

PLAT OF SURVEY

BEING LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWN 4 NORTH, RANGE 1 WEST OF THE 4TH P.M., LIMA TOWNSHIP, GRANT COUNTY, WISCONSIN

TRACT NO. 1 DESCRIPTION:

LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION THIRTY FIVE (35), TOWN FOUR NORTH (T4N), RANGE ONE WEST (R1W) OF THE FOURTH PRINCIPAL MERIDIAN, LIMA TOWNSHIP, GRANT COUNTY, WISCONSIN, CONTAINING 74.33 ACRES, MORE OR LESS, AND BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION THIRTY FIVE (35) SAID CORNER BEING THE POINT OF BEGINNING;
 THENCE S 89°27'04" W 1,324.74' ALONG TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER;
 THENCE N 00°35'09" W 1,322.18' TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER;
 THENCE S 89°20'12" W 1,326.45' ALONG TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER;
 THENCE N 00°39'36" W 1,386.24' ALONG THE NORTH-SOUTH 1/4 LINE OF SECTION 35;
 THENCE S 60°25'41" E 1,944.52' ALONG THE LINE OF AN AUSTIN ENGINEERING SURVEY DATED DECEMBER 2, 2004;
 THENCE S 16°43'48" W 175.22' ALONG THE LINE OF AN AUSTIN ENGINEERING SURVEY DATED DECEMBER 2, 2004;
 THENCE S 70°57'49" E 462.10' ALONG THE LINE OF AN AUSTIN ENGINEERING SURVEY DATED DECEMBER 2, 2004;
 THENCE S 77°38'30" E 368.71' ALONG THE LINE OF AN AUSTIN ENGINEERING SURVEY DATED DECEMBER 2, 2004 TO THE NORTHWEST CORNER OF CERTIFIED SURVEY MAP #899;
 THENCE S 00°30'49" E 377.25' TO THE SOUTHWEST CORNER OF CERTIFIED SURVEY MAP #899;
 THENCE S 79°49'09" E 234.98' TO THE SOUTHEAST CORNER OF CERTIFIED SURVEY MAP #899 AND THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 35;
 THENCE S 00°30'44" E 904.38' ALONG THE EAST LINE OF THE SOUTHEAST QUARTER TO THE POINT OF BEGINNING, BEING SUBJECT TO ANY AND ALL EASEMENTS OF RECORD AND/OR USAGE.

SURVEYOR'S CERTIFICATE:

I, STANLEY J. KING, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY:

THAT I HAVE MADE SUCH SURVEY AND MAP BY THE DIRECTION OF TERRY SEWG.

THERE IS NO WARRANTY WITH RESPECT TO LOCAL ORDINANCES.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED THEREOF.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE REQUIREMENTS OF THE LIMA TOWNSHIP, IN SURVEYING AND MAPPING THE SAME.

DATED THIS 6th DAY OF April, 2016.

