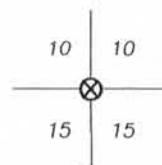


# PLAT OF SURVEY

## TRACT 1 DESCRIPTION:

Part of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section Fifteen (15), Town Three (3) North, Range Four (4) West of the 4th P.M., Waterloo Township, Grant County, Wisconsin, containing 6.02 acres, more or less, and being described as follows: Commencing at the North Quarter (N 1/4) corner of said Section; thence South 00° 49' 18" East 2645.14' to the Southeast corner of the Southeast Quarter (SE 1/4) of said Northwest Quarter (NW 1/4); thence South 89° 29' 05" West 847.63' along the South line of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of said Section to a point in the previously surveyed centerline of a township road known as Chaffie Hollow Road; thence 120.81' on the arc of a curve to the right having a radius of 750.00' and a long chord bearing North 72° 33' 29" West 120.68' to a point in said centerline, said point being the point of beginning; thence 39.93' on the arc of a curve to the right having a radius of 750.00' and a long chord bearing North 66° 25' 06" West 39.93' to a point in said centerline; thence North 64° 53' 34" West 79.97' to a point in said centerline; thence 283.77' on the arc of a curve to the left having a radius of 1500.00' and a long chord bearing North 70° 18' 45" West 283.35' to a point in said centerline; thence North 00° 30' 17" West 214.06' along the West line of the Southeast Quarter (SE 1/4) of said Northwest Quarter (NW 1/4); thence North 67° 48' 19" East 554.02'; thence South 86° 12' 28" East 145.50'; thence South 03° 47' 32" West 180.60'; thence South 39° 24' 39" East 130.94'; thence South 51° 42' 07" West 448.09' to the point of beginning.

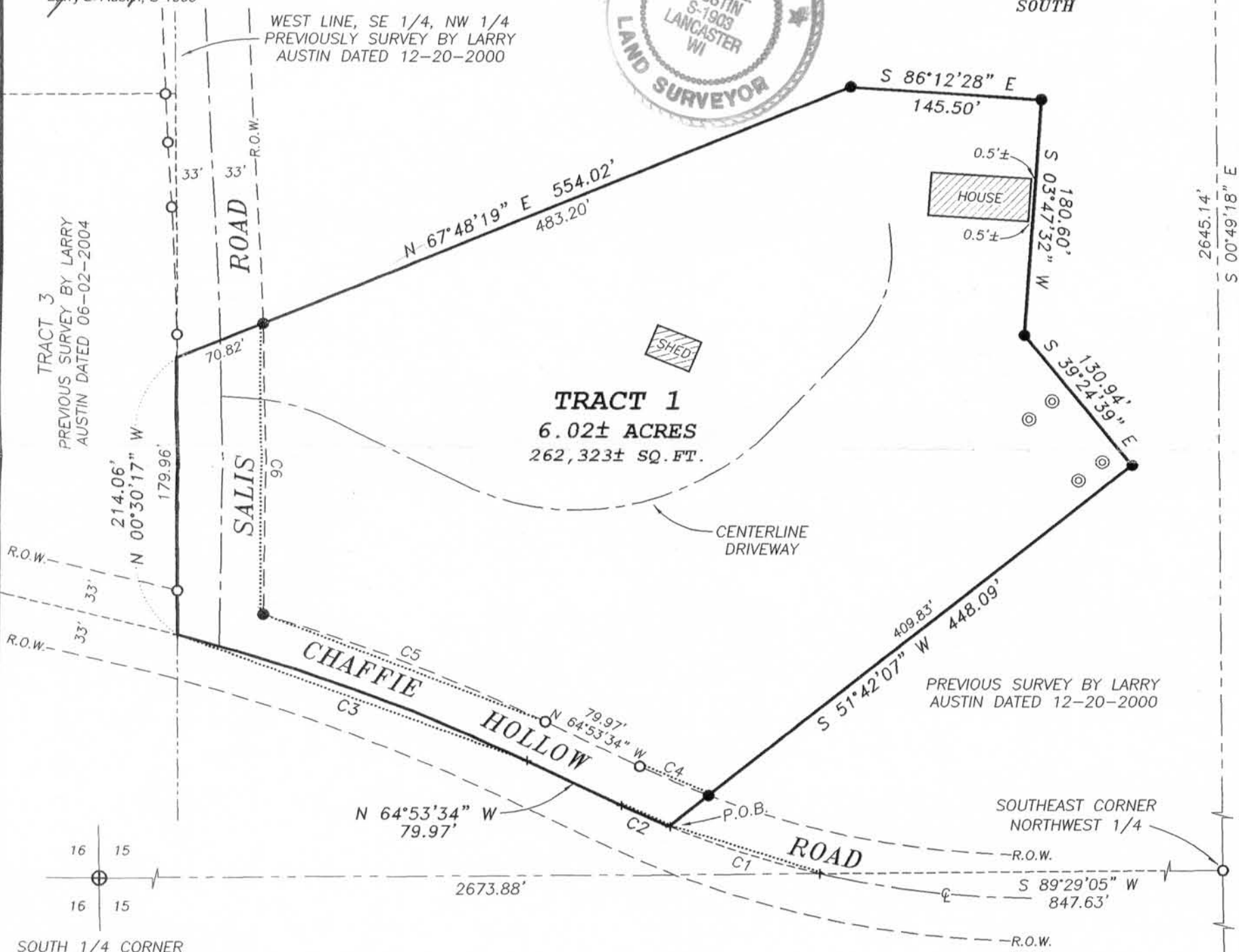
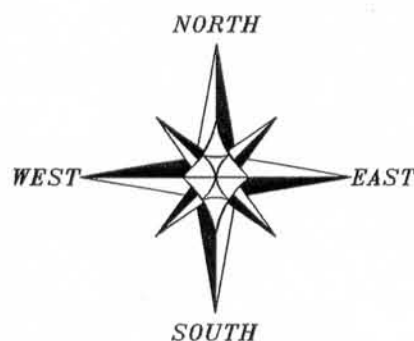
NORTH 1/4 CORNER SECTION 15, T3N R4W



## SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:  
 That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.  
 That conformance with local ordinances are not guaranteed with this survey.  
 That this survey was prepared under the instructions of Andrew Butler.  
 That to the best of my knowledge and belief, this plat is an accurate representation thereof.  
 That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.  
 The certification contained on this document shall not apply to any copies.  
 Dated this 21st day of October, 2004.

*Larry L. Austin*  
 Larry L. Austin, S-1903



SOUTH 1/4 CORNER SECTION 15, T3N R4W

CURVE TABLE

CURVE	ARC LENGTH	RADIUS	CHORD BEARING	CHORD LENGTH
C1	120.81'	750.00'	N 72°33'29" W	120.68'
C2	39.93'	750.00'	N 66°25'06" W	39.93'
C3	283.77'	1500.00'	N 70°18'45" W	283.35'
C4	57.10'	717.00'	N 67°10'28" W	57.09'
C5	230.59'	1533.00'	N 69°12'07" W	230.38'
C6	224.61'	4033.00'	N 00°26'31" W	224.58'

## LEGEND

- ⊕ No. 8 rebar found with Grant County Aluminum Cap
- ⊗ No. 7 rebar found
- No. 6 rebar found
- ⊙ Septic System Observation Tube
- + No monument set
- No. 6 x 24" rebar set with cap

BEARINGS REFERENCED TO THE NORTH-SOUTH 1/4 LINE OF SECTION 15 WHICH IS ASSUMED TO BEAR S 00°49'18" E.

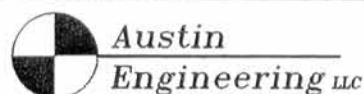


SCALE 1" = 100'

## SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.

SOUTH 1/4 CORNER SECTION 15, T3N R4W



Prepared For: ANDREW BUTLER

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 PHONE 608-723-6363 FAX 608-723-6702

JOB NO: 04S253  
 FIELDBOOK: 2419  
 G:\T3NR4W\15A  
 H:\PLAT\T3NR4W\15\04S253-BUTLER

DRAWN BY: AJ AUSTIN  
 APPROVED: LL AUSTIN  
 CREW: BS - BH - BD