

ALTA/ACSM LAND TITLE SURVEY

TRACT 6-E, LINDNER FARM
 DESCRIPTION FROM TITLE COMMITMENT #1209R0099-17
 The North One-half (1/2) of the Northeast One-quarter (1/4) of the Southeast One-quarter (1/4) of Section Thirty-two (32); ALSO the East One-half (1/2) of the Northeast One-quarter (1/4) of Section Thirty-two (32); ALSO the Northwest One-quarter (1/4) of the Northeast One-quarter (1/4) of Section Thirty-two (32); ALSO Nine (9) acres off the Northeast corner of the Southwest One-quarter (1/4) of the Northeast One-quarter (1/4) of Section Thirty-two (32); ALSO the West One-half (1/2) of the Northwest One-quarter (1/4) of Section Thirty-three (33); ALSO Eleven and three quarters (11 3/4) acres off the North end of the West One-half (1/2) of the Southwest One-quarter (1/4) of Section Thirty-three (33); and ALSO the Southeast One-quarter (1/4) of Section Twenty-nine (29); all in Township Four (4) North, Range Five (5) West of the 4th P.M., in the Town of Glen Haven, Grant County, Wisconsin.

Excepting from the above-described parcel those lands conveyed to Grant County in a Conveyance recorded on August 5, 1929 in Volume 1 of Highway Conveyances, at Page 20 and in a Conveyance recorded on August 5, 1929 in Volume 1 of Highway Conveyances, Page 21.

Further excepting from the above-described parcel those lands conveyed to Grant County in an Award of Damages recorded on February 18, 1952 in Volume 298, Page 520.

Further excepting from the above described parcel those lands conveyed to Grant County in a Conveyance recorded on March 31, 1967 in Volume 421, Page 214, as Document No. 406912 and in a Conveyance recorded on March 31, 1967 in Volume 421, Page 216, as Document No. 406913.

Also excepting from the above described those lands known as Certified Survey Map No. 1152 recorded on December 22, 2004 in Volume 9 of Certified Survey Maps, Page 225, as Document No. 674308.



SURVEYOR'S CERTIFICATE:

To: Eagle Creek Midwest LLC, Old Republic National Insurance Company and Wisconsin Title Service Company, Inc.
 This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes 1, 3, 4, 7(a)(1), 13, 16, 18, 20(a) and 21 of Table A thereof. The field work was completed on September 23, 2012.
 Dated this 23rd day of October, 2012.
 Last revised on November 12, 2012.

