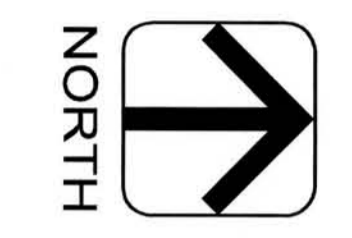
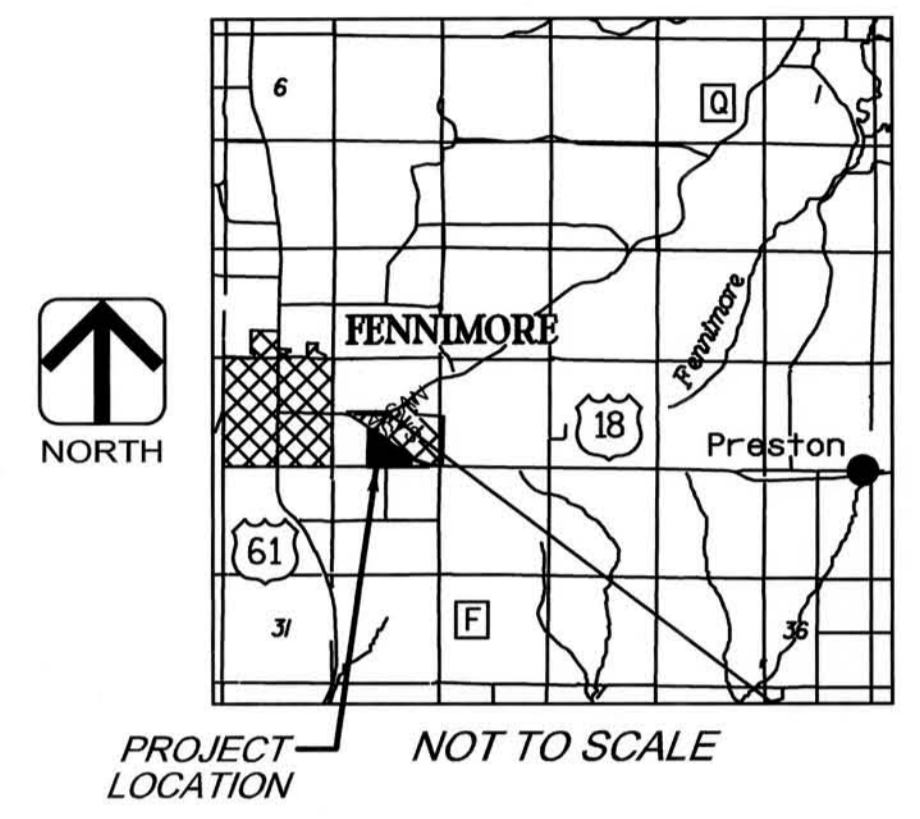
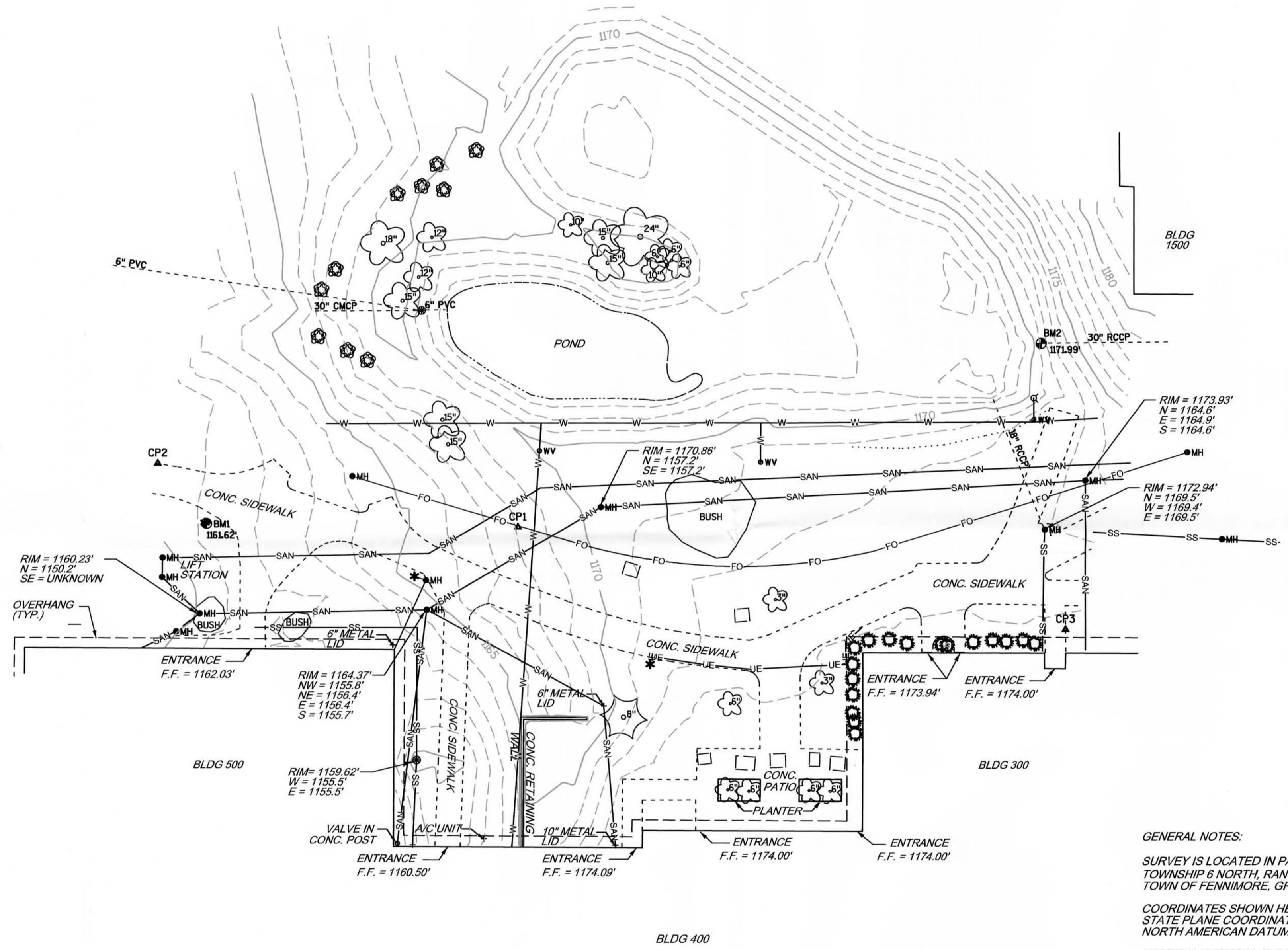


