

PLAT OF SURVEY

DESCRIPTION:

Located in the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section Eleven (11), Township Five (5) North, Range Five (5) West of the 4th P.M., Town of Patch Grove, Grant County, Wisconsin, containing 10.44 acres, more or less, and being described as follows:


Commencing at the East Quarter (E 1/4) corner of said Section 11, said corner being the point of beginning; thence North 89° 47' 02" West 876.52 feet along the East-West Quarter (E-W 1/4) line of said Section 11; thence North 11° 34' 45" West 130.10 feet; thence North 57° 27' 58" East 203.94 feet; thence North 57° 10' 41" East 337.79 feet; thence North 31° 39' 22" East 285.04 feet; thence North 16° 11' 51" West 361.34 feet; thence South 89° 06' 59" East 379.91 feet to the East line of said Section 11; thence South 01° 02' 01" East 407.57 feet along the East line of said Section 11 to the Northeast corner of that property as described in Volume 1468, Page 388 recorded as Document No. 780751, Grant County Registry; thence North 84° 41' 00" West 153.92 feet along a line of said property; thence South 09° 40' 51" West 200.70 feet along a line of said property; thence South 44° 12' 28" East 118.44 feet along a line of said property; thence South 08° 42' 31" East 48.30 feet along a line of said property; thence South 02° 35' 35" West 56.41 feet along a line of said property; thence South 75° 52' 14" East 110.20 feet along a line of said property to the East line of said Section 11; thence South 01° 02' 01" East 200.34 feet along the East line of said Section 11 to the point of beginning. Tract being subject to any and all easements of record and/or usage.

SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision and the field work was completed on January 13, 2017.
That this survey was prepared under the instructions of Jay Giroto of Farmland Opportunities.
That this survey complies with Chapter A-E 7 of the Wisconsin Administrative Code and to the best of my knowledge and belief, this plat is an accurate representation thereof.
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
The certification contained on this document shall not apply to any copies.

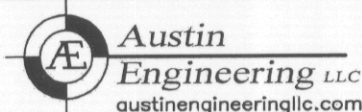
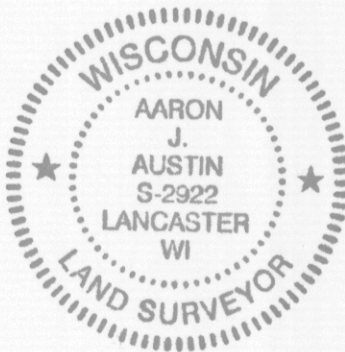
Dated this 17th day of January, 2017.


Aaron J. Austin, S-2922

SURVEYOR'S NOTES:

This survey was prepared with the intent of following the lines shown and described hereon. Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished to the surveyor.

FEB 28 2017



4211 HWY 81 E, LANCASTER, WI 53813
PHONE: 608-723-6363 FAX: 608-723-6702

Prepared for: FARMLAND OPPORTUNITIES

JOB NO: 16s227
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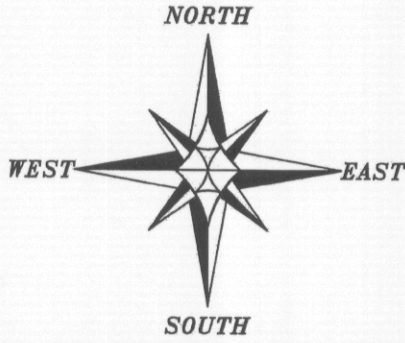
FIELDBOOK: TDSR
DRAWN BY: AJ AUSTIN
CREW: SHANE AUSTIN

PLAT OF SURVEY

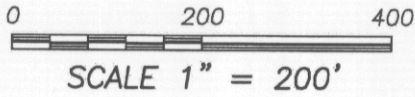
LEGEND

- ⊕ Section Corner—as designated
- 3/4" x 18" rebar set with cap
- 3/4" rebar found
- + No monument set
- () Recorded as
- [-] Property described in Document Number, Grant County Registry

