

GRAPHIC SCALE
1 inch = 20 ft.



BEARINGS REFERENCED TO THE
GRANT COUNTY COORDINATE SYSTEM
WHICH BEARS N00°-22'-09\"/>



SURVEYORS CERTIFICATE
I, Steven C. Dulong, Professional Land Surveyor of Meridian Surveying, LLC, certify that I have surveyed the described property and that the map shown is a true and accurate representation of the same to the best of my knowledge and belief.

Dated this 25th day of OCTOBER, 2016.
Steven C. Dulong
WISCONSIN PROFESSIONAL LAND SURVEYOR
Steven C. Dulong, S-2791

LEASE PARCEL
A part of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section Thirty-Five (35), Township Five (5) North, Range Five (5) West, Town of Bloomington, Wisconsin containing 5,625 square feet (0.129 acres) of land and being described by: Commencing at the South Quarter Corner of said Section 35; thence N00°-22'-09\"/>

30' WIDE INGRESS/EGRESS AND UTILITY EASEMENT
A part of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section Thirty-Five (35), Township Five (5) North, Range Five (5) West, Town of Bloomington, Wisconsin containing 2,250 square feet (0.052 acres) of land and being fifteen (15) feet each side of and parallel to the following described line:

Commencing at the South Quarter Corner of said Section 35; thence N00°-22'-09\"/>

SURVEYED FOR:
Edge Consulting Engineers, Inc.
624 Water Street
P.O. Box 5078
Menasha, WI 53078
608.641.1549 fax
www.edgeconsult.com

SURVEYED FOR:
U.S. Cellular.
8410 BRYN MAWR AVENUE
CHICAGO, IL 60631

MERIDIAN SURVEYING, LLC
Professional Land Surveyors
Menasha, WI 53078
Phone: 920-993-0881
Fax: 920-273-8037

SITE NAME: BLOOMINGTON II
SITE NUMBER: 785457
SITE ADDRESS: NORTH ROAD BLOOMINGTON, WI 53804

PROPERTY OWNER:
PATTERSON CENTURY FARMS LLC,
10486 ASPEN RD.
BLOOMINGTON, WI 53804
PARCEL NO.: 004004290000
ZONED: AGRICULTURE
DEED: VOLUME: 1384 PAGE: 238

LEASE EXHIBIT FOR US CELLULAR
BEING A PART OF THE SE1/4 OF THE SW1/4, SECTION 35, T.5N., R.5W., TOWN OF BLOOMINGTON, GRANT COUNTY, WISCONSIN

NO.	DATE	DESCRIPTION	J.B.
2	10/24/16	Added Lease & Easement Preliminary Survey	J.B.
1	9/8/16	Preliminary Survey	J.B.

