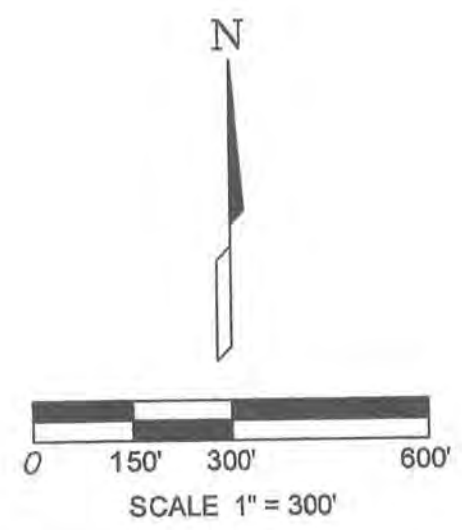


ALTA/ACSM LAND TITLE SURVEY

LOCATED IN PART OF THE SE 1/4 OF SECTION 24, AND
OF THE E 1/2 OF SECTION 25,
ALL IN TOWNSHIP 5 NORTH, RANGE 5 WEST OF THE 4TH PRINCIPAL MERIDIAN; AND
OF THE NW 1/4, AND ALSO THE NW 1/4 OF THE SW 1/4 OF SECTION 30,
ALL IN TOWNSHIP 5 NORTH, RANGE 4 WEST OF THE 4TH PRINCIPAL MERIDIAN,
GRANT COUNTY, WISCONSIN



DATE OF FINAL FIELD SURVEY WORK:
September 28, 2012

THE NORTH LINE OF THE SE 1/4
OF SECTION 24 IS ASSUMED TO BEAR
S 89°44'36" E.

TOTAL TRACT AREA = 20,349,636 SQ. FT. +/- (467.16 AC. +/-)
AREA IN ROADWAY EASEMENT = 331,492 SQ. FT. +/- (7.61 AC. +/-)
NET AREA = 20,018,144 SQ. FT. +/- (459.55 AC. +/-)

Title Commitment

Title Commitment prepared by: Wisconsin Title Service Company, Inc.
Commitment Number: 1209R0099-13- Effective Date September 5, 2012
Schedule B items that are not survey related are not shown hereon. (Items 1-8, 16)
Schedule B items that are survey related are shown hereon. (Items 9-15)

Flood Zone Designation

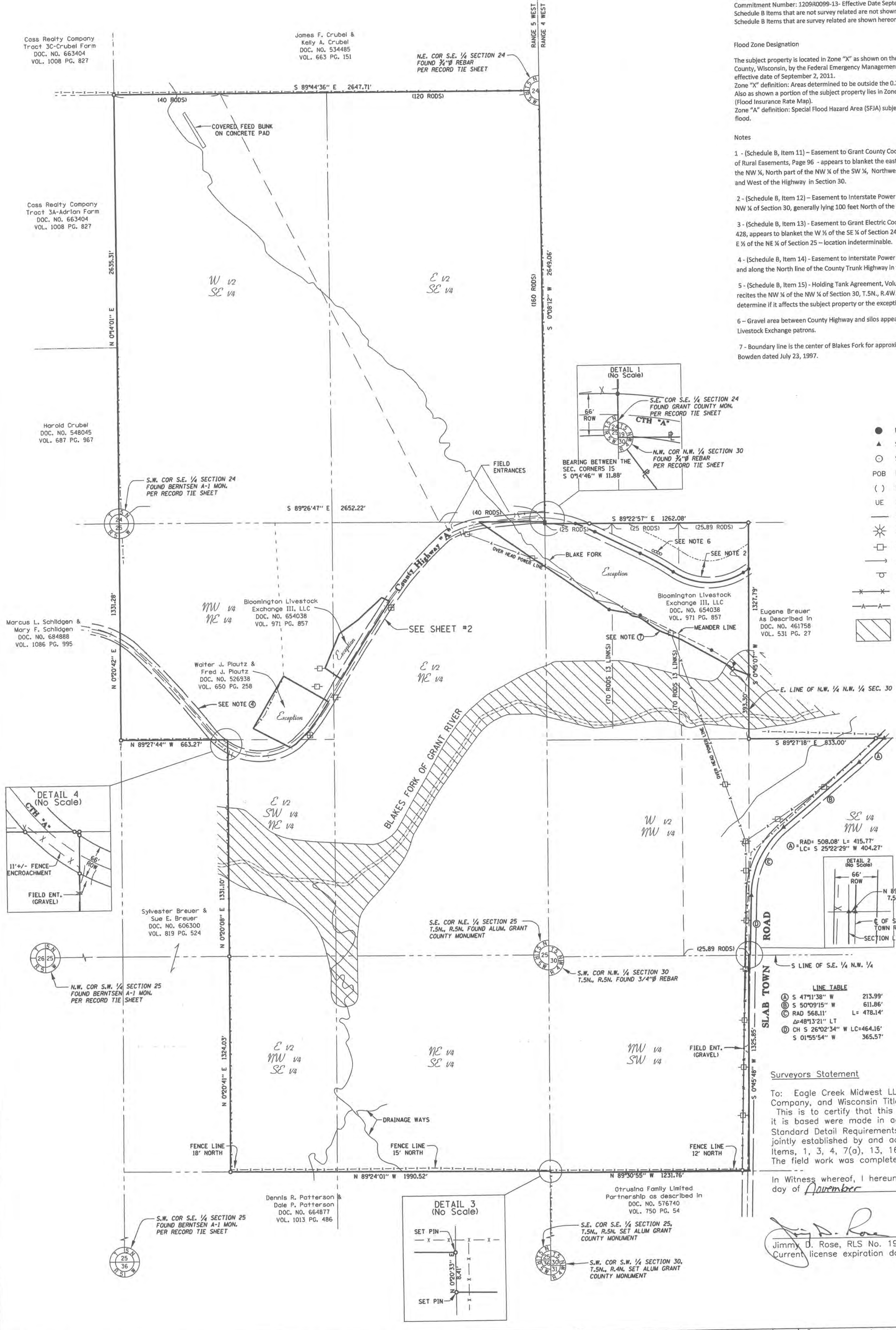
The subject property is located in Zone "X" as shown on the FIRM (Flood Insurance Rate Map) for Grant County, Wisconsin, by the Federal Emergency Management Agency, Map No. 55043C0295E, with an effective date of September 2, 2011.
Zone "X" definition: Areas determined to be outside the 0.2% annual chance floodplain.
Also as shown a portion of the subject property lies in Zone A as shown on the above referenced FIRM (Flood Insurance Rate Map).
Zone "A" definition: Special Flood Hazard Area (SFHA) subject to inundation by the 1% annual chance flood.