LOCATION MAP



LEGEND

- CONTROL POINT ▲
- BENCHMARK ●
- LIGHT POLE *
- POWER POLE ⊏
- MANHOLE ●MH
- WATER'S EDGE - - - - -
- UNDERGROUND ELECTRIC —UE—UE—
- OVERHEAD UTILITY —OH—OH—OH—
- UNDERGROUND STORM —SS—SS—
- UNDERGROUND SANITARY —SAN—SAN—
- UNDERGROUND WATER —W—W—
- UNDERGROUND FIBER OPTIC —FO—FO—
- CULVERT - - - - - 18" RCCP
- DECIDUOUS TREE ☼
- CONIFEROUS TREE *☼
- BUSH ☼
- SHRUB ☼
- BENCH □



GENERAL NOTES:

SURVEY IS LOCATED IN PART OF THE SW 1/4 OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 2 WEST, TOWN OF FENNIMORE, GRANT COUNTY, WISCONSIN.

COORDINATES SHOWN HEREON ARE RELATIVE TO THE STATE PLANE COORDINATE SYSTEM, WISCONSIN SOUTH ZONE, NORTH AMERICAN DATUM OF 1983, 2007 ADJUSTMENT.

VERTICAL CONTROL IS BASED ON NAVD88 DATUM.

THE FIELD DATA ACQUISITION PHASE OF THIS SURVEY WAS COMPLETED ON MAY 09 AND MAY 24, 2012.

UTILITIES AS SHOWN ARE APPROXIMATE AND ARE BASED ON FIELD EVIDENCE, DIGGERS HOTLINE TICKET #20121905521 AND INFORMATION PROVIDED BY SOUTHWEST WISCONSIN TECHNICAL COLLEGE. THIS MAP IS NOT INTENDED AS A SUBSTITUTE FOR FIELD MARKINGS. WHERE ADDITIONAL OR MORE DETAILED INFORMATION IS REQUIRED, THE CLIENT IS ADVISED THAT EXCAVATION MAY BE NECESSARY.

BUILDING PERIMETERS ARE GROUND FOOTPRINTS OF BUILDINGS.

CONTOURS ARE SHOWN AT 1 FOOT INTERVALS.

CONTROL POINT TABLE

NUMBER	STATE PLANE COORDINATES		ELEVATION	DESCRIPTION
	NORTHING	EASTING		
CP1	356284.01	1797690.75	1168.28	SET 100 PENNY SPIKE
CP2	356142.72	1797665.78	1160.49	SET 100 PENNY SPIKE
CP3	356499.76	1797731.24	1173.28	SET 100 PENNY SPIKE
BM1	356161.62	1797689.31	1161.62	CHIS. SQUARE N. SIDE LIGHTPOLE BASE
BM2	356490.18	1797619.10	1171.99	CHIS. SQUARE TOP CONC. CULVERT END

Surveyor's Certification

I, Jamey L. Reid, hereby certify:

That I have surveyed and prepared this topographic survey. That the information shown hereon is correct and accurate to the best of my knowledge and belief. That I have made this survey for Southwest Wisconsin Technical College.

Dated this 29th day of May, 2012

Jamey L. Reid
Jamey L. Reid S-2559



MAP OF TOPOGRAPHIC SURVEY
SOUTHWEST WISCONSIN TECHNICAL COLLEGE
GRANT COUNTY, WISCONSIN



MAP OF TOPOGRAPHIC SURVEY AREA A

SURVEY BY	J.V.	BOOK NO	524
DR BY	J.V.	JOB NO	54-0427.10
CHK BY	J.R.	DATE	May 29, 2012
		NO	DATE
		REVISION	