



# PLAT OF SURVEY

Property previously described in Volume 1304, Page 237 recorded as Document No. 741794, Grant County Registry and being surveyed and more accurately described as follows:

## TRACT 1 DESCRIPTION:

Located in the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) and the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section Thirty-five (35), Township Three (3) North, Range Two (2) West of the 4th P.M., Town of Harrison, Grant County, Wisconsin, containing 1.18 acre, more or less, and being described as follows:

Commencing at the Northeast corner of said Section 35;  
thence South  $00^{\circ} 39' 20''$  East 1239.76 feet along the East line of said Section;  
thence South  $89^{\circ} 20' 40''$  West 1108.95 feet to the Southeast corner of that property as described in Volume 1304, Page 237 recorded as Document No. 741794, Grant County Registry, said corner being the point of beginning;  
thence South  $75^{\circ} 53' 47''$  West 94.80 feet along a line of said property;  
thence South  $88^{\circ} 39' 47''$  West 155.90 feet along a line of said property;  
thence North  $24^{\circ} 37' 13''$  West 218.45 feet along a line of said property;  
thence North  $74^{\circ} 00' 47''$  East 184.75 feet along a line of said property;  
thence South  $35^{\circ} 53' 41''$  East 274.95 feet along a line of said property to the point of beginning.  
Tract being subject to any and all easements of record and/or usage.

## TRACT 2 DESCRIPTION:

Located in the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section Thirty-five (35), Township Three (3) North, Range Two (2) West of the 4th P.M., Town of Harrison, Grant County, Wisconsin, containing 0.10 acre, more or less, and being described as follows:

Commencing at the Northeast corner of said Section 35;  
thence South  $00^{\circ} 39' 20''$  East 1239.76 feet along the East line of said Section;  
thence South  $89^{\circ} 20' 40''$  West 1108.95 feet to the Southeast corner of that property as described in Volume 1304, Page 237 recorded as Document No. 741794, Grant County Registry, said corner being the point of beginning;  
thence North  $35^{\circ} 53' 41''$  West 274.95 feet along a line of said property;  
thence North  $74^{\circ} 00' 47''$  East 34.00 feet;  
thence South  $28^{\circ} 58' 26''$  East 265.31 feet to the point of beginning.  
Tract being subject to any and all easements of record and/or usage.

## SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:

That the above descriptions were surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

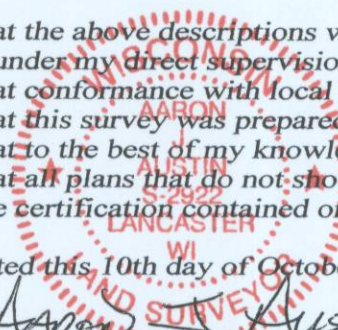

That this survey was prepared under the instructions of Janet Lambert.

That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 10th day of October, 2015.

  
  
Aaron J. Austin, S-2922

## SURVEYOR'S NOTES:

This survey was prepared with the intent of following the lines shown and described hereon. Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished to the surveyor.



Austin  
Engineering LLC  
austineengineeringllc.com

4211 HWY 81 E, LANCASTER, WI 53813  
PHONE: 608-723-6363 FAX: 608-723-6702

Prepared for: JANET LAMBERT

JOB NO: 15s195  
H:CRD\15S195  
H:PLAT\T3NR2W\35\15s195-LAMBERT

FIELDBOOK: TDSR  
DRAWN BY: AJ AUSTIN  
CREW: SW AUSTIN

SHEET 2 OF 2