Stanley J. King
 STANLEY J. KING, S-2001



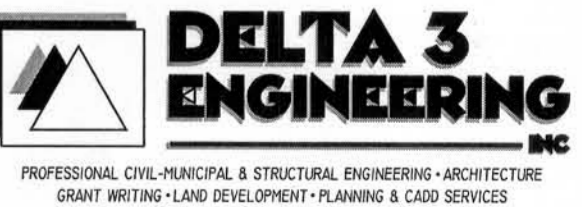
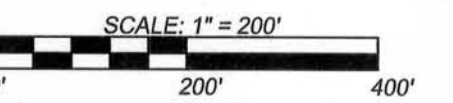
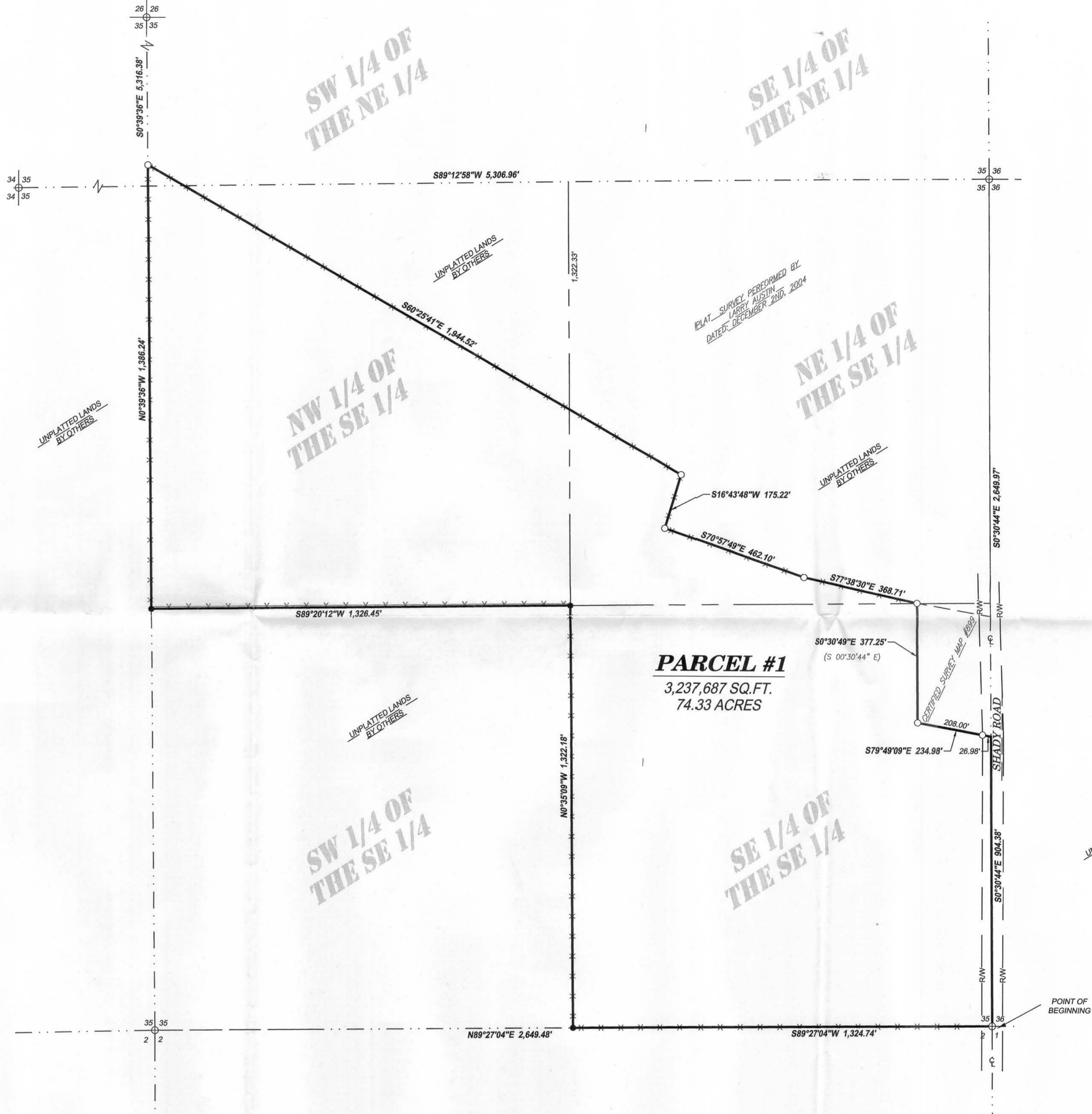
SURVEYOR'S NOTES:

SURVEYOR HAS MADE NO INVESTIGATION FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OR OWNERSHIP TITLE EVIDENCE, EXCEPT AS SPECIFICALLY SHOWN ON THIS PLAT OF SURVEY. NO DISTANCE SHOULD BE ASSUMED BY SCALING. NO UNDERGROUND IMPROVEMENTS HAVE BEEN LOCATED UNLESS SHOWN AND NOTED. NO REPRESENTATION AS TO OWNERSHIP, USE OR POSSESSION, SHOULD BE HEREON IMPLIED. REFER TO ABSTRACT, TITLE, OR LOCAL ORDINANCES FOR ANY ADDITIONAL RESTRICTIONS, EASEMENTS, OR BUILDING SETBACK LINES. NO ABSTRACT, NOR TITLE COMMITMENT, NOR RESULTS OF TITLE SEARCHES WERE FURNISHED TO THE SURVEYOR. THERE MAY EXIST DOCUMENTS OF RECORD WHICH WOULD AFFECT THIS PARCEL.

LEGEND

- NO. 6 REBAR FOUND
- ⊙ 1" DIAMETER IRON PIPE FOUND
- ⊕ NO. 8 REBAR FOUND WITH GRANT COUNTY ALUMINUM CAP
- ⊗ ALUMINUM MONUMENT FOUND
- PROPERTY BOUNDARY LINE
- - - SECTION LINE
- +—+— CENTER LINE ROAD
- - - ROW / PROPERTY LINES
- () RECORDED AS

BEARINGS ARE REFERENCED TO THE SOUTH LINE OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF SECTION 35, WHICH BEARS N 89°27'04" E.



For: TERRY SEWG
 7355 BUZZ LANE
 PLATTEVILLE, WI 53118
 DATE: _____
 DRAWN BY: R. SEDGWICK
 APPROVED: S. KING
 CREW: BS, JW
 DATA ©: PROJECTS120161016-0601CIVIL.CAD/EXISTING SURVEY.DWG
 DRAWING ©: PROJECTS120161016-0601CIVIL.CAD/PLAT OF SURVEY.DWG