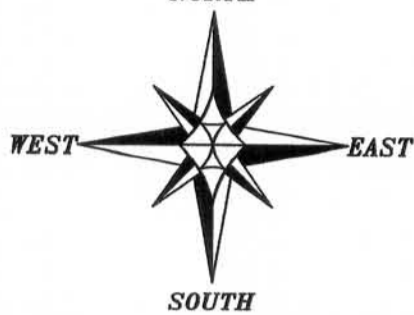


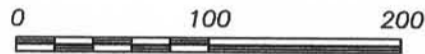
PLAT OF SURVEY

NORTH



SOUTH

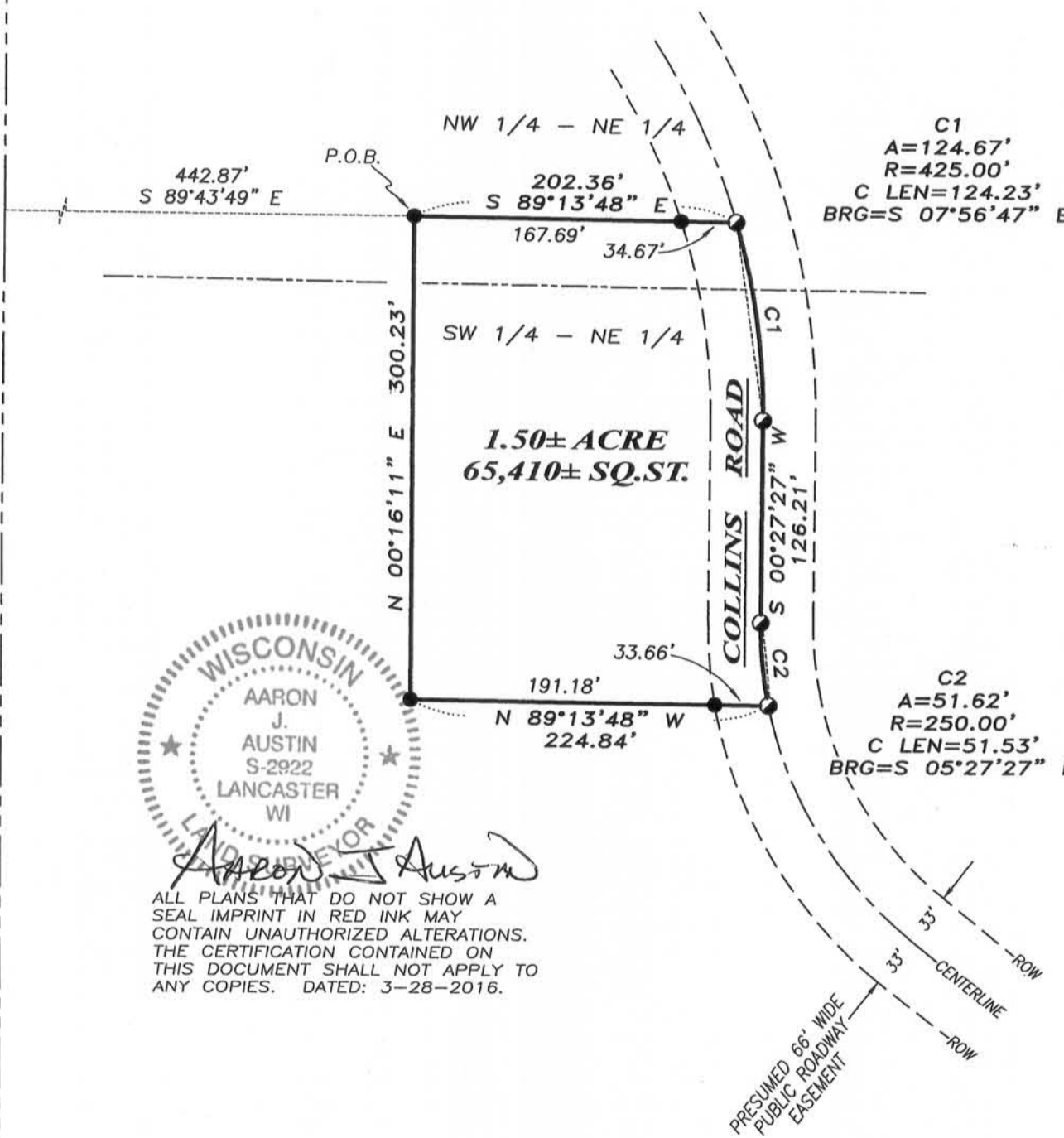
The North-South 1/4 line of Section 19 bears S 00°16'11" W according to the Grant County Coordinate System (2011 adjustment) which was determined by G.P.S. observation.