Notes

- (Schedule B, Item 11) - Easement to Grant County Cooperative Rural Electric Association, Volume 3 of Rural Easements, Page 96 - appears to blanket the east part of the NW 1/4 of the NW 1/4, the SW 1/4 of the NW 1/4, North part of the NW 1/4 of the SW 1/4, Northwest corner of the SE 1/4 of the NW 1/4 lying North and West of the Highway in Section 30.
- (Schedule B, Item 12) - Easement to Interstate Power Company, Volume 210, Page 213, part of the NW 1/4 of Section 30, generally lying 100 feet North of the Trunk Highway shown hereon.
- (Schedule B, Item 13) - Easement to Grant Electric Cooperative, Volume 3 of Rural Easements, Page 428, appears to blanket the W 1/2 of Section 24, the NW 1/4 of the NE 1/4 of Section 25, and the E 1/2 of the NE 1/4 of Section 25 - location indeterminate.
- (Schedule B, Item 14) - Easement to Interstate Power Company, Volume 210, Page 214, parallel with and along the North line of the County Trunk Highway in the NW 1/4 of Section 25.
- (Schedule B, Item 15) - Holding Tank Agreement, Volume 605 of Records, Page 832, description recites the NW 1/4 of the NW 1/4 of Section 30, T.5N., R.4W., not enough information available to determine if it affects the subject property or the exception in this area.
- Gravel area between County Highway and silos appears to be marked for use by Bloomington Livestock Exchange patrons.
- Boundary line is the center of Blakes Fork for approximately 660 feet per Plat of Survey by Bruce D. Bowden dated July 23, 1997.

LEGEND

- FOUND 5/8" REBAR W/ AUSTIN CAP
- ▲ SET SURVEY MARKER NAIL
- SET 1/2" DIA. BY 24" LONG REBAR
- POB POINT OF BEGINNING
- () DIMENSION OF RECORD
- UE UTILITY EASEMENT
- SURVEY BOUNDARY
- ⊛ LIGHT
- POWER POLE
- GUY WIRE
- SIGN
- X — X — EXISTING FENCE LINE
- A — A — OVERHEAD ELECTRIC LINE
- ▨ SFHA (ZONE A)



LINE TABLE

①	S 47°11'38" W	213.99'
②	S 50°09'15" W	611.86'
③	RAD 568.11' L	L= 478.14'
④	Δ=48°13'21" LT	
⑤	CH S 26°02'34" W LC=464.16'	
	S 01°55'54" W	365.57'



Surveyors Statement
To: Eagle Creek Midwest LLC, Old Republic National Title Insurance Company, and Wisconsin Title Service Company, Inc.
This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established by and adopted by ALTA and NSPS, and includes Items, 1, 3, 4, 7(a), 13, 16, 18, 20, and 21 of Table A thereof. The field work was completed on September 14, 2012.

In Witness whereof, I hereunto affix my hand and seal this 12th day of November, 2012 A.D.

Jimmy D. Rose, RLS No. 1911-8
Current license expiration date: January 31, 2014

