



# PLAT OF SURVEY

## TRACT 1 DESCRIPTION:

Located in the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4), the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4), the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) and the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section Twenty-seven (27), Township Three (3) North, Range Three (3) West of the 4th P.M., Town of Potosi, Grant County, Wisconsin, containing 73.20 acres, more or less, and being described as follows:

Commencing at the Northwest corner of said Section 27, said corner being the point of beginning; thence South 00° 12' 20" East 1900.68 feet along the West line of said Section to the Northwest corner of that property as described in Volume 1259, Page 455 recorded as Document No. 730502, Grant County Registry; thence South 86° 16' 00" East 138.67 feet along a line of said property described in Volume 1259, Page 455; thence North 72° 46' 09" East 68.75 feet along a line of said property described in Volume 1259, Page 455; thence North 45° 12' 44" East 85.42 feet along a line of said property described in Volume 1259, Page 455; thence North 32° 06' 18" East 62.12 feet along a line of said property described in Volume 1259, Page 455; thence South 56° 30' 35" East 73.26 feet along a line of said property described in Volume 1259, Page 455; thence South 16° 59' 06" West 162.36 feet along a line of said property described in Volume 1259, Page 455; thence South 00° 03' 16" West 63.81 feet along a line of said property described in Volume 1259, Page 455; thence South 14° 42' 48" East 71.49 feet along a line of said property described in Volume 1259, Page 455; thence South 32° 06' 53" East 153.23 feet along a line of said property described in Volume 1259, Page 455; thence South 09° 41' 53" East 67.90 feet along a line of said property described in Volume 1259, Page 455; thence South 29° 41' 39" East 38.61 feet along a line of said property described in Volume 1259, Page 455; thence South 48° 53' 06" East 137.15 feet along a line of said property described in Volume 1259, Page 455; thence South 09° 25' 53" East 94.31 feet along a line of said property described in Volume 1259, Page 455; thence North 89° 54' 04" East 601.04 feet along a line of said property described in Volume 1259, Page 455; thence North 25° 58' 42" East 24.02 feet along a line of said property described in Volume 1259, Page 455; thence North 03° 28' 26" West 234.26 feet along a line of said property described in Volume 1259, Page 455; thence North 00° 17' 40" East 169.54 feet along a line of said property described in Volume 1259, Page 455; thence North 77° 52' 43" East 43.39 feet along a line of said property described in Volume 1259, Page 455; thence South 34° 37' 05" East 123.51 feet along a line of said property described in Volume 1259, Page 455; thence South 42° 33' 39" East 109.01 feet along a line of said property described in Volume 1259, Page 455; thence South 49° 31' 13" East 108.02 feet along a line of said property described in Volume 1259, Page 455; thence North 69° 02' 47" East 209.24 feet along a line of said property described in Volume 1259, Page 455; thence North 15° 45' 03" West 1092.70 feet along a line of that property as described in Volume 741, Page 01 recorded as Document No. 572430, Grant County Registry; thence North 00° 11' 36" West 1211.19 feet along the East line of the Northwest Quarter (NW 1/4) of said Northwest Quarter (NW 1/4) to the Northeast corner thereof; thence South 89° 54' 39" West 1328.49 feet along the North line of said Section to the point of beginning. Tract being subject to any and all easements of record and/or usage.

## SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

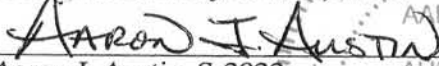
That this survey was prepared under the instructions of Attorney Kim Skemp.

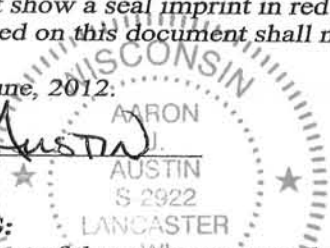
That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 20th day of June, 2012.

  
Aaron J. Austin, S-2922



## SURVEYOR'S NOTES:

Descriptions provided: Part of that property recorded in Volume 1274, Page 713 as Document No. 734040, property recorded in Volume 1259, Page 455 as Document No. 730502 and that property recorded in Volume 741, Page 01 as Document No. 572430, Grant County Registry. For purposes of this retracement of the metes and bounds portion of the description recorded in Volume 741, Page 01, I accepted the Southeast corner of the SW 1/4 of the NW 1/4 as the location of the starting point which was previously described as 20 chains East of the West 1/4 corner. Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. Fences shown on this survey were measured at random locations. The fence may meander between fence corners and are shown for reference only. Possession and occupational rights MAY have been acquired to the fence and it is not known if the fence is a fence of convenience or if it is intended to mark the boundary. This survey was prepared with the intent of following the lines shown and described hereon.



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Prepared for: KIM SKEMP

JOB NO: 12s103  
G:\T3NR3W\34GCC  
H:\PLAT\T3NR3W\27\12s103-EASTLICK

FIELDBOOK: TDSR  
DRAWN BY: AJ AUSTIN  
CREW: BS-SB

SHEET 2 OF 2