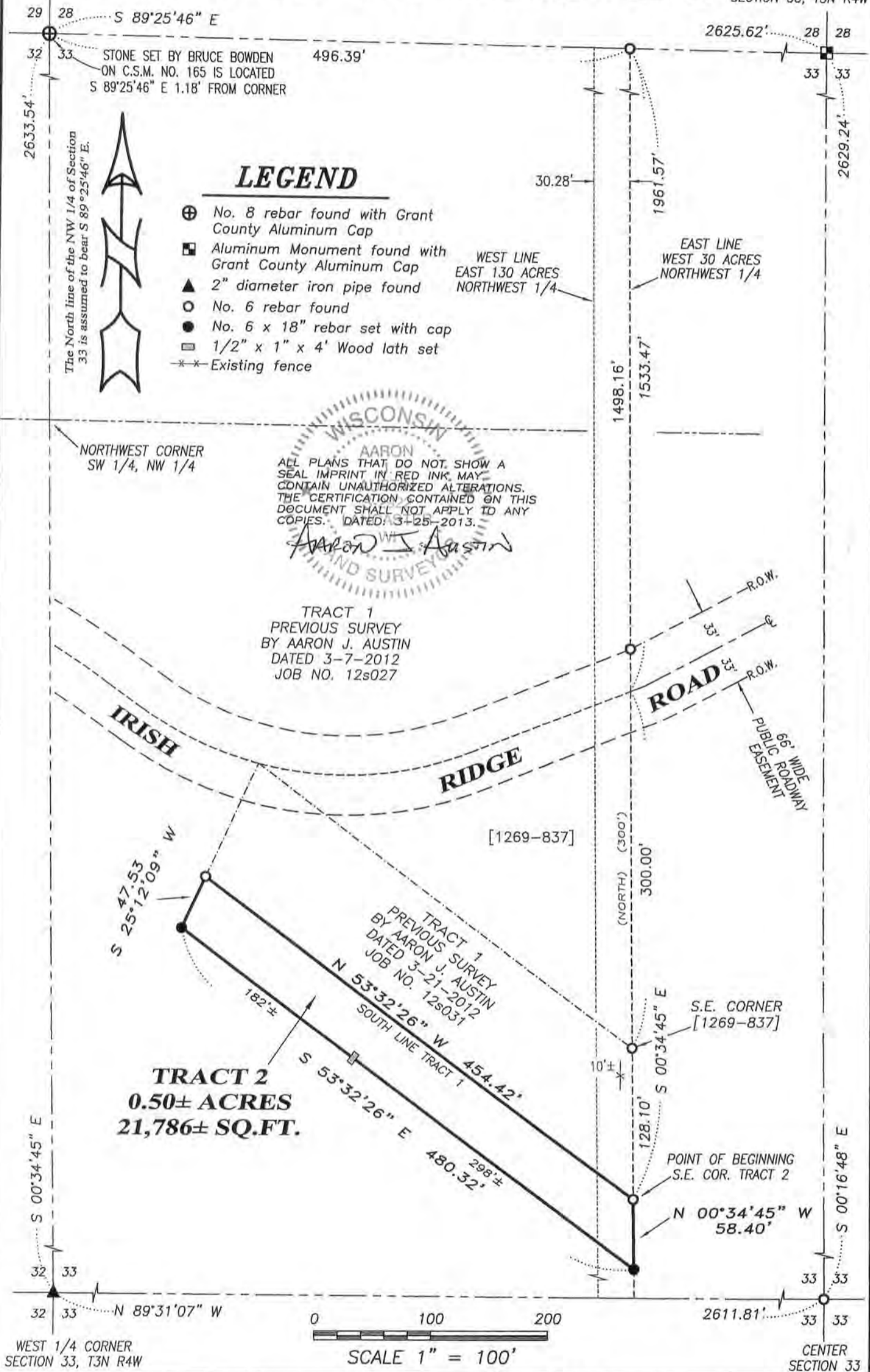


NORTHWEST CORNER  
SECTION 33, T3N R4W

# PLAT OF SURVEY

NORTH 1/4 CORNER  
SECTION 33, T3N R4W



## LEGEND

- ⊕ No. 8 rebar found with Grant County Aluminum Cap
- ⊠ Aluminum Monument found with Grant County Aluminum Cap
- ▲ 2" diameter iron pipe found
- No. 6 rebar found
- No. 6 x 18" rebar set with cap
- ▣ 1/2" x 1" x 4' Wood lath set
- Existing fence

WISCONSIN  
AARON  
ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK, MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: 3-25-2013.  
*Aaron J. Austin*  
LAND SURVEYOR

TRACT 1  
PREVIOUS SURVEY  
BY AARON J. AUSTIN  
DATED 3-7-2012  
JOB NO. 12s027

**TRACT 2**  
**0.50± ACRES**  
**21,786± SQ.FT.**

0 100 200  
SCALE 1" = 100'



**Austin Engineering LLC**  
austinengineeringllc.com

Prepared for: LINDA KAUFMAN

JOB NO: 12s242  
G:\T3NR4W\133  
H:\PLAT\T3NR4W\33\12s242-KAUFMAN

FIELDBOOK: TDSR  
DRAWN BY: AJ AUSTIN  
CREW: BS-SB

4211 HWY 81 E, LANCASTER, WI 53813  
PHONE: 608-723-6363 FAX: 608-723-6702

SHEET 1 OF 2

APR 10 2013

# PLAT OF SURVEY

## TRACT 2 DESCRIPTION:

Located in the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section Thirty-three (33), Township Three (3) North, Range Four (4) West of the 4th P.M., Town of Waterloo, Grant County, Wisconsin, containing 0.50 acre, more or less, and being described as follows:

Commencing at the Northwest corner of said Section 33;  
thence South 89° 25' 46" East 496.39 feet along the North line of said Section to the Northeast corner of the West Thirty (30) acres of the Northwest Quarter (NW 1/4) thereof;  
thence South 00° 34' 45" East 1961.57 feet along the East line of the West 30 acres of said Northwest Quarter (NW 1/4) the Southeast corner of Tract 1 of a previous survey by Aaron J. Austin, dated 3-21-2012 and the point of beginning;  
thence North 53° 32' 26" West 454.42 feet along the South line of said Tract 1 to the Southwest corner thereof;  
thence South 25° 12' 09" West 47.53 feet;  
thence South 53° 32' 26" East 480.32 feet to a point on said East line of said West 30 acres;  
thence North 00° 34' 45" West 58.40 feet along said East line to the point of beginning.  
Tract being subject to any and all easements of record and/or usage.

## SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.


That this survey was prepared under the instructions of Linda Kauffman.

That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 25th day of March, 2013.

  
\_\_\_\_\_  
Aaron J. Austin, S-2922

## SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. Fences shown on this survey were measured at random locations. The fence may meander between fence corners and are shown for reference only. Possession and occupational rights MAY have been acquired to the fence and it is not known if the fence is a fence of convenience or if it is intended to mark the boundary. This survey was prepared with the intent of following the lines shown and described hereon.



Austin  
Engineering LLC  
austinengineeringllc.com

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FIELDBOOK: TDSR  
DRAWN BY: AJ AUSTIN  
CREW: BS-SB

SHEET 2 OF 2