Aaron J. Austin, Surveyor
 License No. S-2922

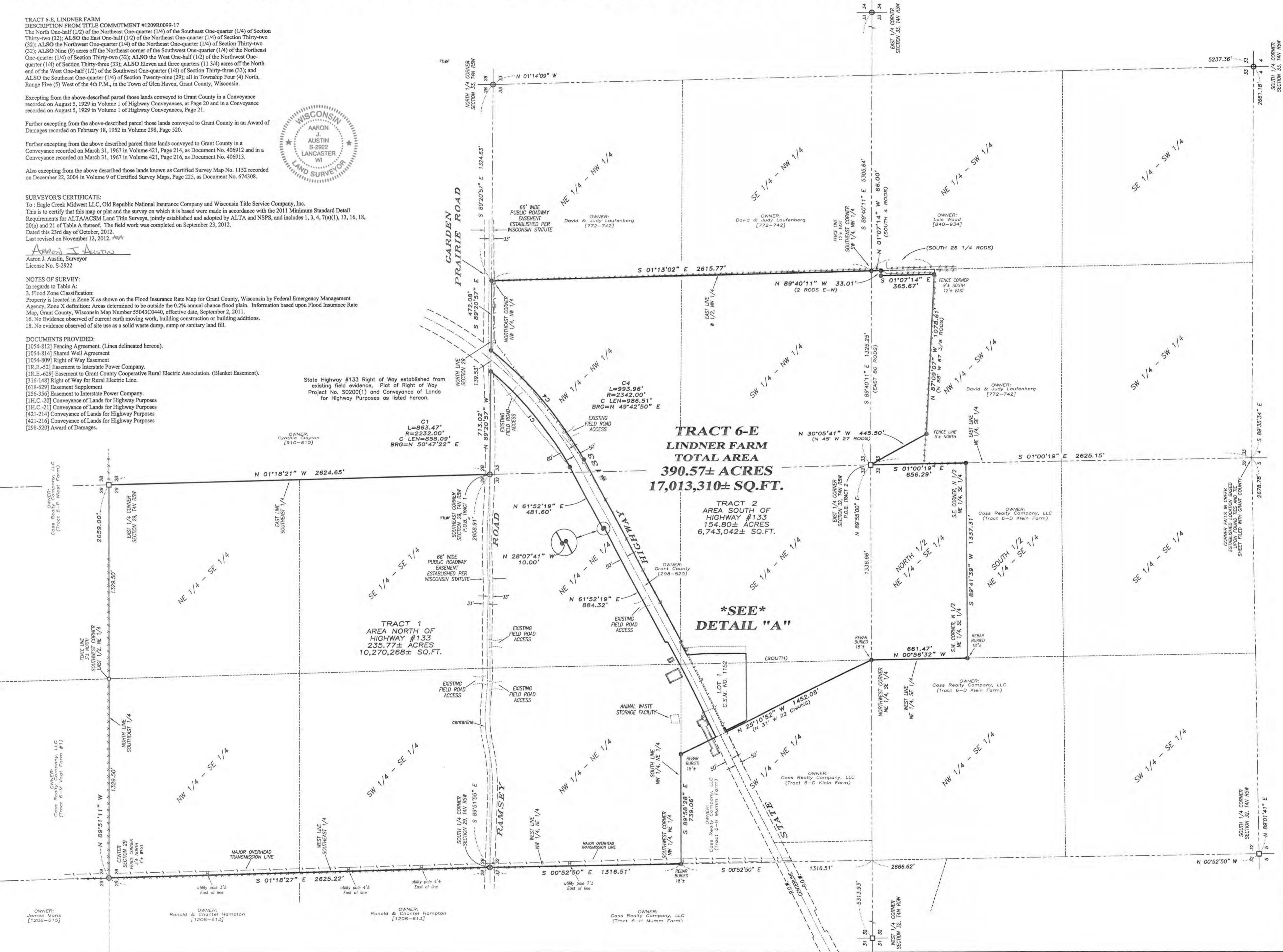
NOTES OF SURVEY:

- In regards to Table A:
 3. Flood Zone Classification:
 Property is located in Zone X as shown on the Flood Insurance Rate Map for Grant County, Wisconsin by Federal Emergency Management Agency, Zone X definition: Areas determined to be outside the 0.2% annual chance flood plain. Information based upon Flood Insurance Rate Map, Grant County, Wisconsin Map Number 55043C0440, effective date, September 2, 2011.
 16. No Evidence observed of current earth moving work, building construction or building additions.
 18. No evidence observed of site use as a solid waste dump, sump or sanitary land fill.

DOCUMENTS PROVIDED:

- [1054-812] Fencing Agreement, (Lines delineated hereon).
- [1054-814] Shared Well Agreement
- [1054-809] Right of Way Easement
- [11.R.E.-52] Easement to Interstate Power Company.
- [11.R.E.-609] Easement to Grant County Cooperative Rural Electric Association. (Blanket Easement).
- [316-148] Right of Way for Rural Electric Line.
- [618-625] Easement Supplement
- [256-356] Easement to Interstate Power Company.
- [11.H.C.-20] Conveyance of Lands for Highway Purposes
- [11.H.C.-21] Conveyance of Lands for Highway Purposes
- [421-214] Conveyance of Lands for Highway Purposes
- [421-216] Conveyance of Lands for Highway Purposes
- [298-520] Award of Damages.

