

RANGE 1 WEST OF THE FOURTH PRINCIPAL MERIDIAN

FREDERICK R. FLEEGE AND JULIANNE FLEEGE
PLAT OF SURVEY

MORTGAGE PURPOSES FOR THE CONSTRUCTION OF A NEW HOUSE

A TRACT OF LAND LOCATED IN A PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 1 NORTH, RANGE 1 WEST OF THE FOURTH PRINCIPAL MERIDIAN, HAZEL GREEN TOWNSHIP, GRANT COUNTY, WISCONSIN, THE BOUNDARY OF SAID MORTGAGED PROPERTY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 28, TOWNSHIP 1 NORTH, RANGE 1 WEST OF THE FOURTH PRINCIPAL MERIDIAN; THENCE SOUTH 01 DEGREES 16 MINUTES 10 SECONDS WEST, ALONG THE NORTH-SOUTH ONE-HALF LINE OF SAID SECTION 28, A DISTANCE OF 1,897.47 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 1,303.11 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF STATE TRUNK HIGHWAY NO. 11, AS DESCRIBED IN THE WARRANTY DEED RECORDED AS DOCUMENT NO. 561435, IN VOLUME NO. 716, PAGES 316 THROUGH 318, AND ALSO AS DESCRIBED IN THE WARRANTY DEED RECORDED AS DOCUMENT NO. 561480, IN VOLUME 716, PAGES 442 THROUGH 445, ALL IN THE OFFICE OF THE GRANT COUNTY REGISTER OF DEEDS, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE NORTH 59 DEGREES 36 MINUTES 59 SECONDS EAST, ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 196.00 FEET; THENCE NORTH 61 DEGREES 47 MINUTES 28 SECONDS EAST, ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 164.03 FEET; THENCE NORTH 28 DEGREES 12 MINUTES 32 SECONDS WEST, 300.00 FEET; THENCE SOUTH 60 DEGREES 36 MINUTES 40 SECONDS WEST, 371.00 FEET; THENCE SOUTH 30 DEGREES 19 MINUTES 00 SECONDS EAST, 300.00 FEET TO THE POINT OF BEGINNING, SAID TRACT CONTAINING 2.50 ACRES (109,016 SQUARE FEET), MORE OR LESS, SUBJECT TO ANY AND ALL RECORDED EASEMENTS AND RIGHT-OF-WAYS, ALL BEING SITUATED IN HAZEL GREEN TOWNSHIP, GRANT COUNTY, WISCONSIN.

NOTE: FOR THE PURPOSES OF THIS SURVEY, THE NORTH-SOUTH ONE-HALF LINE OF SECTION 28, IS ASSUMED TO BEAR SOUTH 01 DEGREES 16 MINUTES 10 SECONDS WEST, AS OBSERVED BY GPS.

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF JO DAVIESS) SS

I, PAUL C. BRASHAW, A WISCONSIN PROFESSIONAL LAND SURVEYOR, NO. S-1509, DO HEREBY CERTIFY THAT I HAVE FOUND AND/OR SET THE SURVEY MONUMENTS, ALL AS SHOWN ON THE ACCOMPANYING PLAT. I FURTHER CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF SAID SURVEY TO THE BEST OF MY KNOWLEDGE AND BELIEF. DISTANCES ARE SHOWN IN FEET AND DECIMALS OF A FOOT, UNLESS OTHERWISE SPECIFIED, THE COURSES AND DISTANCES OF THE SURVEY MAY VARY FROM THE RECORDED CALLS, BASED ON THE EXISTENCE OF FOUND MONUMENTATION, OCCUPATION, OR OTHER CONTROLLING CALLS OR CONDITIONS THAT HAVE OCCURRED IN THE PERFORMANCE OF THE SURVEY OF THIS PROPERTY.

