



**OWNERS: Eldred J. and Alvina E. Timmerman, husband and wife**  
 Midwest Title Corporation Case No.: 73777

**SCHEDULE B EXCEPTIONS**

10. Right of Way Easement for Rural Electric Line granted to Grant County Cooperative Rural Electric Association by instrument dated February 18, 1938, and recorded in Volume 1 of Rural Electric Easements, page 72 on September 21, 1938. (Section 32-2-1, Blanket Easement)
11. Right of Way Easement for Rural Electric Line granted to Grant County Cooperative Rural Electric Association by instrument dated May 31, 1938, and recorded in Volume 2 of Rural Electric Easements, page 418 on October 7, 1940. (W 1/2 of the SE 1/4 and E 1/2 of the SW 1/4, Section 30-2-1 Blanket Easement)
12. Easement granted to Wisconsin Telephone Company by instrument dated May 8, 1945, and recorded in Volume 249 of Deeds, page 593 on October 16, 1946. (S 1/2 of the NW 1/4 Section 6-1-1 and Part of Section 1-1-2, Blanket Easement)
13. Conveyance of Lands for Highway Purposes from Ralph Northouse (Signed Northouse and wife Matilda Northouse to Towns of Jamesstown and Hazel Green, dated October 2, 1945, and recorded in Volume 2 of Highway Conveyances, page 244, on October 6, 1945, (now CTH "H", right-of-way, Section 1-1-2 and S 1/2 NW 1/4 Section 6-1-1)
14. Easement granted to Cuba City Telephone Exchange Company by instrument dated September 11, 1952, and recorded in Volume 307 of Deeds, page 202 on December 13, 1952. (SE 1/4 SW 1/4, Section 30-2-1, Blanket Easement)
15. Right of Way Easement for Rural Electric Line granted to Dairyland Power Cooperative by instrument dated February 21, 1963 and recorded in Volume 388 of Deeds, page 199 on September 25, 1963 (S 1/2 of the NE 1/4, excluding 6 ac parcel and SE 1/4, Section 30-2-1 Blanket Easement)
16. Highway Conveyance from Ervin Northous and Evelyn Northous, his wife, to Grant County, Wisconsin, dated June 7, 1967, and recorded in Volume 424 of Records, page 642, on July 3, 1967. (now CTH "H", right-of-way, Section 1-1-2 and S 1/2 NW 1/4 Section 6-1-1)
17. Highway Conveyance from Ervin Northous and Evelyn Northous, his wife, to Grant County, Wisconsin, dated June 7, 1967, and recorded in Volume 424 of Records, page 643, on July 3, 1967. (now CTH "H", right-of-way, Section 1-1-2)
18. Easement granted to Brian J. Johl and Dawn C. Johl, husband and wife, by instrument dated August 1, 1978, and recorded in Volume 545 of Records, page 441 on September 27, 1978. (Driveway and septic easements, located near the described exception, located in the SW 1/4 of the SE 1/4, Section 30-2-1, not located)
19. Easement granted to Paul G. Johl and Dore A. Johl, husband and wife, by instrument dated August 1, 1978, and recorded in Volume 543 of Records, page 447 on September 27, 1978. (Driveway Easement, located near the described exception, located in the SW 1/4 of the SE 1/4, Section 30-2-1, not located)
20. Electric Line Easement granted to Wisconsin Power and Light Company by instrument dated November 6, 1979, and recorded in Volume 556 of Records, page 631 on November 19, 1979 and assigned to American Transmission Company LLC, a Wisconsin limited liability company, by instrument dated January 1, 2001 and recorded in Volume 882 of Records, page 920 on January 3, 2001. (Section 1-1-2)
21. Highway Easement granted to Grant County, Wisconsin by instrument dated September 25, 1997, and recorded in Volume 793 of Records, page 173 on December 3, 1997. (CTH "H" right-of-Way, Section 30-2-1 and Section 31-2-1)
22. Right of Way Easement for Electric Lines granted to Grant-Lafayette Electric Cooperative by instrument dated April 3, 1998, and recorded in Volume 801 of Records, page 309 on April 21, 1998. (30 foot wide easement along CTH "H" Right-of-Way, located in the SE 1/4 of the SW 1/4, assumed to be the SE 1/4 of the SW 1/4, Section 30-2-1, see map)
23. Access Easement from Eldred J. Timmerman & Alvina E. Timmerman to Dairyland Power Cooperative, dated September 26, 2001 and recorded in Volume 889 of Records, page 949 on September 28, 2001. (SE 1/4 of the SE 1/4, Section 30-2-1, see map)
24. Right of Way Easement for Rural Electric Line granted to Grant County Cooperative Rural Electric Association by instrument dated February 23, 1938, and recorded in Volume 1 of Rural Electric Easements, page 12 on September 19, 1938. (Blanket Easement, Section 6-1-1)
25. Easement granted to Wisconsin Telephone Company by instrument dated May 8, 1945, and recorded in Volume 261 of Deeds, page 611 on July 21, 1945. (Section 1-1-2)
26. Conveyance of Lands for Highway Purposes from Delvon Timmerman and wife Irene Timmerman to Grant County, Wisconsin, dated October 3, 1945, and recorded in Volume 2 of Highway Conveyances, page 255, on October 6, 1945. (CTH "H", Section 1-1-2)
27. Easement granted to Wisconsin Telephone Company by instrument dated September 23, 1954, and recorded in Volume 319 of Deeds, page 166 on October 28, 1954. (Section 6-1-1, Blanket Easement)
28. Deed from Delvon Timmerman and Irene Timmerman, his wife, to Grant County, dated June 26, 1967 and recorded in Volume 424 of Records, page 646 on July 3, 1967. (Highway Easement, Section 1-1-2)
29. Any liability which occurs due to the possible overlap of Certified Survey Map #1045 onto the Southern side in the SE 1/4 of the NE 1/4 of Section 1, T1N, R2W. (Section 1-1-2)
30. Easement granted to Grant County Cooperative Rural Electric Association by instrument dated May 10, 1938, and recorded in Volume 2 of Rural Electric Easements, page 586 on October 23, 1940. (Blanket Easement, Section 35-2-2)
31. Terms, conditions and provisions of Lease to be executed.

