

PLAT OF RESURVEY

TERMINUS PT
REFERENCE LINE

N 89°55'27" W 1249.89'
(N 89°30'58" W 1250.00')

PREVIOUS SURVEY
BY DAVID BURBACH
DATED 11-15-1994

DESCRIPTION OF REFERENCE LINE:

Commencing at the Northeast corner of Section Thirty-five (35), Township Seven (7) North, Range Four (4) West of the 4th P.M., Town of Woodman, Grant County, Wisconsin; thence South 00° 12' 59" East 950.33 feet along the East line of said Section to a No. 6 rebar marking the point of beginning; thence North 89° 55' 03" West 1246.88 feet to a No. 6 rebar; thence North 00° 25' 03" West 2310.28 feet to a No. 6 rebar marking the terminus point.

SURVEYOR'S CERTIFICATE:

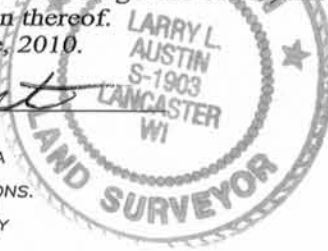
I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision all in accordance to the instructions of Arnie Roper and to the best of my knowledge and belief, this plat is an accurate representation thereof.

Dated this 17th day of June, 2010.

Larry L. Austin
Larry L. Austin, S-1903

ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES.



N 00°25'53" W 1360.07'
(N 00°00'00" W 1359.89')

(S 00°00'00" E 2309.89')
N 00°25'03" W 2310.28'

NORTHEAST CORNER
SECTION 35, T7N R4W

PREVIOUS SURVEY
BY DAVID BURBACH
DATED 11-15-1994

LEGEND

- No. 6 rebar found
- 6' Steel T-post set
- 1\2" x 1" x 4' Wood lath set
- () Recorded as
- *- Approximate location of fence



The East line of the NE 1/4 of Section 35 is assumed to bear S 00°12'59" E.

0 250 500
SCALE 1" = 250'

N 89°55'03" W 1246.88'
(S 89°30'54" E 1246.58')

P.O.B.
REFERENCE LINE

EAST 1/4 CORNER
SECTION 35, T7N R4W



Austin
Engineering LLC
austineengineeringllc.com

4211 HWY 81 E, LANCASTER, WI 53813
PHONE: 608-723-6363 FAX: 608-723-6702

Prepared for: NORMAN ZIMMERMAN

JOB NO: 10s146
FIELDBOOK: TDS RANGER
G:\T7NR4W\133
H:\PLAT\T7NR4W\35\10s146-ROPER

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS-SA-SB-BD

SHEET 1 OF 1

JUN 28 2010