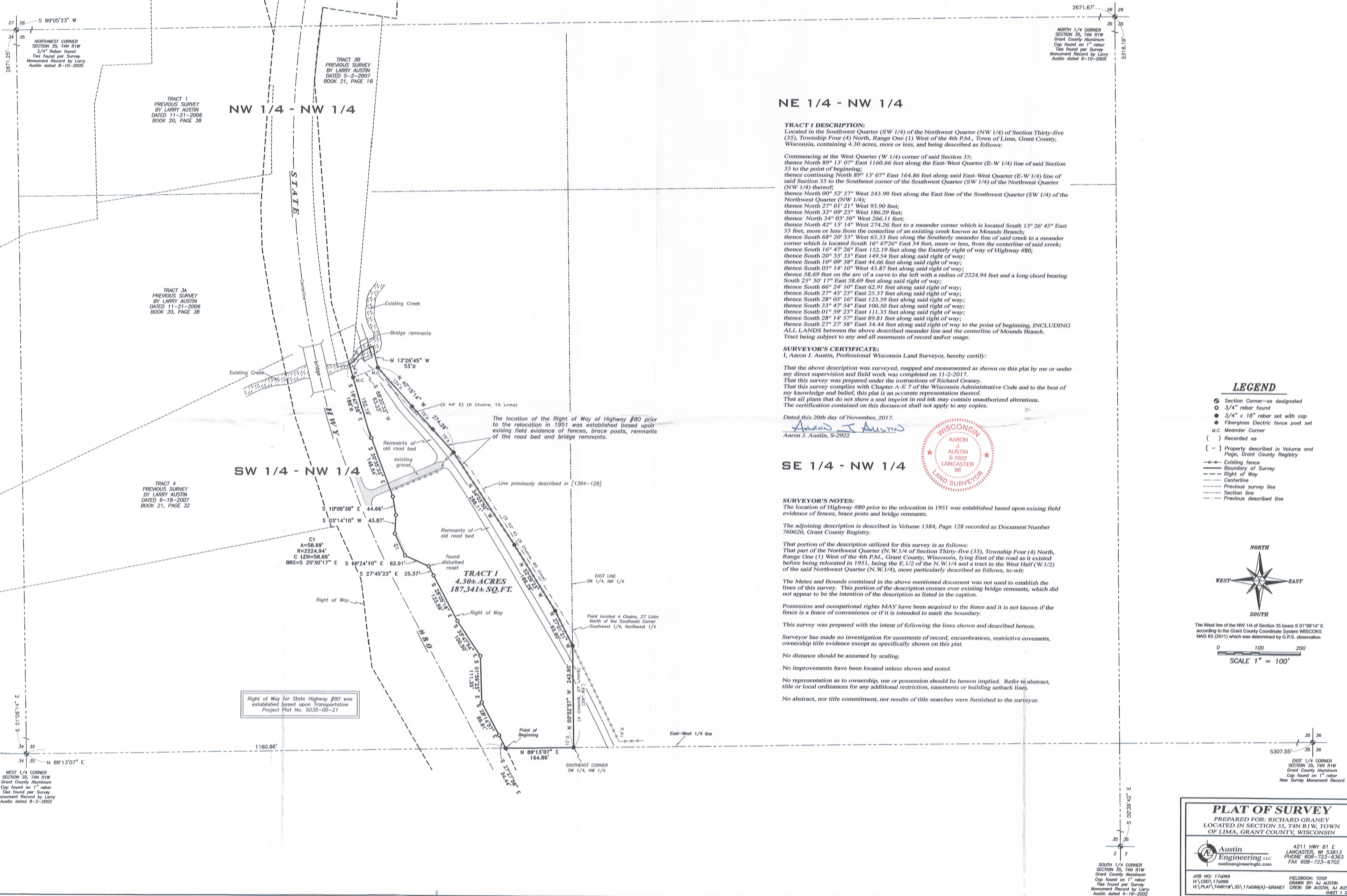


# PLAT OF SURVEY



## NE 1/4 - NW 1/4

**TRACT 1 DESCRIPTION:**  
 Located in the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section Thirty-five (35), Township Four (4) North, Range One (1) West of the 4th P.M., Town of Lima, Grant County, Wisconsin, containing 4.30 acres, more or less, and being described as follows:

Commencing at the West Quarter (W 1/4) corner of said Section 35;  
 thence North 89° 13' 07" East 1160.66 feet along the East-West Quarter (E-W 1/4) line of said Section 35 to the point of beginning;  
 thence continuing North 89° 13' 07" East 164.86 feet along said East-West Quarter (E-W 1/4) line of said Section 35 to the Southeast corner of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) thereof;  
 thence North 00° 52' 57" West 243.90 feet along the East line of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4);  
 thence North 27° 01' 21" West 93.90 feet;  
 thence North 32° 09' 23" West 186.29 feet;  
 thence North 34° 03' 50" West 266.11 feet;  
 thence North 42° 15' 14" West 274.26 feet to a meander corner which is located South 13° 26' 45" East 53 feet, more or less from the centerline of an existing creek known as Mounds Branch;  
 thence South 68° 20' 33" West 63.33 feet along the Southerly meander line of said creek to a meander corner which is located South 16° 47' 26" East 34 feet, more or less, from the centerline of said creek;  
 thence South 16° 47' 26" East 152.19 feet along the Easterly right of way of Highway #80;  
 thence South 20° 35' 33" East 149.54 feet along said right of way;  
 thence South 10° 09' 38" East 44.66 feet along said right of way;  
 thence South 03° 14' 10" West 43.87 feet along said right of way;  
 thence 58.69 feet on the arc of a curve to the left with a radius of 2224.94 feet and a long chord bearing South 25° 30' 17" East 58.69 feet along said right of way;  
 thence South 66° 24' 10" East 62.91 feet along said right of way;  
 thence South 27° 45' 23" East 25.37 feet along said right of way;  
 thence South 28° 05' 16" East 123.59 feet along said right of way;  
 thence South 33° 47' 54" East 100.50 feet along said right of way;  
 thence South 01° 59' 23" East 111.35 feet along said right of way;  
 thence South 28° 14' 57" East 89.81 feet along said right of way;  
 thence South 27° 27' 58" East 34.44 feet along said right of way to the point of beginning, INCLUDING ALL LANDS between the above described meander line and the centerline of Mounds Branch.  
 Tract being subject to any and all easements of record and/or usage.

**SURVEYOR'S CERTIFICATE:**  
 I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision and field work was completed on 11-2-2017.  
 That this survey was prepared under the instructions of Richard Graney.  
 That this survey complies with Chapter A-E 7 of the Wisconsin Administrative Code and to the best of my knowledge and belief, this plat is an accurate representation thereof.  
 That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.  
 The certification contained on this document shall not apply to any copies.

Dated this 20th day of November, 2017.  
 Aaron J. Austin  
 Aaron J. Austin, S-2922



- LEGEND**
- Section Corner—as designated
  - 3/4" rebar found
  - 3/4" x 18" rebar set with cap
  - ◆ Fiberglass Electric fence post set
  - m.c. Meander Corner
  - ( ) Recorded as
  - [ - ] Property described in Volume and Page, Grant County Registry
  - Existing fence
  - Boundary of Survey
  - Right of Way
  - Centerline
  - Previous survey line
  - Section line
  - Previous described line

## SE 1/4 - NW 1/4

**SURVEYOR'S NOTES:**  
 The location of Highway #80 prior to the relocation in 1951 was established based upon existing field evidence of fences, brace posts and bridge remnants.

The adjoining description is described in Volume 1384, Page 128 recorded as Document Number 760620, Grant County Registry.

That portion of the description utilized for this survey is as follows:  
 That part of the Northwest Quarter (N.W. 1/4) of Section Thirty-five (35), Township Four (4) North, Range One (1) West of the 4th P.M., Grant County, Wisconsin, lying East of the road as it existed before being relocated in 1951, being the E. 1/2 of the N.W. 1/4 and a tract in the West Half (W. 1/2) of the said Northwest Quarter (N.W. 1/4), more particularly described as follows, to-wit:

The Metes and Bounds contained in the above mentioned document was not used to establish the lines of this survey. This portion of the description crosses over existing bridge remnants, which did not appear to be the intention of the description as listed in the caption.

Possession and occupational rights MAY have been acquired to the fence and it is not known if the fence is a fence of convenience or if it is intended to mark the boundary.

This survey was prepared with the intent of following the lines shown and described hereon.

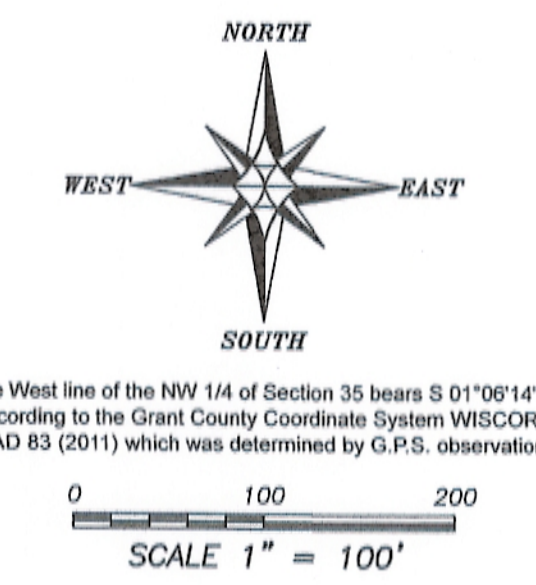
Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat.

No distance should be assumed by scaling.

No improvements have been located unless shown and noted.

No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines.

No abstract, nor title commitment, nor results of title searches were furnished to the surveyor.



**PLAT OF SURVEY**  
 PREPARED FOR: RICHARD GRANEY  
 LOCATED IN SECTION 35, T4N R1W, TOWN OF LIMA, GRANT COUNTY, WISCONSIN

**Austin Engineering LLC**  
 4211 HWY B1 E  
 LANCASTER, WI 53813  
 PHONE: 608-723-6363  
 FAX: 608-723-6702

JOB NO: 17-096  
 H:\CRO\17-096  
 H:\PLAT\T4NR1W\35\17-096(A)-GRANEY  
 Monument Record by Larry Austin dated 8-2-2002

FIELDBOOK: TDSR  
 DRAWN BY: AJ AUSTIN  
 CHECK: SW AUSTIN, AJ AUSTIN  
 SHEET 1 OF 1

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