**DESCRIPTION:**  
 DOCUMENT NO. 555206  
 The South Half (S 1/2) of the Northeast Quarter (NE 1/4) and the South Half (S 1/2) of the South Half (S 1/2) of the North Half (N 1/2) of the Northeast Quarter (NE 1/4) of Section Thirty-Two (32), Township Two (2) North, Range One (1) West of the 4th P.M., Grant County, Wisconsin.

EXCEPTING therefrom the following described real estate, to-wit:

Commencing at the Southwest corner of the S.E. 1/4 of the N.W. 1/4 of said Section 32; thence East 1780.37 feet to the point of beginning; thence North 01° 23' West 435.45 feet; thence North 89° 35' East 863.57 feet; thence South 00° 49' East 441.65 feet; thence West 859.32 feet to the point of beginning, containing 8.67 acres, more or less.

More particularly described as follows:  
 Commencing at the East Quarter Corner of Section 32; thence S89°29'09"W, 1321.96 feet; thence N01°22'22"W, 15,444 feet to the southeast corner of CSM No. 663 and the POINT OF BEGINNING;  
 thence continuing N01°22'22"W, 441.69 feet (recorded as N00°49'W, 441.65 feet); thence S88°21'47"W, 863.80 feet (recorded as S89°35'W, 863.57 feet); thence S01°57'35"E, (recorded as S01°23'E), 435.45 feet; thence N88°46'46"E, 859.32 feet (recorded as East, 859.32 feet) to the Point of Beginning.

