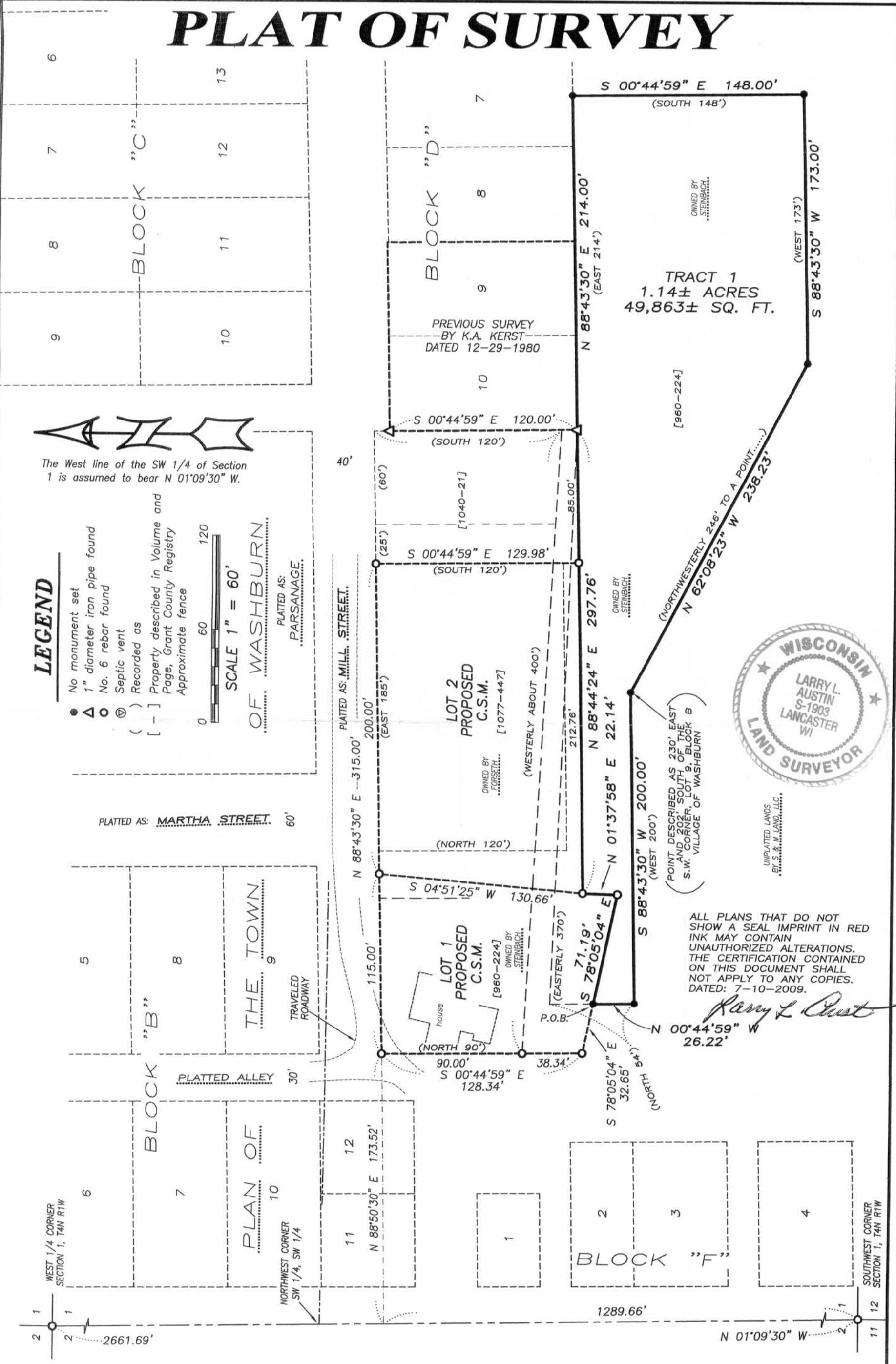
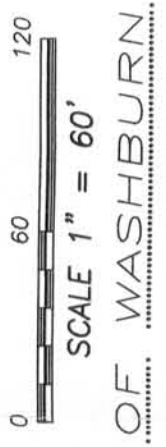