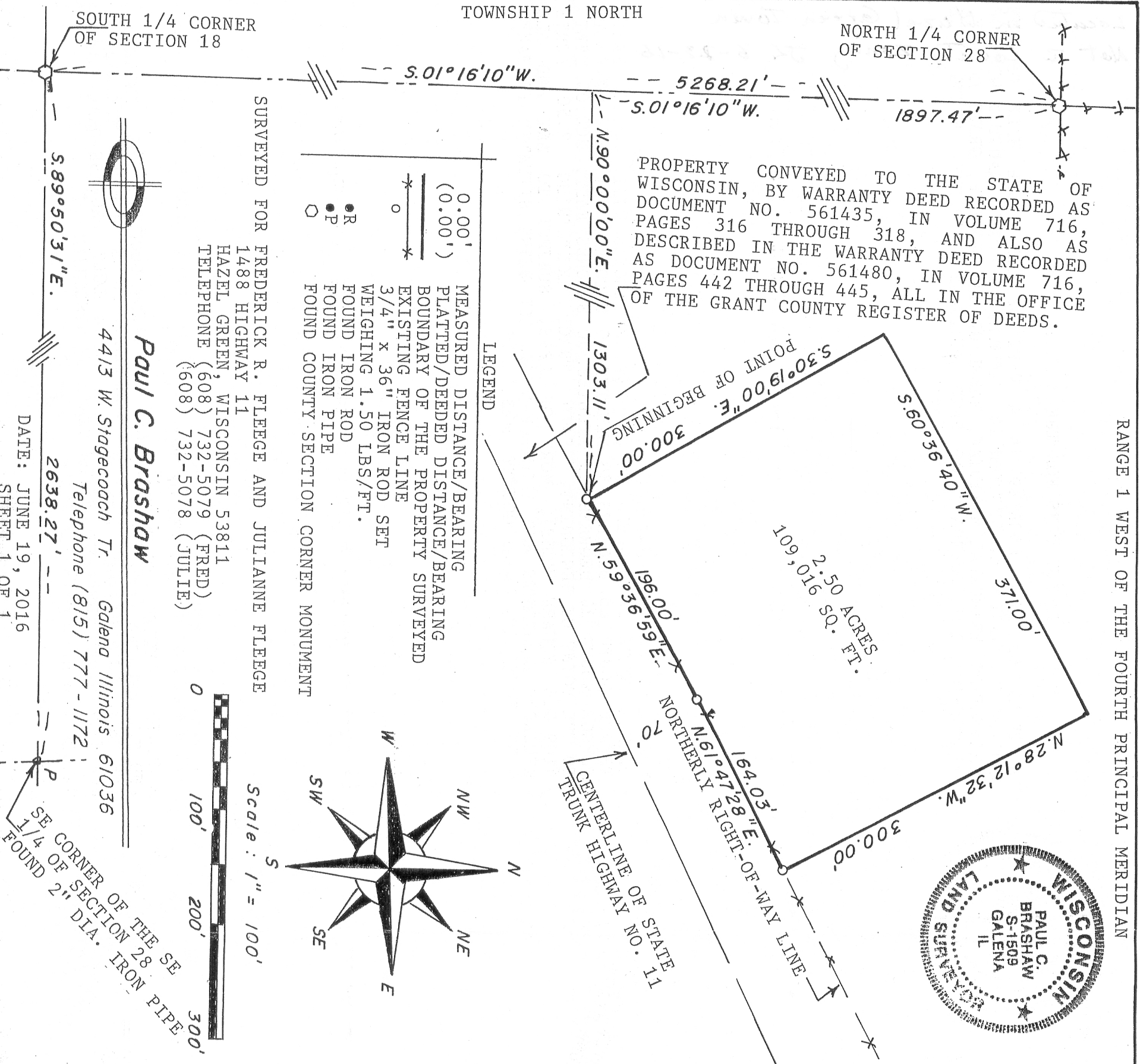
I FURTHER CERTIFY THAT THIS LAND SURVEYING DOCUMENT WAS PREPARED AND THE RELATED SURVEY WORK WAS PERFORMED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION, AND THAT I AM A DULY PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF WISCONSIN.

SIGNED AND SEALED THIS 19th DAY OF June, 2016.

RECEIVED JUN 22 2016

PAUL C. BRASHAW
WISCONSIN PROFESSIONAL LAND SURVEYOR
NO. S-1509

RECEIVED JUN 22 2016



PROPERTY CONVEYED TO THE STATE OF WISCONSIN, BY WARRANTY DEED RECORDED AS DOCUMENT NO. 561435, IN VOLUME 716, PAGES 316 THROUGH 318, AND ALSO AS AS DOCUMENT NO. 561480, IN VOLUME 716, PAGES 442 THROUGH 445, ALL IN THE OFFICE OF THE GRANT COUNTY REGISTER OF DEEDS.

LEGEND
 0.00' (0.00') MEASURED DISTANCE/BEARING
 PLATTED/DEEDED DISTANCE/BEARING
 BOUNDARY OF THE PROPERTY SURVEYED
 * EXISTING FENCE LINE
 3/4" x 36" IRON ROD SET
 WEIGHING 1.50 LBS/FT.
 ● R FOUND IRON ROD
 ● P FOUND IRON PIPE
 ○ FOUND COUNTY SECTION CORNER MONUMENT

SURVEYED FOR FREDERICK R. FLEEGE AND JULIANNE FLEEGE
 1488 HIGHWAY 11
 HAZEL GREEN, WISCONSIN 53811
 TELEPHONE (608) 732-5079 (FRED)
 (608) 732-5078 (JULIE)

Paul C. Brashaw

4413 W. Stagcoach Tr. Galena Illinois 61036

Telephone (815) 777-1172

2638.27'

DATE: JUNE 19, 2016
 SHEET 1 OF 1

SE CORNER OF THE SE 1/4 OF SECTION 28 FOUND 2" DIA. IRON PIPE

SOUTH 1/4 CORNER OF SECTION 18

TOWNSHIP 1 NORTH

NORTH 1/4 CORNER OF SECTION 28

S.01°16'10"W.

5268.21'

1897.47'

S.89°50'31"E.

N.90°00'00"E.

POINT OF BEGINNING

300.00'

N.59°36'59"E.

196.00'

N.61°47'28"E.

164.03'

CENTERLINE OF STATE TRUNK HIGHWAY NO. 11

NORTHERLY RIGHT-OF-WAY LINE

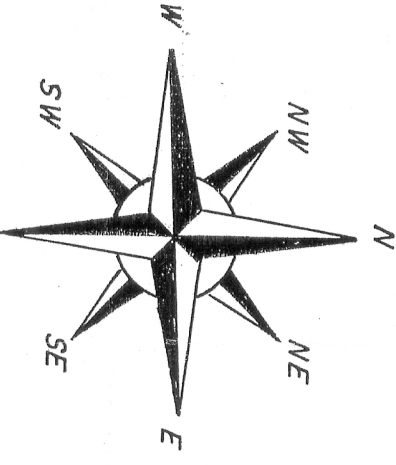
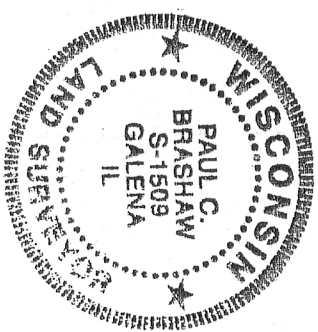
S.30°19'00"E.

371.00'

N.28°12'32"W.

300.00'

109,016 SQ. FT.



Scale: 1" = 100'

