

PLAT OF SURVEY

TRACT 1 DESCRIPTION:

Located in the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4), the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) and the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section Four (4), Township Six (6) North, Range Four (4) West of the 4th P.M., Town of Woodman, Grant County, Wisconsin, containing 8.17 acres, more or less, and being described as follows:

Commencing at the East Quarter (E 1/4) corner of said Section 4;
thence South 89° 14' 42" West 2603.36 feet along the North line of the Southeast Quarter (SE 1/4) of said Section 4 to the Northwest corner thereof;
thence South 00° 47' 23" West 213.40 feet along the West line of the Southeast Quarter (SE 1/4) of said Section to the point of beginning;
thence North 60° 42' 48" East 278.00 feet along a line of that property as described in Volume 1072, Page 517 recorded as Document No. 680738, Grant County Registry;
thence South 53° 37' 55" East 129.19 feet along a line of said property described in Volume 1072, Page 517 to a point in the centerline of Highway #133;
thence 196.67 feet on the arc of a curve to the left having a radius of 635.80 feet and a long chord bearing South 18° 09' 35" West 195.89 feet along said centerline;
thence South 09° 17' 52" West 653.30 feet along said centerline;
thence 400.58 feet on the arc of a curve to the left having a radius of 716.30 feet and a long chord bearing South 06° 43' 23" East 395.38 feet along said centerline;
thence South 48° 39' 59" West 81.39 feet along the centerline of a township road known as Sand Rock Road;
thence 83.36 feet on the arc of a curve to the right having a radius of 650.00 feet and a long chord bearing South 52° 20' 25" West 83.30 feet along said centerline;
thence North 11° 26' 13" West 117.59 feet;
thence North 00° 42' 16" East 59.53 feet;
thence North 88° 53' 40" West 87.54 feet;
thence North 00° 03' 37" East 295.44 feet;
thence North 03° 35' 51" West 454.47 feet;
thence North 85° 05' 29" West 138.01 feet;
thence North 03° 25' 56" West 225.22 feet;
thence North 60° 42' 48" East 218.05 feet along a line of said property described in Volume 1072, Page 517 to the point of beginning.
Tract being subject to any and all easements of record and/or usage.

SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.


That this survey was prepared under the instructions of Jeff Jelinek, Lori Cathman and Todd Infield.

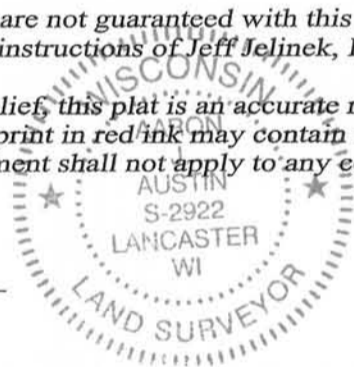
That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 20th day of September, 2012.


Aaron J. Austin, S-2922



SURVEYOR'S NOTES:

Description provided is recorded in Volume 469, Page 366 as Document No. 426553, Grant County Registry. This survey does not follow existing deed lines. Part of the description provided was not retraced based upon calls and existing evidence. This survey was prepared with the intent that other documentation will be recorded to clarify ownership. Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor.



Austin
Engineering LLC
austinengineeringllc.com

4211 HWY 81 E, LANCASTER, WI 53813
PHONE: 608-723-6363 FAX: 608-723-6702

Prepared for: JEFF JELINEK

JOB NO: 12s057
G:\T7NR4W\133
H:\PLAT\T6NR4W\04\12s057-JELINEK

FIELDBOOK: TDSR
DRAWN BY: AJ AUSTIN
CREW: BS-SB

SHEET 2 OF 2