PLAT OF SURVEY



LEGEND

- No monument set
- ▲ 1" diameter iron pipe found
- No. 6 rebar found
- ⊙ Septic vent
- () Recorded as
- [-] Property described in Volume and Page, Grant County Registry
- ⋯ Approximate fence

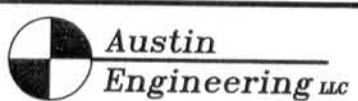


TRACT 1
1.14± ACRES
49,863± SQ. FT.



ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: 7-10-2009.

Larry L. Austin



Prepared For: **ARNOLD STEINBACH**

4211 HWY 81 E, LANCASTER, WI 53813
PHONE 608-723-6363 FAX 608-723-6702

JOB NO: 09s125
FIELDBOOK: TDS RANGER
G:\GRANTDOT\T5NR1W
H:\PLAT\T4NR1W\01\09s125-STEINBACH

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS-SB-BD

PLAT OF SURVEY

TRACT 1:

Located in the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section One (1), Town Four (4) North, Range One (1) West of the 4th P.M., Lima Township, Grant County, Wisconsin, containing 1.14 acre, more or less, and being described as follows:

Commencing at the Southwest corner of said Section;
thence North 01° 09' 30" West 1289.66' along the West line of said Section;
thence North 88° 50' 30" East 173.52';
thence South 00° 44' 59" East 128.34';
thence South 78° 05' 04" East 32.65' to the point of beginning;
thence continuing South 78° 05' 04" East 71.19';
thence North 01° 37' 58" East 22.14';
thence North 88° 44' 24" East 297.76' to the Southwest corner of Lot 10, Block "D" of the Plan of the Town of Washburn, according to the recorded map or plat thereof;
thence North 88° 43' 30" East 214.00' along the South line of said Block "D";
thence South 00° 44' 59" East 148.00'; along a line of that property as described in Volume 960, Page 224 recorded as Document No. 651331, Grant County Registry;
thence South 88° 43' 30" West 173.00' along a line of said property;
thence North 62° 08' 23" West 238.23' along a line of said property;
thence South 88° 43' 30" West 200.00' along a line of said property;
thence North 00° 44' 59" West 26.22' along a line of said property to the point of beginning.

SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

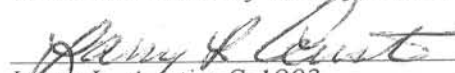
That this survey was prepared under the instructions of Arnold Steinbach.

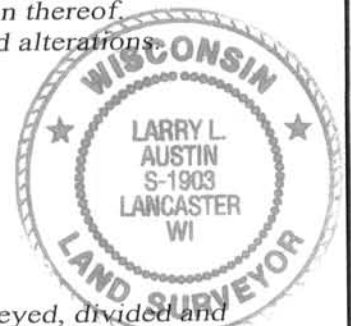
That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 10th day of July, 2009.

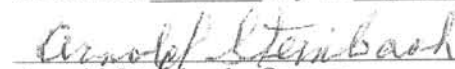

Larry L. Austin, S-1903



MONUMENTATION WAIVER:

As owner, I hereby certify that I caused the land described on this plat to be surveyed, divided and mapped as represented on this plat. I also certify that I hereby request to waive Chapter A-E 7.07 (Monuments) of the Wisconsin Administrative Code and request that the monuments for this survey be placed as shown hereon.

Dated this 5th day of August, 2009.


Arnold Steinbach, Owner

SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor.



Austin Prepared For: ARNOLD STEINBACH
Engineering LLC

4211 HWY 81 E, LANCASTER, WI 53813
PHONE 608-723-6363 FAX 608-723-6702

JOB NO: 09s180
FIELDBOOK: TDS RANGER
G:\GRANTDOT\T5NR1W
H:\PLAT\T4NR1W\01\09s180-FORSETH

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS-SA-BD

SHEET 2 OF 2

SEP 2 2 2009