State Highway #133 Right of Way established from existing field evidence, Plot of Right of Way Project No. S0200(1) and Conveyance of Lands for Highway Purposes as listed hereon.



**TRACT 6-E
 LINDNER FARM
 TOTAL AREA
 390.57± ACRES
 17,013,310± SQ.FT.**

**TRACT 2
 AREA SOUTH OF
 HIGHWAY #133
 154.80± ACRES
 6,743,042± SQ.FT.**

**TRACT 1
 AREA NORTH OF
 HIGHWAY #133
 235.77± ACRES
 10,270,268± SQ.FT.**

***SEE*
 DETAIL "A"**

- LEGEND**
- ⊗ No. 7 rebar found with Grant County Aluminum Cap
 - ⊕ No. 8 rebar found with Grant County Aluminum Cap
 - ⊖ No. 10 rebar found
 - No. 6 rebar found
 - ⊙ No. 6 x 24" rebar set with cap
 - ⊕ No monument set
 - [-] Property described in Volume and Page, Grant County Registry
 - () Recorded as
 - Utility pedestal
 - Utility pole
 - - - Existing overhead utility
 - Approximate fence



The South line of the SE 1/4 of Section 29 is assumed to bear S 89°51'50" E.
 0 300 600
 SCALE 1" = 300'

ALTA/ACSM LAND TITLE SURVEY
 PREPARED FOR: CASS REALTY COMPANY, LLC
 TRACT 6-E, LINDNER FARM

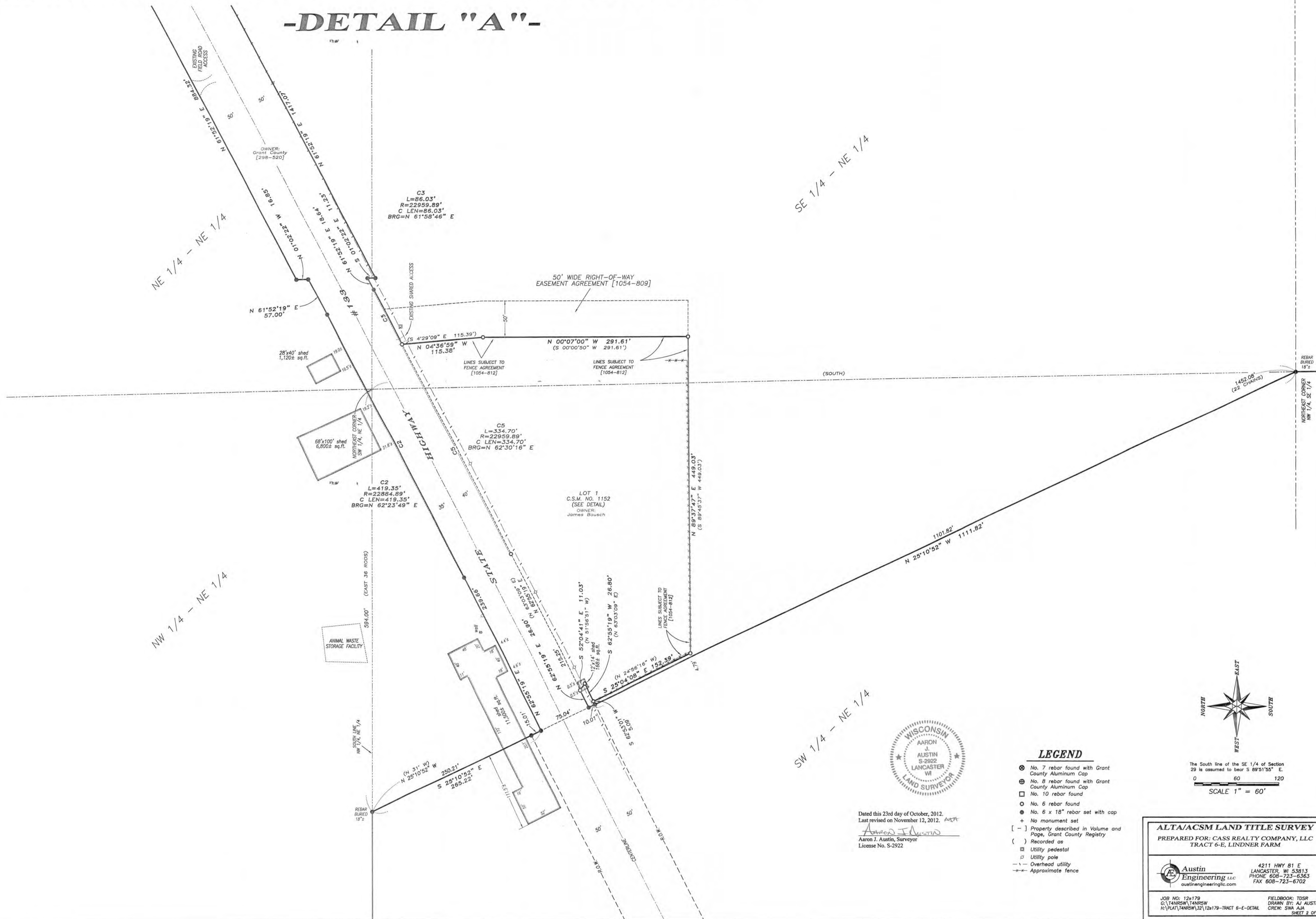
Austin Engineering LLC
 4211 HWY 81 E
 LANCASTER, WI 53813
 PHONE: 608-723-6363
 FAX: 608-723-6702

