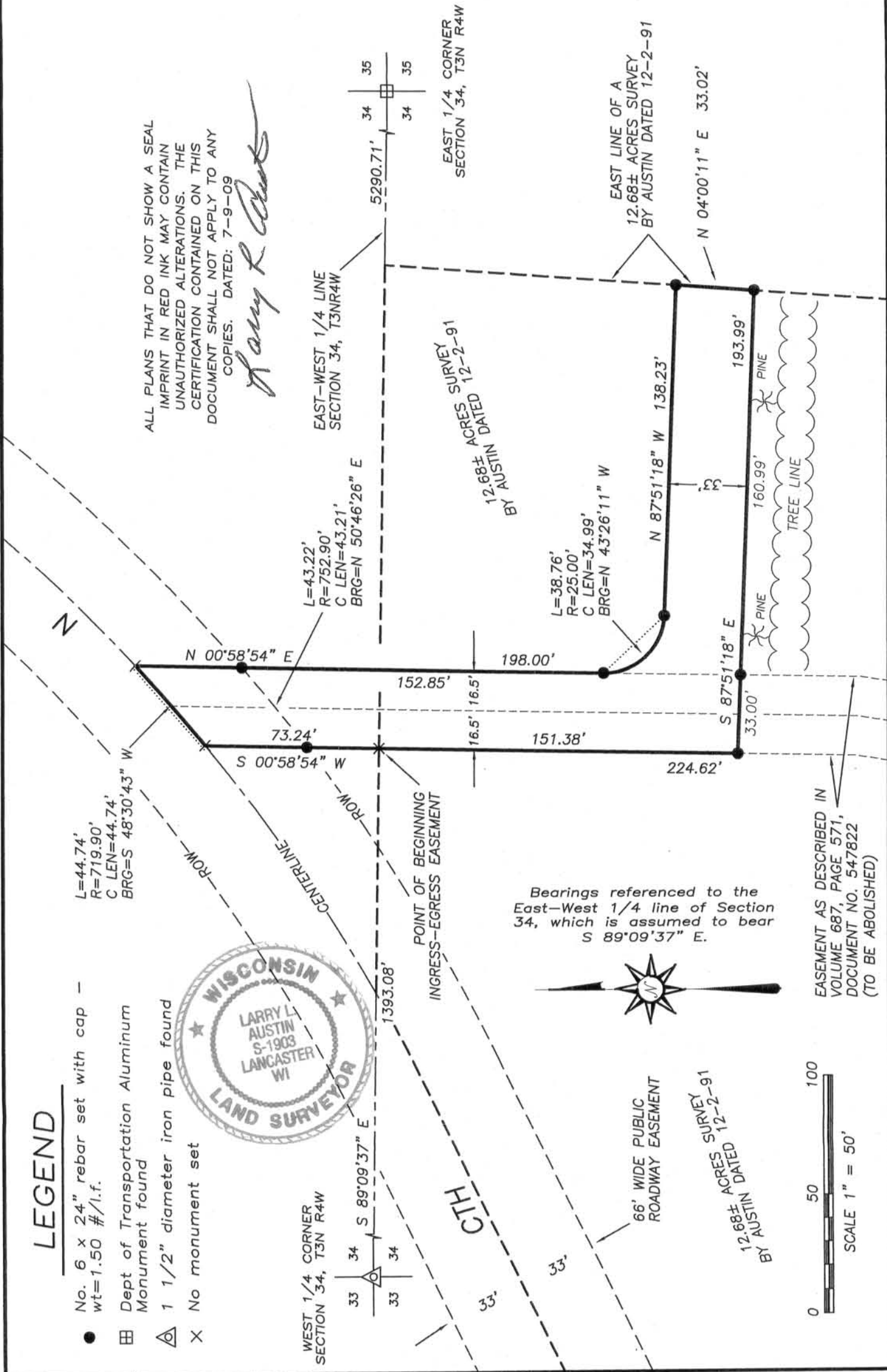


PLAT OF SURVEY

ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: 7-9-09

Larry R. Austin



LEGEND

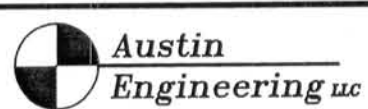
- No. 6 x 24" rebar set with cap - wt=1.50 #/l.f.
- ▣ Dept of Transportation Aluminum Monument found
- △ 1 1/2" diameter iron pipe found
- × No monument set



Bearings referenced to the East-West 1/4 line of Section 34, which is assumed to bear S 89°09'37" E.

EASEMENT AS DESCRIBED IN VOLUME 687, PAGE 571, DOCUMENT NO. 547822 (TO BE ABOLISHED)

Prepared For: NED LEE



4211 HWY 81 E, LANCASTER, WI 53813
PHONE 608-723-6363 FAX 608-723-6702

JOB NO: 09S138-LEE
FIELDBOOK: TDSR, 2802
G:\T3NR4W\133
H:\PLAT\T3NR4W\34\09S138-LEE

DRAWN BY: SW AUSTIN
APPROVED: LL AUSTIN
CREW: BS-SA-BD-SB

SHEET 1 OF 2

JUL 20 2009

PLAT OF SURVEY

EASEMENT DESCRIPTION:

The following ingress-egress easement is intended to replace an easement recorded in Volume 687, Page 571, Document Number 547822, Grant County Registry, Lancaster, Wisconsin;

An ingress-egress easement being located in the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4), and in the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section Thirty-four (34), Township Three (3) North, Range Four (4) West of the 4th p.m., Waterloo Township, Grant County, Wisconsin, the boundary of which is described as follows:

Commencing at the West Quarter (W 1/4) corner of said Section Thirty-four (34); thence South 89°09'37" East 1393.08' along the East-West Quarter (E-W 1/4) line of said Section Thirty-four (34) to the point of beginning; thence South 00°58'54" West 151.39'; thence South 87°51'18" East 193.99' to a point on the East line of a 12.68 acres survey by Austin dated 12-2-91; thence North 04°00'11" East 33.02' along said East line; thence North 87°51'18" West 138.23'; thence 38.76' on the arc of a curve to the right having a radius of 25.00' and a long chord bearing North 43°26'11" West 34.99'; thence North 00°58'54" East 198.00' to a point in the centerline of County Trunk Highway "N"; thence 44.74' on the arc of a curve to the right having a radius of 719.90' and a long chord bearing South 48°30'43" West 44.74' along said centerline; thence South 00°58'54" West 73.24' to the point of beginning.


EASEMENT NOTES:

The use, maintenance, assignments or other pertinent information of these easements should be addressed between the individuals affected by these easements. This Plat of Survey provides only the description of the easement. Other documentation will need to be recorded to clarify the intention of the easements.

SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:
That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.
That conformance with local ordinances are not guaranteed with this survey.
That this survey was prepared under the instructions of NED LEE.
That to the best of my knowledge and belief, this plat is an accurate representation thereof.
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
The certification contained on this document shall not apply to any copies.

Dated this 9th day of July, 2009.


Larry L. Austin, S-1903

SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.



Austin
Engineering LLC

4211 HWY 81 E, LANCASTER, WI 53813
PHONE 608-723-6363 FAX 608-723-6702

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SHEET 2 OF 2