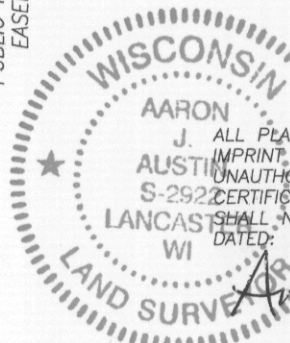
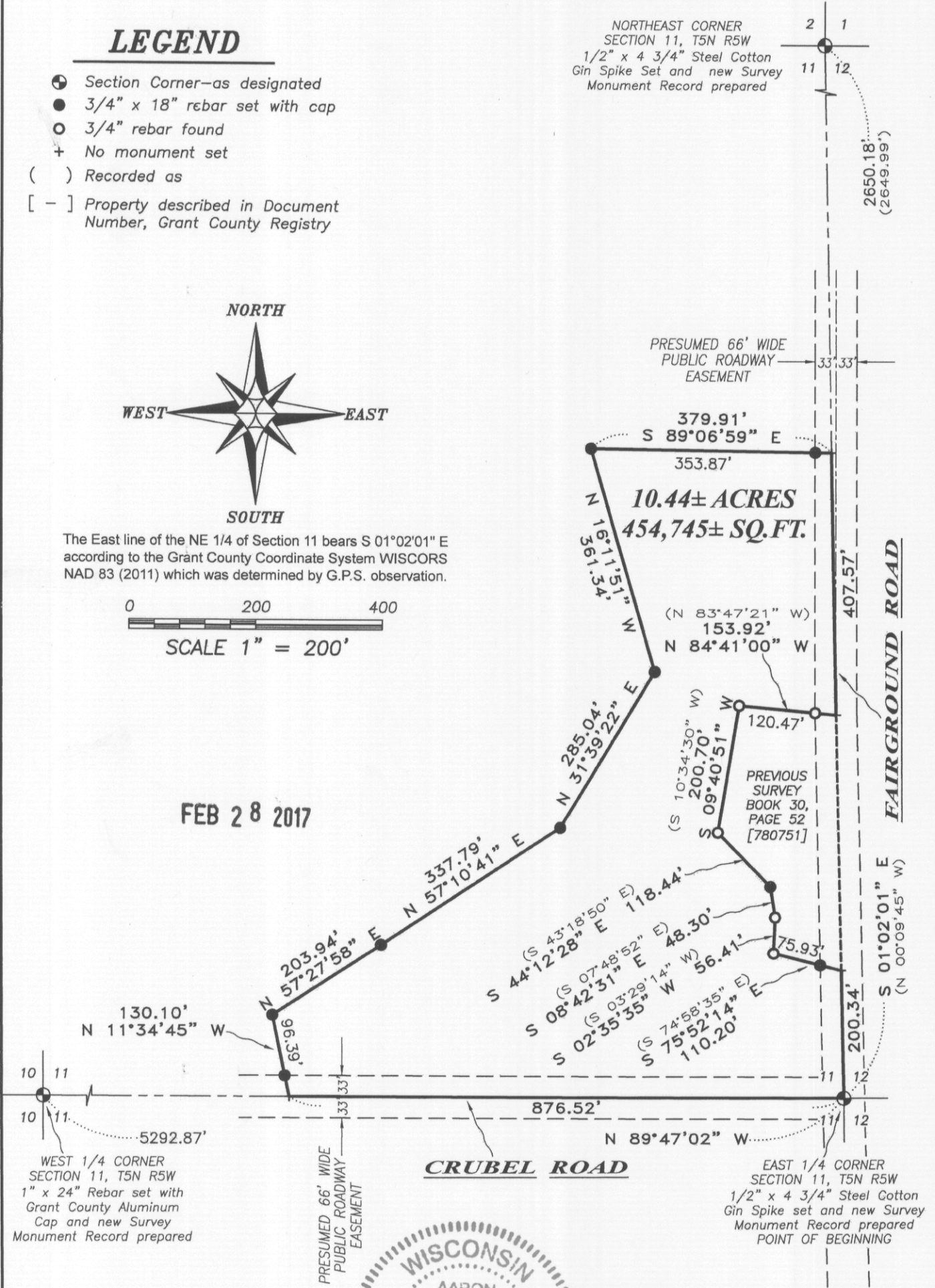
NORTHEAST CORNER
SECTION 11, T5N R5W
1/2" x 4 3/4" Steel Cotton
Gin Spike Set and new Survey
Monument Record prepared



The East line of the NE 1/4 of Section 11 bears S 01°02'01" E according to the Grant County Coordinate System WISCORS NAD 83 (2011) which was determined by G.P.S. observation.



FEB 28 2017



ALL PLANS THAT DO NOT SHOW A SEAL
IMPRINT, IN RED INK MAY CONTAIN
UNAUTHORIZED ALTERATIONS. THE
CERTIFICATION CONTAINED ON THIS DOCUMENT
SHALL NOT APPLY TO ANY COPIES.
DATED: 1-17-2017.

Austin *J Austin*



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PHONE: 608-723-6363 FAX: 608-723-6702

Prepared for: FARMLAND OPPORTUNITIES

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