- Subject to Hill Road Rights-of-Way, subject to potential rights of others created by fence encroachments onto the subject property, as shown hereon, including potential rights to lands lying between the described property and existing fence lines, as shown hereon.
- SURVEYOR'S NOTES:**
- 1) DEED OVERLAP / GAP: The North line of the S 1/2 - S 1/2 - N 1/2 - NE 1/4 was established as the south line of the North 60 acres of the NE 1/4, as per Vol. 237, Deeds, Page 184.
  - 2) FENCE ENCROACHMENTS ONTO SUBJECT PROPERTY: (SEE MAP)
  - 3) NORTH LINE OF THE S. 1/2 - S. 1/2 - N. 1/2 - NE 1/4; approximately 0 to 4 feet.
  - 4) FENCE ENCROACHMENTS ONTO ADJOINING PROPERTIES: (SEE MAP)
  - 5) North line of the S. 1/2 - S. 1/2 - N. 1/2 - NE 1/4; approximately 0 to 8 feet landfill.
  - 6) No observable evidence of site use as a solid dump, sump or sanitary landfill.
  - 7) No observable evidence of earth moving work, building construction or building additions within recent months.
  - 8) This survey conducted during the winter of 2008-2009. Observable evidence may have been obscured due to snow cover.
  - 9) Access to adjoining properties has been restricted by the Grant County Sheriff's Department, requiring written permission to be granted by the property owner.
  - 10) The Client has waived the requirements of Chapter A-E 7.07 of the Wisconsin Administrative Code requiring the placement of monuments at property corners.
- FLOOD ZONE NOTE:**  
 Flood Insurance Rate Map (FIRM) Number: 555557 0400 B and 555557 0425 B  
 Flood Zone: "C"
- UTILITY NOTES:**  
 Underground utilities have not been field located. Utilities, as shown on this map, are approximate.  
 Contact Diggers Hotline at 1-800-242-8511 prior to excavation for exact location of underground utilities.  
 Local Utility Companies include:  
 WE ENERGIES  
 DICKENVILLE TELEPHONE CORPORATION  
 CUBA CITY MUNICIPAL UTILITIES  
 CUBA CITY/BELMONT TELEPHONE  
 SCENIC ENERS ENERGY COOPERATION  
 ALLIANT ENERGY CORPORATION  
 CENTURYTEL  
 DAIRYLAND POWER COOPERATIVE

**OWNER'S CERTIFICATE**  
 To White Oak Wind, LLC and Stewart National Title Services:  
 This is to certify that this map or plot and the survey on which it is based were made in accordance with the "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys", jointly established and adopted by ALTA and NSPS in 2005, and includes Items 2, 3, 4, 8, 9, 10, 11a, 14, 15, 16 and 18 of Table A thereof. Pursuant to the Accuracy Standards as adopted by ALTA and NSPS and in my professional opinion, as a land surveyor in the state of Wisconsin, the Relative Positional Accuracy of this survey does not exceed that which is specified therein.

**BASIS OF BEARING**  
 THE EAST LINE OF THE SE 1/4, SEC 32 IS ASSUMED TO BEAR S00°22'19"E

**SCALE**  
 1" = 400'  
 0 200 400 800

**PAULSON & ASSOCIATES, LLC**  
 Daniel A. Paulson  
 136 West Holm Street  
 DeForest, WI 53532

**CLIENT**  
 WHITE OAK WIND, LLC  
 c/o Wind Capital Group, LLC  
 2923 Marketplace Drive  
 Madison, WI 53719

**SURVEYOR**  
 PAULSON & ASSOCIATES, LLC  
 Daniel A. Paulson  
 136 West Holm Street  
 DeForest, WI 53532

**DATE:** RLS-1699

**PAULSON & ASSOCIATES, LLC**  
 136 WEST HOLM STREET DEFOREST, WI 53532 (608)846-2523

**ALTA/ACSM LAND TITLE SURVEY**  
 WHITE OAK WIND FARM

**ELDRED & ALVINA TIMMERMAN**  
 LOCATED IN PART OF THE NE 1/4 OF THE NE 1/4, PART OF THE NW 1/4 AND THE SE 1/4 OF THE SW 1/4 OF THE NE 1/4 AND THE SE 1/4 OF THE NE 1/4 SECTION 32, T.2N., R.1W., TOWN OF SWEETSER, GRANT COUNTY, WISCONSIN

**NOTE: CASE NO. AS SHOWN HEREON REFERS TO THE MIDWEST TITLE CORPORATION TITLE SEARCH REPORT.**

JOB NO. 08-118	DRAWING NO.	DRAWN BY: BR
REVISIONS:	REVISIONS:	DATE: 07-01-09