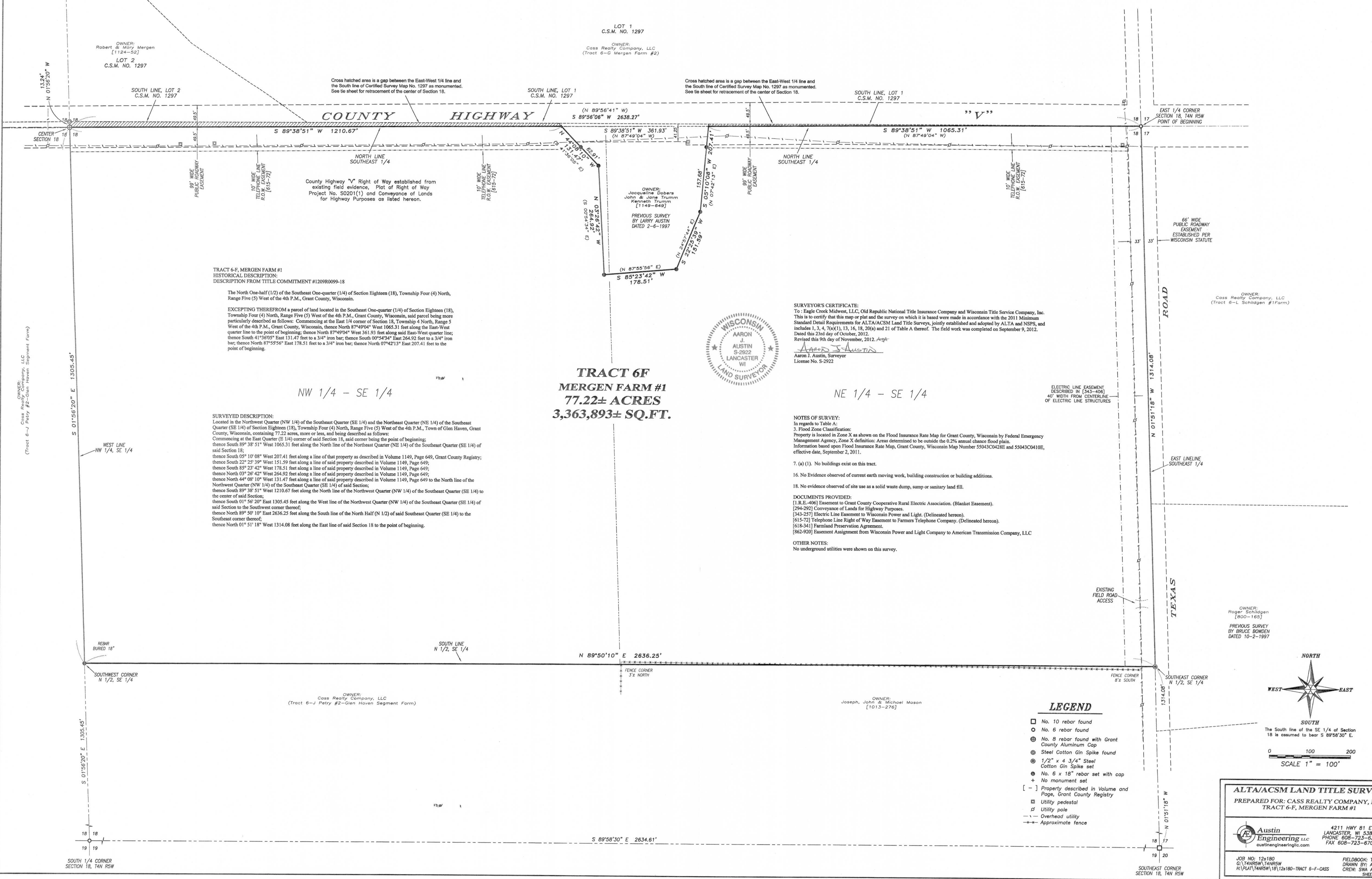


# ALTA/ACSM LAND TITLE SURVEY



TRACT 6-F, MERGEN FARM #1  
 HISTORICAL DESCRIPTION:  
 DESCRIPTION FROM TITLE COMMITMENT #1209R0099-18

The North One-half (1/2) of the Southeast One-quarter (1/4) of Section Eighteen (18), Township Four (4) North, Range Five (5) West of the 4th P.M., Grant County, Wisconsin.

