

# PLAT OF SURVEY

**TRACT 1 DESCRIPTION:**

Located in the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section Twenty-three (23), Township Eight (8) North, Range One (1) West of the 4th P.M., Town of Muscoda, Grant County, Wisconsin, containing 3.00 acres, more or less and being described as follows:

Commencing at the West Quarter (W 1/4) corner of said Section; thence North 89° 50' 45" East 406.77 feet along the South line of the NW 1/4 of said Section; thence North 00° 09' 15" West 37.05 feet to the point of beginning; thence North 00° 27' 04" West 200.00 feet; thence North 89° 32' 56" East 653.40 feet; thence South 00° 27' 04" East 200.00 feet to the North right of way of Sand Branch Road as described in Volume 1166, Page 117 recorded as Document No. 706610, Grant County Registry; thence South 89° 32' 56" West 653.40 feet along said North line to the point of beginning.  
Tract being subject to any and all easements of record and/or usage.

**SURVEYOR'S CERTIFICATE:**

I, Aaron J. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision all in accordance to the instructions of Larry Headings and to the best of my knowledge and belief, this plat is an accurate representation thereof.

Dated this 2nd day of December, 2013.

*Aaron J. Austin*  
Aaron J. Austin, S-2922

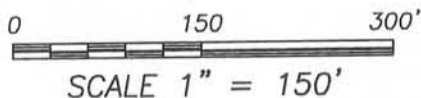
All plans that do not show a seal imprint in red ink may contain unauthorized alterations. The certification contained on this document shall not apply to any copies.

**LEGEND**

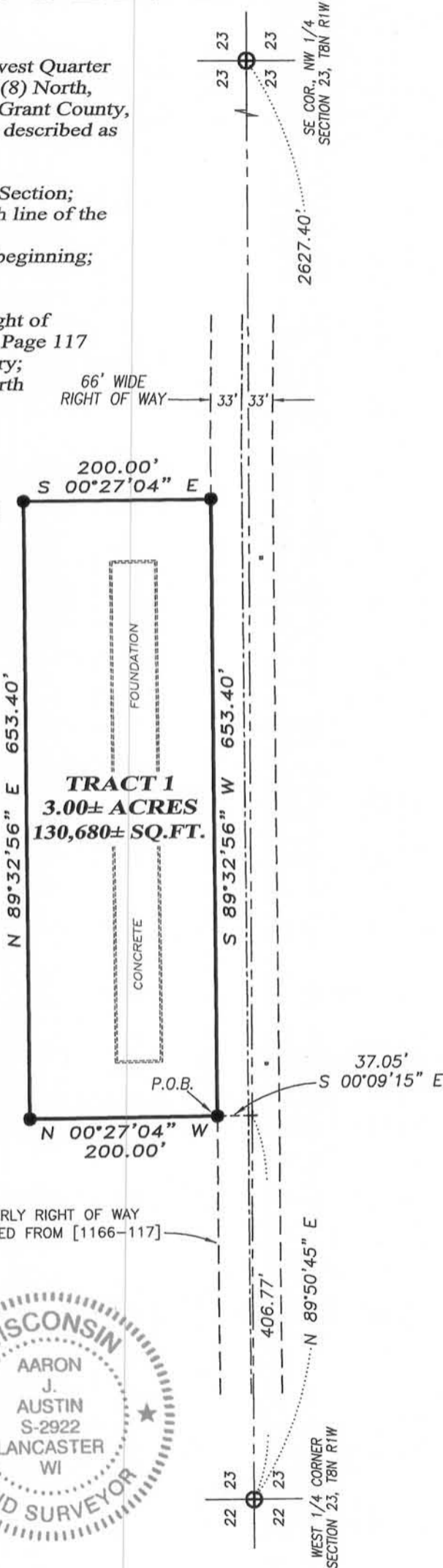
- ⊕ No. 8 rebar found with Grant County Aluminum Cap
- No. 6 x 18" rebar set with cap
- [ - ] Property described in Volume and Page, Grant County Registry



The South line of the NW 1/4 of Section 23 bears N 89°50'45" E according to the Grant County Coordinate System (2011 adjustment) which was determined by G.P.S. observation.



NORTHERLY RIGHT OF WAY ESTABLISHED FROM [1166-117]



**Austin Engineering LLC**  
austinengineeringllc.com

Prepared for: **LARRY HEADINGS**

JOB NO: 13s170  
G:\13s170  
H:\PLAT\TBNR1W\23\13s170-HEADINGS

FIELDBOOK: TDSR  
DRAWN BY: AJ AUSTIN  
CREW: SW AUSTIN

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SHEET 1 OF 1

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