



TOTAL TRACT AREA = 7,060,423.3 S.F. (162.09 AC.), M.O.L.  
 AREA IN RIGHT-OF-WAY = 0 S.F. (0 AC.), M.O.L.  
 NET TRACT AREA = 7,060,423.3 S.F. (162.09 AC.), M.O.L.

**PARCEL DESCRIPTION**  
 (Title Commitment #1209R0099-3)

All that part of the Northeast One-quarter (1/4) of Section Seven (7) which lies East of State Trunk Highway #133; and the West One-half (1/2) of the Northwest One-quarter (1/4) of Section Eight (8), all in Township Three (3) North, Range Five (5) West of the 4th P.M., in the Town of Cassville, Grant County, Wisconsin.

Excepting therefrom those lands conveyed in a Warranty Deed recorded on February 27, 2004 in Volume 1013, Page 514, as Document No. 664883 and in a Warranty Deed recorded on February 27, 2004 in Volume 1013, Page 516, as Document No. 664884.

**TITLE COMMITMENT INFORMATION**

Title Commitment prepared by: Wisconsin Title Service Company, Inc.,  
 Commitment Number: 1209R0099-3, Commitment Date: October 1, 2012  
 Schedule B Items that are survey related are plotted and shown. All Schedule B Items that are not survey related and are not shown hereon.

**SURVEYOR NOTES**

No observed evidence of current earth moving or building construction.

No observed evidence that the site was used as a solid waste dump, sump, or sanitary landfill.

Road R.O.W. documents used to establish R.O.W. lines are noted on the plat, along with record widths. If no documents were found or cited, then WI Statutes 82.18 & 82.31 establish R.O.W. width at 66'.

**FLOOD ZONE CLASSIFICATION**

Subject Property is located in Zone "X" as shown on FIRM (FLOOD INSURANCE RATE MAP) for Grant County, Wisconsin, by the FEDERAL EMERGENCY MANAGEMENT AGENCY, Map No.s 55043C0420E and 55043C0440E, Effective Date September 2, 2011 on both.

Zone "x" definition: Areas determine to be outside the 0.2% annual chance floodplain.

**SURVEYOR'S STATEMENT**

To:  
 Eagle Creek Midwest LLC  
 Old Republic National Title Insurance Company  
 Wisconsin Title Service Company, Inc.

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 3, 4, 7(a), 13, 16, 18, 20, and 21 of Table A thereof. The field work was completed on September 17, 2012.

Signed at Dixon, Illinois, this 12th day of November 2012.

Chris D. Higgins, RLS No. 2937-8  
 Current expiration date: 31 January 2014



**CURVE LEGEND**

1	R=1845.00', AL=275.30' CA=8° 32' 58" CHD=N 06° 41' 52" W - 275.04'
2	R=1845.00', AL=84.60' CA=2° 37' 58" CHD=N 1° 06' 34" W - 84.60'
3	R=1845.00', AL=233.35' (233.33') CA=7° 14' 48" CHD=N 1° 12' 01" W - 233.20'
4	R=1845.00', AL=148.74' CA=4° 37' 09" CHD=N 2° 30' 50" E - 148.70'
5	R=1860.00', AL=649.63' CA=20° 00' 40" CHD=N 10° 12' 35" E - 649.633'



BEARINGS ARE REFERENCED TO THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 7, ASSUMED TO BEAR S 0° 22' 54" E.

**LEGEND**

- FOS FIBER OPTIC WARNING SIGN
- TSB TELEPHONE SPLICE BOX
- PP POWER POLE
- x - FENCE
- (XX.XX) RECORDED DIMENSION
- 3/4" IRON BAR FOUND
- 1/2" PIPE FOUND
- ⊗ SET 3/4" x 36" x 1.50 LBS/LIN FT REBAR
- SET SURVEY NAIL

REV.	DATE	BY	REMARKS
*1	10-25	C.D.H.	10-16 meeting comments

**WILLETT HOFMANN & ASSOCIATES INC.**  
 ENGINEERING ARCHITECTURE LAND SURVEYING  
 809 EAST 2ND STREET, DIXON, IL 61021-0367  
 T. 815-284-3381 DESIGN FIRM: #1035-11

**TRACT 9 BAUSCH FARM**  
**ALTA / ACSM LAND TITLE SURVEY**  
**GRANT COUNTY, WISCONSIN**  
**PREPARED FOR CASS REALTY, LLC**

FILE #:	2012	WHA #:	1256D12	TOTAL SHEETS:	1	SHEET NO.:	1
ENVELOPE #:		DATE:	11/12/12				