

40087

PLAT OF SURVEY

TRACT 1 DESCRIPTION:

(Crapp Land, LLC to Blakes Point RE, LLC)

Located in the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section Two (2), Township Four (4) North, Range Five (5) West of the 4th P.M., Town of Beetown, Grant County, Wisconsin, containing 3.26 acres, more or less, and benig described as follows:

Commencing at the South Quarter (S 1/4) corner of said Section 2;
thence North 89° 50' 31" East 1322.16 feet along the South line of said Section 2 to the Southeast corner of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) thereof, said corner being the point of beginning;
thence North 02° 34' 35" West 1019.00 feet along the East line of the Southwest Quarter (SW 1/4) of said Southeast Quarter (SE 1/4);
thence South 35° 13' 25" East 223.55 feet;
thence South 16° 50' 22" East 100.60 feet;
thence South 02° 33' 34" East 428.56 feet;
thence South 48° 46' 11" East 117.29 feet;
thence South 10° 09' 26" East 27.26 feet;
thence South 29° 49' 51" West 238.04 feet to the South line of said Section 2;
thence South 89° 50' 31" West 106.01 feet along the South line of said Section 2 to the point of beginning.
Tract being subject to any and all easements of record and/or usage.

TRACT 2 DESCRIPTION:

(Blakes Point RE, LLC to Crapp Land, LLC)

Located in the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section Two (2), Township Four (4) North, Range Five (5) West of the 4th P.M., Town of Beetown, Grant County, Wisconsin, containing 3.26 acres, more or less, and benig described as follows:

Commencing at the South Quarter (S 1/4) corner of said Section 2;
thence North 02° 37' 10" West 1094.09 feet along the West line of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of said Section 2 to the point of beginning;
thence North 02° 37' 10" West 156.94 feet along the West line of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of said Section 2 to the Northwest corner of that property as described in Volume 1452, Page 62 recorded as Document Number 776990, Grant County Registry;
thence North 89° 54' 01" East 1059.55 feet along the North line of said property described in Volume 1452, Page 62;
thence South 62° 46' 22" West 259.71 feet;
thence South 55° 34' 08" West 68.03 feet;
thence South 89° 54' 01" West 765.32 feet to the point of beginning.
Tract being subject to any and all easements of record and/or usage.

SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:

That the above descriptions were surveyed, mapped and monumented as shown on this plat by me or under my direct supervision and field work was completed on 8-31-2017.

That this survey was prepared under the instructions of Darrell Crapp.

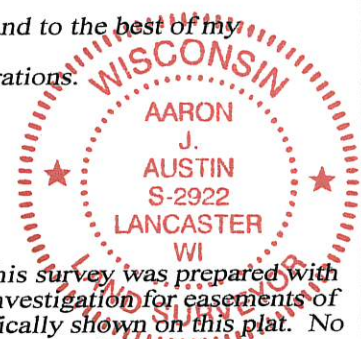
That this survey complies with Chapter A-E 7 of the Wisconsin Administrative Code and to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 18th day of September, 2017.


Aaron J. Austin, S-2922



SURVEYOR'S NOTES:

This survey was prepared for the exchange of land between adjoining land owners. This survey was prepared with the intent of following the lines shown and described hereon. Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished to the surveyor.



Austin Engineering LLC Prepared for: **BLAKES POINT RE, LLC**

austineengineeringllc.com

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JOB NO: 17s052
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H:\PLAT\T4NR5W\02\17s052-RESOURCE ENGINEERING

FIELDBOOK: TDSR
DRAWN BY: AJ AUSTIN
CREW: SHANE AUSTIN