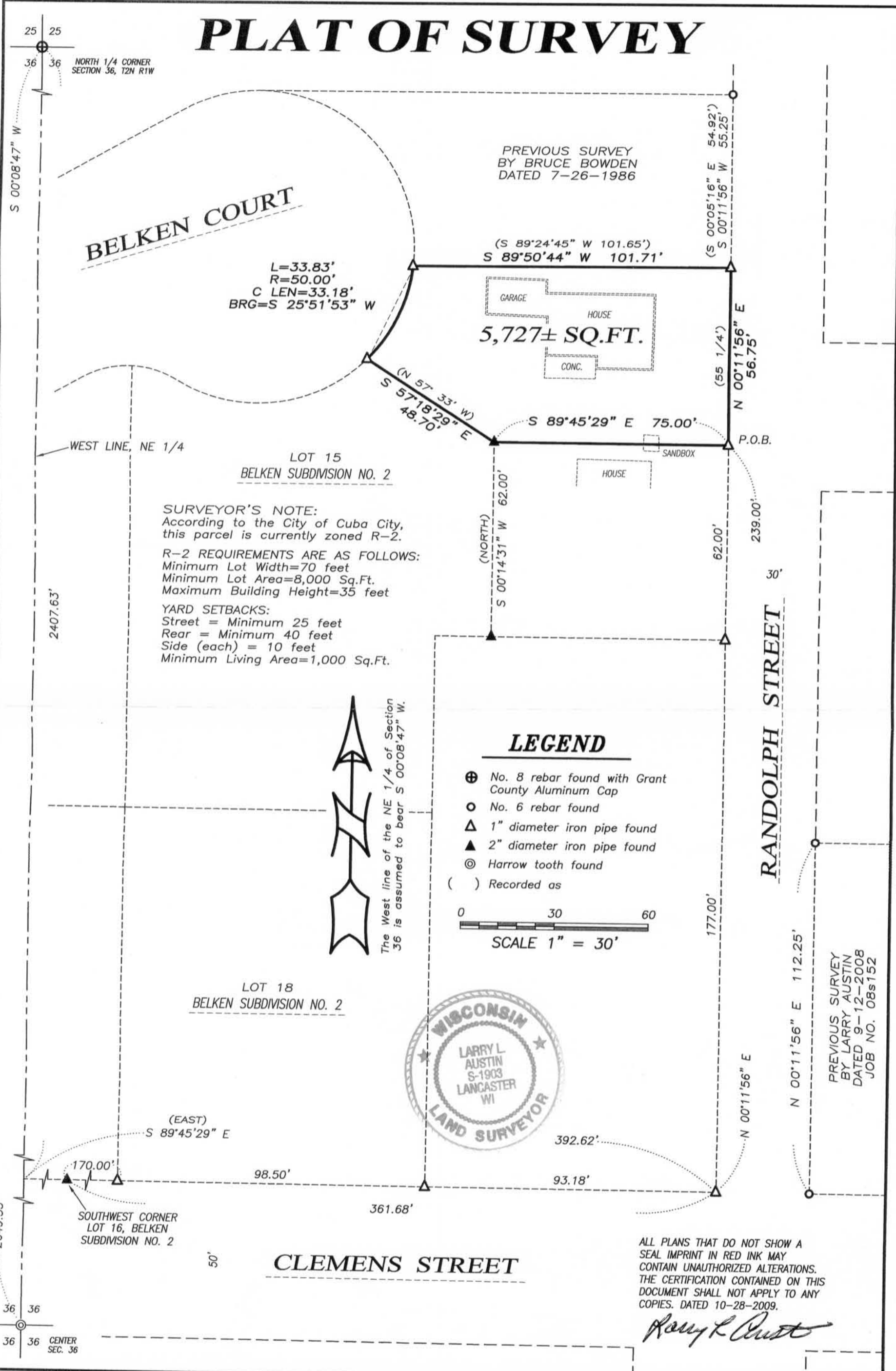


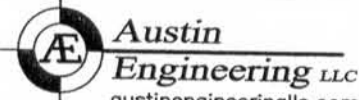
PLAT OF SURVEY



ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED 10-28-2009.

Larry L. Austin

Prepared for: BENTON STATE BANK



Austin Engineering LLC
austinengineeringllc.com
4211 HWY 81 E, LANCASTER, WI 53813
PHONE: 608-723-6363 FAX: 608-723-6702

JOB NO: 09s255
FIELDBOOK: 2211
G:\T1NR1W\T1NR1W
H:\PLAT\T2NR1W\36\09s255-BENTON BANK

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS-SA

PLAT OF SURVEY

DESCRIPTION SURVEYED:

Located in the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section Thirty-six (36), Township Two (2) North, Range One (1) West of the 4th P.M., City of Cuba City, Grant County, Wisconsin, containing 5,727 square feet, more or less, and being described as follows:

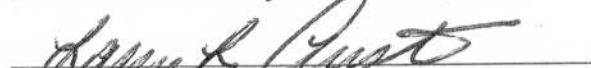
Commencing at the North Quarter (N 1/4) corner of said Section;
 thence South 00° 08' 47" West 2407.63 feet along the West line of the Northeast Quarter (NE 1/4) of said Section;
 thence South 89° 45' 29" East 392.62 feet to a 1" iron pipe;
 thence North 00° 11' 56" East 239.00 feet along the Westerly right of way of Randolph Street to a 1" pipe marking the point of beginning;
 thence North 00° 11' 56" East 56.75 feet along said right of way to a 1" iron pipe;
 thence South 89° 50' 44" West 101.71 feet to a 1" iron pipe;
 thence 33.83' on the arc of a curve to the right having a radius of 50.00' and a long chord bearing South 25° 51' 53" West 33.18' along the right of way of Belken Court to a 1" iron pipe;
 thence South 57° 18' 29" East 48.70 feet to a 2" iron pipe;
 thence South 89° 45' 29" East 75.00 feet to the point of beginning.

SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.
 That conformance with local ordinances are not guaranteed with this survey.
 That this survey was prepared under the instructions of Philip Winslow of Benton State Bank.
 That to the best of my knowledge and belief, this plat is an accurate representation thereof.
 That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
 The certification contained on this document shall not apply to any copies.

Dated this 28th day of October, 2009.


 Larry L. Austin, S-1903



SURVEYOR'S NOTES:

This survey is a retracement of that property described in Volume 1209, Page 662 as Document No. 717853, Grant County Registry. Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor.



Austin Engineering LLC Prepared for: **BENTON STATE BANK**
 austinengineeringllc.com

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