

# PLAT OF SURVEY

NORTHEAST CORNER  
SECTION 10, T4N R3W

**DESCRIPTION PROVIDED : Volume 518, Page 65,  
Document No. 454253, Grant County Registry**

Commencing at the N.W. corner of the E. 1/2 of the N.E. 1/4 of Sec. 10, T 4 N, R 3 W, in Grant Co., Wis., th. running due E. 505.65 ft., th. S. 0° 32' E. 1483.50 ft., th. S. 88° 52' W. 130 ft. to the place of beginning of the lot to be described, th. S. 88° 52' W. 160 ft., th. N. 0° 32' W. 70 ft., th. N. 88° 52' E. 160 ft., th. S. 0° 32' E. 70 ft. to the place of beginning. Said tract of land also being described as the S. 70 ft. of the E. 160 ft. of Lot 4, Golf Heights Addition to the City of Lancaster, Grant Co., Wis., according to the recrded map or plat thereof.

**DESCRIPTION SURVEYED:**

Located in the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section Ten (10), Township Four (4) North, Range Three (3) West of the 4th P.M., City of Lancaster, Grant County, Wisconsin, containing 0.26 acre, more or less, and being described as follows:  
Commencing at the East Quarter (E 1/4) corner of said Section 10; thence North 00° 02' 40" East 1165.89 feet along the East line of said Section; thence North 89° 23' 48" West 947.10 feet to the Southeast corner of that property as described in Volume 518, Page 65, recorded as Document No. 454253, Grant County Registry, said corner being the point of beginning; thence North 89° 23' 48" West 160.00 feet along the North line right of way of Georgia Lane to the Southwest corner of said property; thence North 00° 18' 29" West 70.01 feet to the Northwest corner of said property; thence South 89° 23' 48" East 160.00 feet to the Northeast corner of said property; thence South 00° 18' 29" East 70.01 feet to the point of beginning. Tract being subject to any and all easements of record and/or usage.

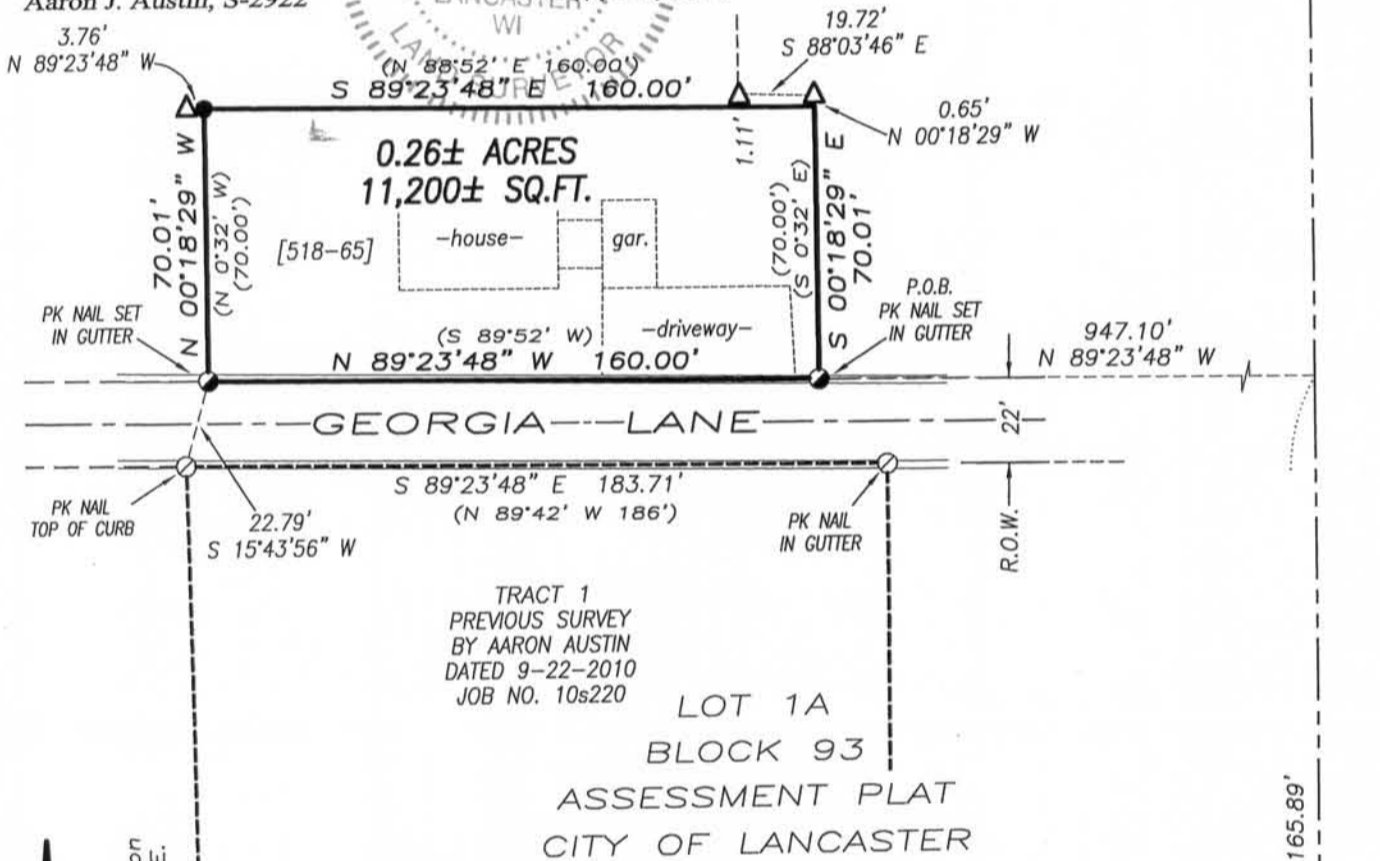
**SURVEYOR'S CERTIFICATE:**

I, Aaron J. Austin, Registered Wisconsin Land Surveyor, hereby certify:  
That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision all in accordance to the instructions of Pat McNamara and to the best of my knowledge and belief; this plat is an accurate representation thereof.

Dated this 23rd day of September, 2010. That all plans that do not show a seal imprint in red ink may contain unauthorized alterations. The certification contained on this document shall not apply to any copies.

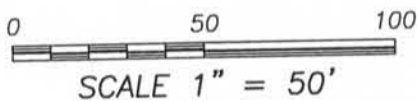
*Aaron J. Austin*

Aaron J. Austin, S-2922



**LEGEND**

- ⊠ Bernsten A-1 Monument found
- PK Nail found
- △ 1" diameter iron pipe found
- PK Nail Set
- No. 6 x 24" rebar set with cap
- ( ) Recorded as
- [ - ] Property described in Volume and Page, Grant County Registry



**SURVEYOR'S NOTES:**

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor.

The East line of the NE 1/4 of Section 10 is assumed to bear N 00° 02' 40" E.

EAST 1/4 CORNER  
SECTION 10, T4N R3W



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Prepared for: **PAT McNAMARA**

JOB NO: 10s241  
G:\T4NR3W\10A  
H:\PLAT\LANCASTER\GOLFHTS\10s241-McNAMARA

FIELDBOOK: 2319  
DRAWN BY: AJ AUSTIN  
CREW: BS-SA-BD

SHEET 1 OF 1

SEP 30 2010