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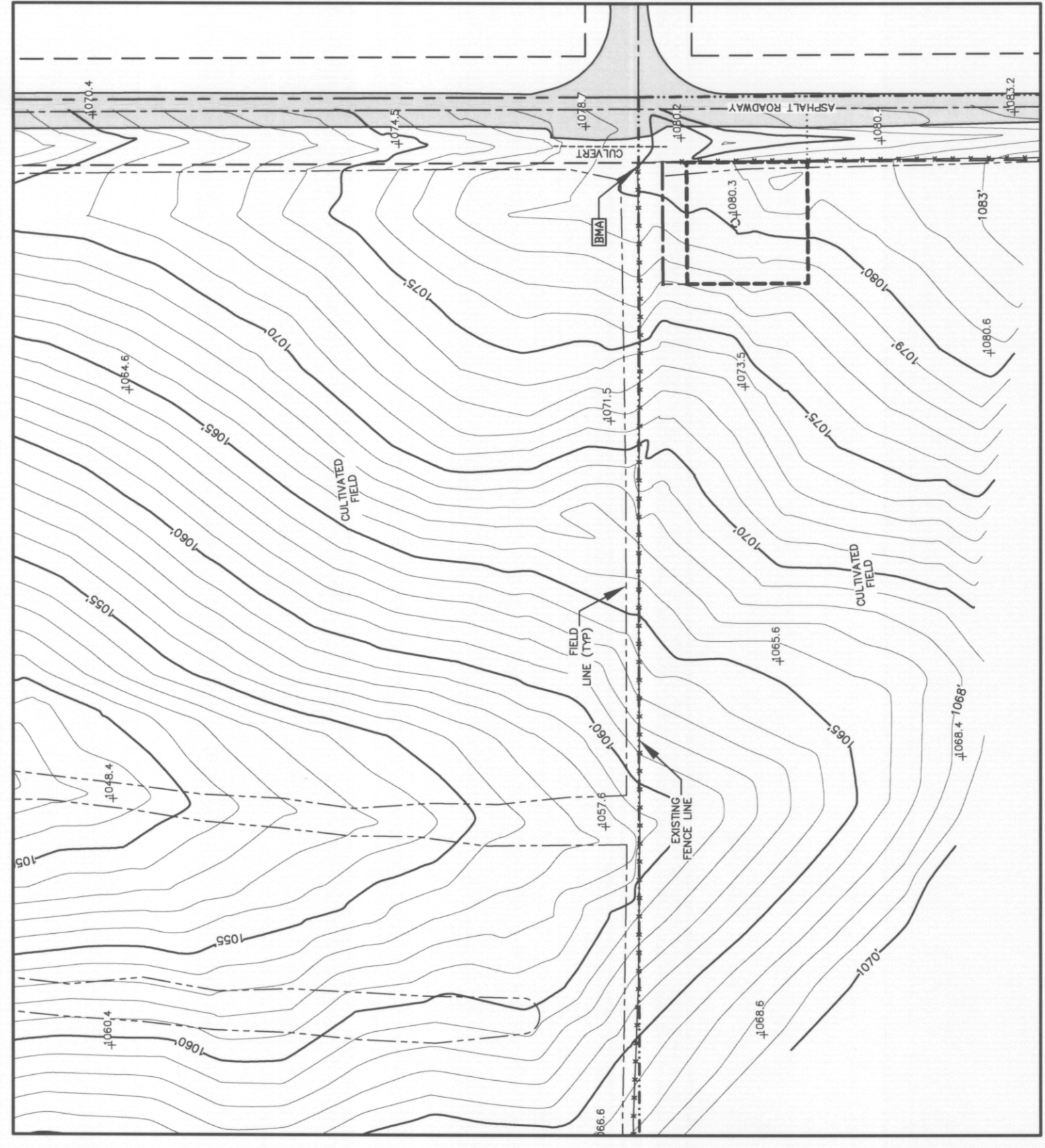
FEB 2 8 2017

— LEGEND —

- = 1" X 18" IRON PIPE SET
- = 6" NAIL SET
- ⊕ = COUNTY MONUMENT FOUND
- ⊙ = EXISTING POWER POLE
- ⊚ = TELEPHONE PEDESTAL
- = PROPERTY LINE

Book 33 Page 90

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BENCHMARK INFORMATION
SITE BENCHMARK (BM A)
SET 6" NAIL ON NORTHEAST FACE OF FENCE POST
ELEVATION: 1081.17

GRAPHIC SCALE
1 inch = 80 ft.



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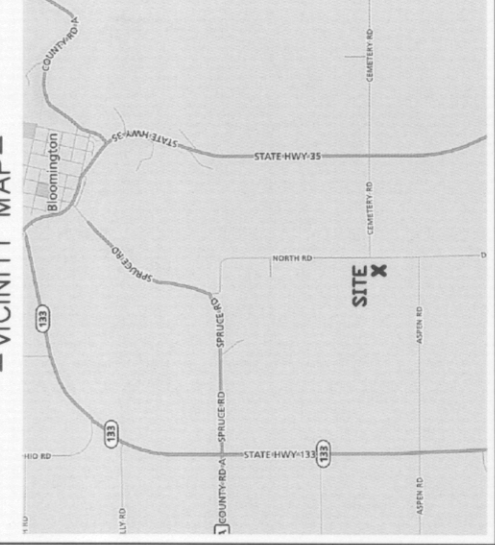
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DRAWN BY: J.B. FIELD WORK DATE: 9-2-16
CHECKED BY: S.C.D. FIELD BOOK: M-38, PG. 1
JOB NO.: 8941 SHEET 2 OF 3

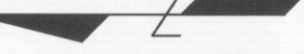
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PROPOSED TOWER BASE
LATITUDE: 42°-51'-42.52"
LONGITUDE: 90°-55'-55.45"
(Per North American Datum of 83/2011)
Ground Elevation: 1080.3'
(Per North American Vertical Datum of 1988)

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FEB 2 8 2017

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1 inch = 200 ft.

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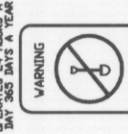
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CALL SURVEYOR AT THE CELL PHONE
NUMBER LISTED TO VERIFY THE
CORRECTNESS OF THE FIELD DATA.



48 IRON PIPE SET
FIELD DATA

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