SCALE 1" = 100'

18 18 NORTH 1/4 CORNER
SECTION 19, T6N R3W
1" Rebar set with Grant
County Aluminum Cap

S 00°16'11" W
1288.20'



C1
A=124.67'
R=425.00'
C LEN=124.23'
BRG=S 07°56'47" E

C2
A=51.62'
R=250.00'
C LEN=51.53'
BRG=S 05°27'27" E



Aaron J. Austin

ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: 3-28-2016.

19 19 SOUTH 1/4 CORNER
SECTION 19, T6N R3W
30 30 1" Rebar found with Grant
County Aluminum Cap

LEGEND

- Section Corner—as designated
- 3/4" x 18" rebar set with cap
- PK Nail Set



Prepared for: JULIA COLLINS

4211 HWY 81 E, LANCASTER, WI 53813
PHONE: 608-723-6363 FAX: 608-723-6702

JOB NO: 15s177
H:CRD\15s177
H:PLAT\T6NR3W\19\15s177-COLLINS

FIELDBOOK: TDSR
DRAWN BY: AJ AUSTIN
CREW: SW AUSTIN

SHEET 1 OF 2

APR 15 2016

PLAT OF SURVEY

DESCRIPTION:

Located in the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) and the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section Nineteen (19), Township Six (6) North, Range Three (3) West of the 4th P.M., Town of Mount Ida, Grant County, Wisconsin, containing 1.50 acres, more or less, and being described as follows:

Commencing at the North Quarter (N 1/4) corner of said Section 19;
thence South $00^{\circ} 16' 11''$ West 1288.20 feet along the North-South Quarter (N-S 1/4) line of said Section;
thence South $89^{\circ} 43' 49''$ East 442.87 feet to the point of beginning;
thence South $89^{\circ} 13' 48''$ East 202.36 feet to a point in the centerline of a township road known as Collins Road;
thence 124.67 feet on the arc of a curve to the right with a radius of 425.00 feet and a long chord bearing South $07^{\circ} 56' 47''$ East 124.23 feet along said centerline;
thence South $00^{\circ} 27' 27''$ West 126.21 feet along said centerline;
thence 51.62 feet on the arc of a curve to the left with a radius of 250.00 feet and a long chord bearing South $05^{\circ} 27' 27''$ East 51.53 feet along said centerline;
thence North $89^{\circ} 13' 48''$ West 224.84 feet;
thence North $00^{\circ} 16' 11''$ East 300.23 feet to the point of beginning.
Tract being subject to any and all easements of record and/or usage.

SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

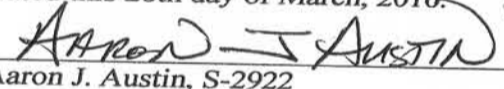
That this survey was prepared under the instructions of Julia Collins.

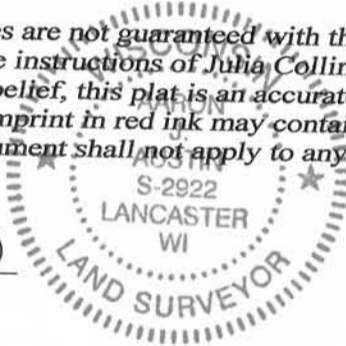
That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 28th day of March, 2016.


Aaron J. Austin, S-2922



SURVEYOR'S NOTES:

This survey was prepared with the intent of following the lines shown and described hereon. Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished to the surveyor.



Austin
Engineering LLC
austinengineeringllc.com

4211 HWY 81 E, LANCASTER, WI 53813
PHONE: 608-723-6363 FAX: 608-723-6702

Prepared for: JULIA COLLINS

JOB NO: 15s177
H:CRD\15s177
H:PLAT\T6NR3W\19\15s177-COLLINS

FIELDBOOK: TDSR
DRAWN BY: AJ AUSTIN
CREW: SW AUSTIN

SHEET 2 OF 2