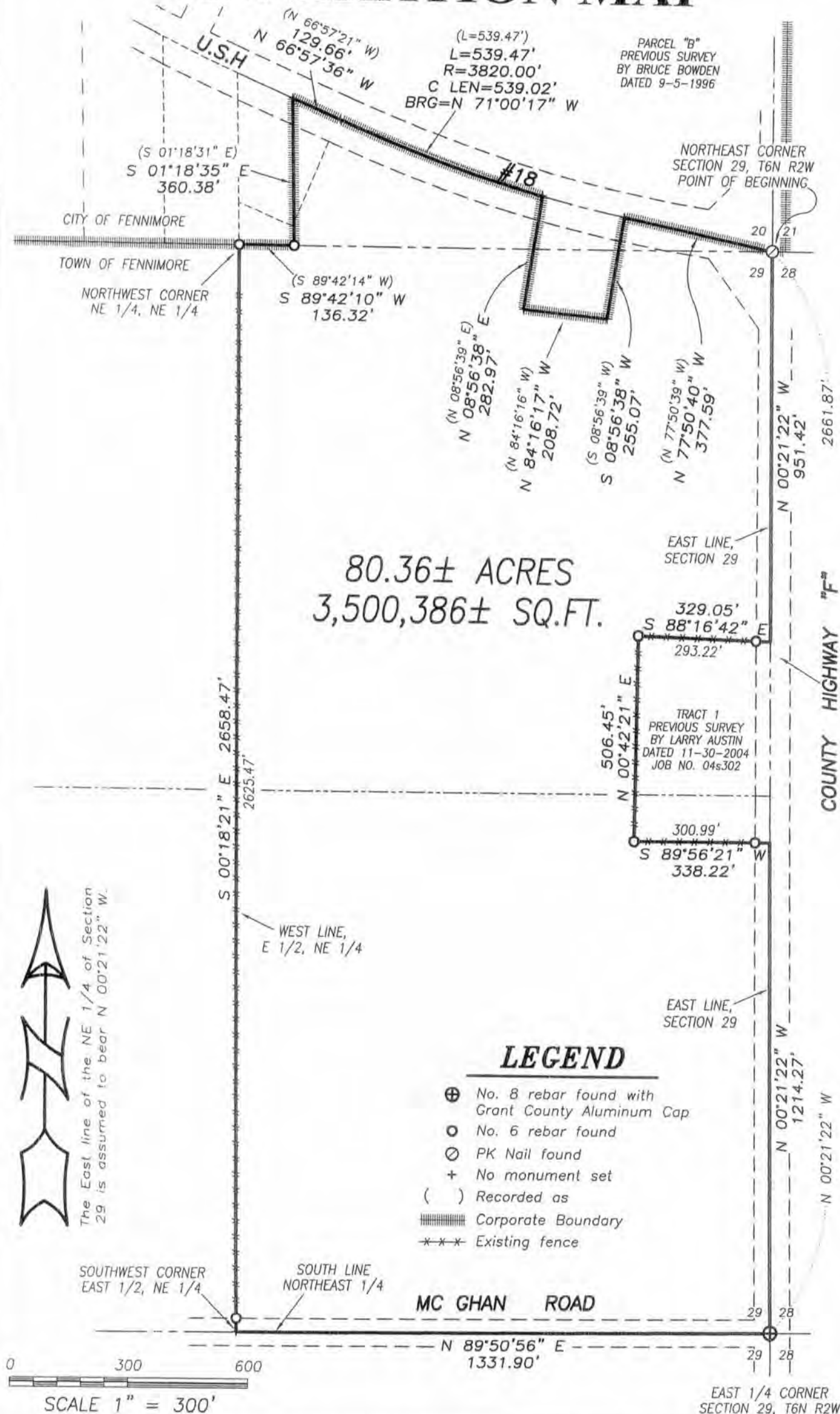


ANNEXATION MAP



APR 22 2010



Austin Engineering LLC
austinenengineeringllc.com

4211 HWY 81 E, LANCASTER, WI 53813
PHONE: 608-723-6363 FAX: 608-723-6702

Prepared for: **SOUTHWEST WISCONSIN TECHNICAL COLLEGE**

JOB NO: 10s083
FIELDBOOK: TDS RANGER
G:\T6NR2W\SWTC
H:\PLAT\T6NR2W\29\10s083-SWTC

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS-SA-SB-BD

SHEET 1 OF 2

ANNEXATION MAP

ANNEXATION DESCRIPTION:

Located in the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section Twenty (20), the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) and the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section Twenty-nine (29), Township Six (6) North, Range Two (2) West of the 4th P.M., Town of Fennimore, Grant County, Wisconsin, containing 80.36 acres, more or less, and being described as follows:

Commencing at the Northeast corner of said Section 29, said corner being the point of beginning; thence North 77° 50' 40" West 377.59 feet; thence South 08° 56' 38" West 255.07 feet; thence North 84° 16' 17" West 208.72 feet; thence North 08° 56' 38" East 282.97 feet; thence 539.47 feet on the arc of a curve to the right having a radius of 3820.00 feet and a long chord bearing North 71° 00' 17" West 539.02 feet; thence North 66° 57' 36" West 129.66 feet; thence South 01° 18' 35" East 360.38 feet; thence South 89° 42' 10" West 136.32 feet to the Northwest corner of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of said Section 29; thence South 00° 18' 21" East 2658.47 feet along the West line of the East Half (E 1/2) of the Northeast Quarter (NE 1/4) of said Section 29 to the Southwest corner thereof; thence North 89° 50' 56" East 1331.90 feet along the South line of the Northeast Quarter (NE 1/4) of said Section to the East Quarter (E 1/4) corner thereof; thence North 00° 21' 22" West 1214.27 feet along the East line of said Section 29; thence South 89° 56' 21" West 338.22 feet; thence North 00° 42' 21" East 506.45 feet; thence South 88° 16' 42" East 329.05 feet to the East line of said Section 29; thence North 00° 21' 22" West 951.42 along the East line of said Section 29 feet to the point of beginning.

SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed and mapped as shown on this map by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

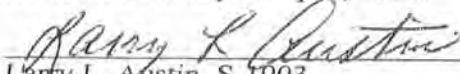
That this survey was prepared under the instructions of Caleb White, Director of Fiscal Services for Southwest Wisconsin Technical College.

That to the best of my knowledge and belief, this map is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 9th day of April, 2010.

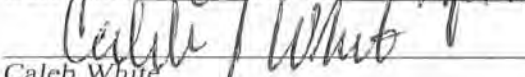

Larry L. Austin, S-1903



MONUMENTATION WAIVER:

I hereby certify that I caused the land described on this map to be surveyed and described as represented on this plat. I also certify that I hereby request to waive Chapter A-E 7.07 (Monuments) of the Wisconsin Administrative Code and request that the monuments for this survey be placed as shown hereon.

Dated this 16th day of April, 2010.


Caleb White
Director of Fiscal Services for
Southwest Wisconsin Technical College.



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SHEET 2 OF 2

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