EXCEPTING THEREFROM a parcel of land located in the Southeast One-quarter (1/4) of Section Eighteen (18), Township Four (4) North, Range Five (5) West of the 4th P.M., Grant County, Wisconsin, said parcel being more particularly described as follows: Commencing at the East 1/4 corner of Section 18, Township 4 North, Range 5 West of the 4th P.M., Grant County, Wisconsin, thence North 87°49'04\"/>

**TRACT 6F  
 MERGEN FARM #1  
 77.22± ACRES  
 3,363,893± SQ.FT.**

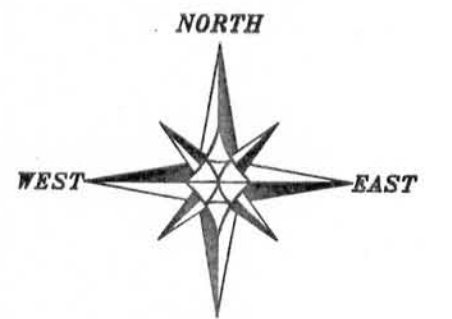
**SURVEYED DESCRIPTION:**  
 Located in the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) and the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section Eighteen (18), Township Four (4) North, Range Five (5) West of the 4th P.M., Town of Glen Haven, Grant County, Wisconsin, containing 77.22 acres, more or less, and being described as follows:  
 Commencing at the East Quarter (E 1/4) corner of said Section 18, said corner being the point of beginning;  
 thence South 89°38'51\"/>

**SURVEYOR'S CERTIFICATE:**  
 To: Eagle Creek Midwest, LLC, Old Republic National Title Insurance Company and Wisconsin Title Service Company, Inc.  
 This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes 1, 3, 4, 7, 8(1), 13, 16, 18, 20(a) and 21 of Table A thereof. The field work was completed on September 9, 2012. Dated this 23rd day of October, 2012.  
 Revised this 9th day of November, 2012.  
 Aaron J. Austin, Surveyor  
 License No. S-2922



**NOTES OF SURVEY:**  
 In regards to Table A:  
 3. Flood Zone Classification:  
 Property is located in Zone X as shown on the Flood Insurance Rate Map for Grant County, Wisconsin by Federal Emergency Management Agency, Zone X definition: Areas determined to be outside the 0.2% annual chance flood plain.  
 Information based upon Flood Insurance Rate Map, Grant County, Wisconsin Map Number 55043C0428E and 55043C0410E, effective date, September 2, 2011.  
 7. (a) (1). No buildings exist on this tract.  
 16. No Evidence observed of current earth moving work, building construction or building additions.  
 18. No evidence observed of site use as a solid waste dump, sump or sanitary land fill.  
**DOCUMENTS PROVIDED:**  
 [1.R.E.-406] Easement to Grant County Cooperative Rural Electric Association. (Blanket Easement).  
 [294-292] Conveyance of Lands for Highway Purposes.  
 [343-257] Electric Line Easement to Wisconsin Power and Light. (Delineated hereon).  
 [615-72] Telephone Line Right of Way Easement to Farmers Telephone Company. (Delineated hereon).  
 [618-341] Farmland Preservation Agreement.  
 [862-920] Easement Assignment from Wisconsin Power and Light Company to American Transmission Company, LLC  
**OTHER NOTES:**  
 No underground utilities were shown on this survey.

- LEGEND**
- No. 10 rebar found
  - No. 6 rebar found
  - ⊕ No. 8 rebar found with Grant County Aluminum Cap
  - ⊙ Steel Cotton Gin Spike found
  - ⊗ 1/2" x 4 3/4" Steel Cotton Gin Spike set
  - No. 6 x 18" rebar set with cap
  - + No monument set
  - [ - ] Property described in Volume and Page, Grant County Registry
  - ▣ Utility pedestal
  - ⊥ Utility pole
  - - - Overhead utility
  - Approximate fence



The South line of the SE 1/4 of Section 18 is assumed to bear S 89°58'30" E.  
 0 100 200  
 SCALE 1" = 100'

**ALTA/ACSM LAND TITLE SURVEY**  
 PREPARED FOR: CASS REALTY COMPANY, LLC  
 TRACT 6-F, MERGEN FARM #1

**Austin Engineering LLC**  
 4211 HWY 81 E  
 LANCASTER, WI 53813  
 PHONE: 608-723-6263  
 FAX: 608-723-6702

JOB NO: 12x180  
 C:\TA\95W14\NSW  
 N:\PLAN\ANSW\18\12x180-TRACT 6-F-CASS  
 FIELDBOOK: TDSR  
 DRAWN BY: AJ AUSTIN  
 CREW: SWI AJA  
 SHEET 1 OF 1