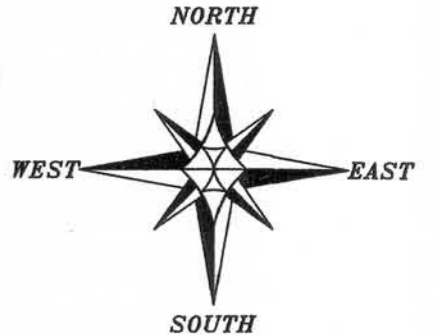


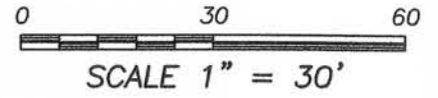
# PLAT OF SURVEY

PREPARED FOR:  
GRANT REGIONAL HEALTH CENTER

H:\PLAT\LANCASTER\AP\BLOCK-59\15s083-GrantRegional  
CREW: SW AUSTIN DRAWN BY: AJ AUSTIN



The South line of the SE 1/4 of Section 3 bears S 89°42'59" W according to the Grant County Coordinate System (2011 adjustment) which was determined by G.P.S. observation.



**LEGEND**

- ⊕ Section Corner—as designated
- 3/4" rebar found
- ⊙ Brass marker found in concrete
- 3/4" x 18" rebar set with cap
- ( ) Recorded as

BLOCK 58  
ASSESSMENT PLAT

LOT 1  
CSM 1415

(N 88°33'11" E) (156.28')  
S 87°56'03" W 156.28'

SOUTHWEST CORNER  
LOT 1, CSM #1415

SOUTHEAST CORNER  
LOT 1, CSM #1415

0.42± ACRE  
18,245± SQ.FT.

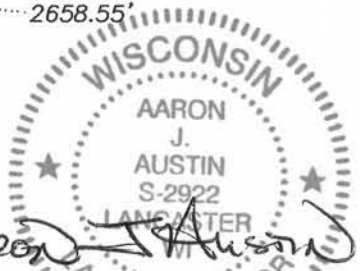
BLOCK 59  
ASSESSMENT PLAT

BLOCK 60  
ASSESSMENT PLAT

LINCOLN AVENUE

BLOCK 71  
ASSESSMENT PLAT

SOUTH 1/4 CORNER  
SECTION 3, T4N R3W  
Railroad Spike found



ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: 4-27-2016.

SOUTHEAST CORNER  
SECTION 3, T4N R3W  
Railroad Spike found

**Austin Engineering LLC**  
austinengineeringllc.com  
4211 HWY 81 E, LANCASTER, WI 53813  
PHONE: 608-723-6363 FAX: 608-723-6702

# PLAT OF SURVEY

## DESCRIPTION OF SURVEY:

Located in the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section Three (3), Township Four (4) North, Range Three (3) West of the 4th P.M., City of Lancaster, Grant County, Wisconsin, containing 0.42 acre, more or less, and being described as follows:

Commencing at the Southeast corner of said Section 3;  
thence South 89° 42' 59" West 1150.94 feet along the South line of said Section 3;  
thence North 00° 17' 01" West 30.00 feet to the point of beginning;  
thence North 00° 29' 14" West 132.39 feet along the Westerly right of way of Monroe Street to the Southeast corner of Lot 1 of Certified Survey Map No. 1415 recorded in Volume 13 of Certified Survey Maps on Page 37 as Document No. 707019, Grant County Registry;  
thence South 87° 56' 03" West 156.28 feet along the South line of Lot 1 of said Certified Survey Map No. 1415 to the Southwest corner thereof;  
thence South 14° 40' 07" East 131.65 feet along the East right of way line of Madison Street;  
thence North 89° 42' 59" East 123.97 feet along the North right of way line of Lincoln Avenue to the point of beginning.


The above described land being a part of Block 59 of the Assessment Plat of the City of Lancaster, Grant County, Wisconsin.

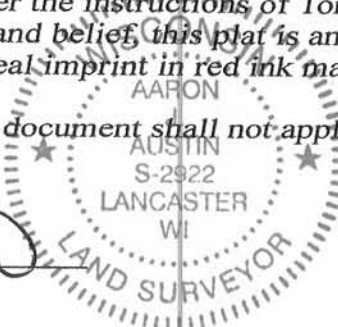
## SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.  
That conformance with local ordinances are not guaranteed with this survey.  
That this survey was prepared under the instructions of Tony Bausch.  
That to the best of my knowledge and belief, this plat is an accurate representation thereof.  
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.  
The certification contained on this document shall not apply to any copies.

Dated this 27th day of April, 2016.

  
Aaron J. Austin, S-2922



## SURVEYOR'S NOTES:

This survey was prepared with the intent of following the lines shown and described hereon. Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished to the surveyor.



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PHONE: 608-723-6363 FAX: 608-723-6702

Prepared for: GRANT REGIONAL HEALTH CENTER

JOB NO: 16s073  
H:CRD\15s019  
H:PLAT\LANCASTER\OP\BLK 44\16s073-GrantRegional

FIELDBOOK: TDSR  
DRAWN BY: AJ AUSTIN  
CREW: SW AUSTIN

SHEET 2 OF 2