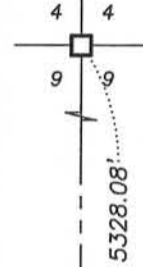


# PLAT OF SURVEY

**REFERENCE LINE DESCRIPTION:**

Commencing at the South Quarter (S 1/4) corner of Section Nine (9), Township Five (5) North, Range Two (2) West of the 4th P.M., Town of Liberty, Grant County, Wisconsin; thence North 00° 01' 55" West 978.72 feet along the North-South Quarter (N-S 1/4) line of said Section to the point of beginning; thence South 70° 43' 26" West 722.60 feet along a line of that property as described in Volume 929, Page 959 recorded as Document No. 643921, Grant County Registry to the terminus point.

SOUTH 1/4 CORNER SECTION 9, T5N R2W



**SURVEYOR'S CERTIFICATE:**

I, Aaron J. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That this survey was prepared under the instructions of Bradley Swim.

That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 5th day of March, 2013.

*Aaron J. Austin*  
 Aaron J. Austin, S-2922

**LEGEND**

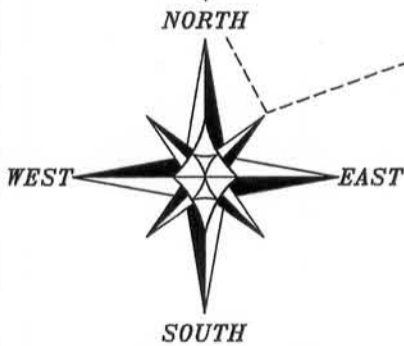
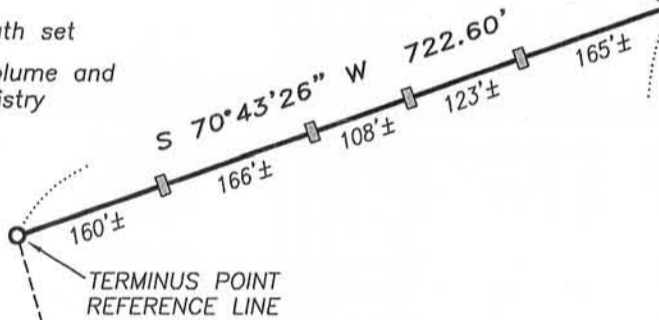
- ▣ Bernsten Cast Aluminum Monument found
- No. 10 rebar found
- No. 6 rebar found
- ▣ 1/2" x 1" x 4' Wood lath set
- [ - ] Property described in Volume and Page, Grant County Registry

PREVIOUS SURVEY  
 BY LARRY AUSTIN  
 DATED 3-28-2005  
 JOB NO. 05s058

POINT OF BEGINNING  
 REFERENCE LINE

TRACT 1  
 PREVIOUS SURVEY  
 BY LARRY AUSTIN  
 DATED 2-13-2003  
 JOB NO. 02s357

PARCEL C  
 PREVIOUS SURVEY  
 BY LARRY AUSTIN  
 DATED 8-19-2002  
 [929-959]

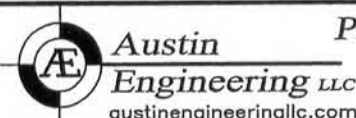


The North-South 1/4 line of Section 9 is assumed to bear N 00° 01' 55" W.



SCALE 1" = 200'

SOUTH 1/4 CORNER SECTION 9, T5N R2W



Prepared for: BRADLEY SWIM

4211 HWY 81 E, LANCASTER, WI 53813  
 PHONE: 608-723-6363 FAX: 608-723-6702

JOB NO: 13s024  
 G:\T5NR2W\09  
 H:\PLAT\T5NR2W\18\13s024-SWIM

FIELDBOOK: TDSR  
 DRAWN BY: AJ AUSTIN  
 CREW: BS-SB

SHEET 1 OF 1

MAR 10 2013