JOB NO: 12a179
 G:\PROJECTS\TANNSW
 N:\PROJECTS\12a179-TRACT 6-E-CASS

FIELDBOOK: TDSR
 DRAWN BY: AJ AUSTIN
 CHECKED BY: SWA AJA
 SHEET 1 OF 2

ALTA/ACSM LAND TITLE SURVEY

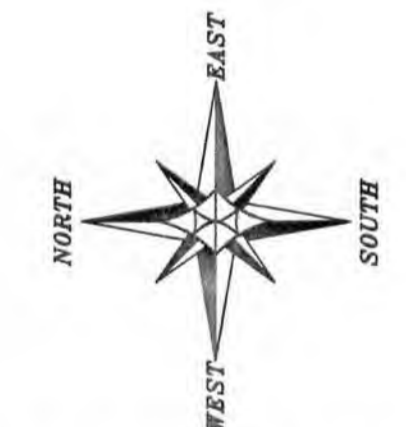
-DETAIL "A"-



Dated this 23rd day of October, 2012.
 Last revised on November 12, 2012. *AJA*
 Aaron J. Austin, Surveyor
 License No. S-2922

LEGEND

- ⊗ No. 7 rebar found with Grant County Aluminum Cap
- ⊙ No. 8 rebar found with Grant County Aluminum Cap
- ⊠ No. 10 rebar found
- No. 6 rebar found
- + No. 6 x 18" rebar set with cap
- No monument set
- [-] Property described in Volume and Page, Grant County Registry
- () Recorded as
- Utility pedestal
- Utility pole
- Overhead utility
- - - Approximate fence



The South line of the SE 1/4 of Section 29 is assumed to bear S 89°51'55" E.
 0 60 120
 SCALE 1" = 60'

ALTA/ACSM LAND TITLE SURVEY
 PREPARED FOR: CASS REALTY COMPANY, LLC
 TRACT 6-E, LINDNER FARM

Austin Engineering LLC
 4211 HWY 81 E
 LANCASTER, WI 53813
 PHONE 608-723-5363
 FAX 608-723-6702

JOB NO: 12e179
 G:\PLAN\TANRW\32\12e179-TRACT 6-E-DETAIL
 FIELDBOOK: TDSR
 DRAWN BY: AJ AUSTIN
 CREW: SWA, AJA
 SHEET 2 OF 2