

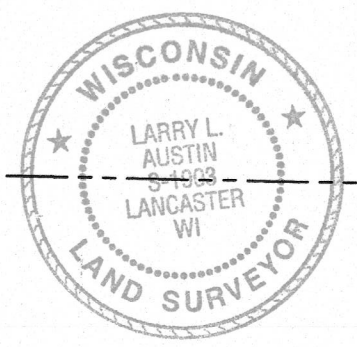
DESCRIPTION SURVEYED:
 Located in the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4), the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) and the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section Twenty-eight (28), Town Six (6) North, Range Three (3) West of the 4th P.M., Mount Ida Township, Grant County, Wisconsin, containing 94.12 acres, more or less, and being described as follows:
 Commencing at the West Quarter (W 1/4) corner of said Section, said corner being the point of beginning;
 thence South 00° 39' 28" West 1324.80' along the West line of said Section to the Southwest corner of the Northwest Quarter (NW 1/4) of said Southwest Quarter (SW 1/4);
 thence South 89° 25' 58" East 1335.41' along the South line of the Northwest Quarter (NW 1/4) of said Southwest Quarter (SW 1/4) to the Southeast corner thereof;
 thence South 00° 22' 49" West 712.56' along the West line of the Southeast Quarter (SE 1/4) of said Southwest Quarter (SW 1/4);
 thence South 82° 34' 02" East 737.70';
 thence North 34° 23' 26" East 85.06';
 thence South 64° 45' 08" East 35.05' to a corner of that property as described in Volume 1121, Page 533 recorded as Document No. 694250, Grant County Registry;
 thence North 22° 46' 21" East 36.43' along a line of that property as described in said Volume 1121, Page 533;
 thence South 74° 19' 10" East 57.73' along a line of that property as described in said Volume 1121, Page 533;
 thence North 49° 39' 38" East 190.83' along a line of that property as described in said Volume 1121, Page 533;
 thence North 71° 42' 55" East 125.44' along a line of that property as described in said Volume 1121, Page 533;
 thence South 13° 04' 38" East 183.88' along a line of that property as described in said Volume 1121, Page 533;
 thence South 41° 33' 21" East 70.06' along a line of that property as described in said Volume 1121, Page 533;
 thence South 44° 53' 26" West 91.36' along a line of that property as described in said Volume 1121, Page 533;
 thence North 78° 33' 58" West 202.16' along a line of that property as described in said Volume 1121, Page 533;
 thence South 59° 42' 29" East 226.74';
 thence South 86° 22' 19" East 171.98' to the East line of the Southwest Quarter (SW 1/4) of said Section;
 thence North 00° 06' 14" East 789.07' along said East line to a corner of that property as described in Volume 923, Page 760 recorded as Document No. 642221, Grant County Registry;
 thence North 89° 53' 46" West 416.07' along a line of said property described in Volume 923, Page 760;
 thence North 00° 06' 14" East 254.80' along a line of said property described in Volume 923, Page 760;
 thence North 05° 01' 20" West 317.38' along a line of said property described in Volume 923, Page 760;
 thence North 81° 33' 46" East 449.41' along a line of said property described in Volume 923, Page 760 to the East line of the Southwest Quarter (SW 1/4) of said Section;
 thence North 00° 06' 14" East 155.65' along the East line of said Southwest Quarter (SW 1/4);
 thence 327.24' on the arc of a curve to the left having a radius of 350.00' and a long chord bearing North 26° 40' 51" West 315.45' along the centerline of a township road known as Graham Road;
 thence North 53° 27' 56" West 572.86' along said centerline;
 thence 229.91' on the arc of a curve to the left having a radius of 365.00' and a long chord bearing North 71° 30' 39" West 226.13' along said centerline to the North line of the Southwest Quarter (SW 1/4) of said Section;
 thence North 89° 33' 21" West 1840.30' along the North line of said Southwest Quarter (SW 1/4) to the point of beginning. Tract being subject to any and all easements of record and/or usage, including, but not limited to an ingress-egress easement described in Volume 1121, Page 532 recorded as Document No. 694250, Grant County Registry.

SURVEYOR'S NOTES:
 Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor.

SURVEYOR'S CERTIFICATE:
 I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.
 That conformance with local ordinances are not guaranteed with this survey.
 That this survey was prepared under the instructions of.
 That to the best of my knowledge and belief, this plat is an accurate representation thereof.
 That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
 The certification contained on this document shall not apply to any copies.

Dated this 25th day of February, 2009.
 Larry L. Austin, S-1903



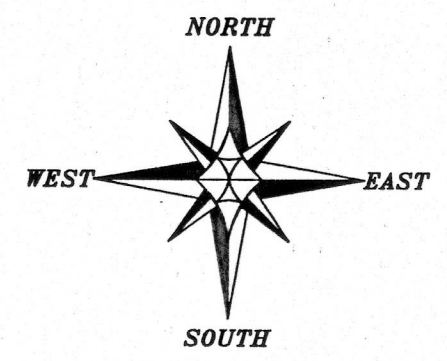
LINE	BEARING	DISTANCE
L1	S 64°45'08" E	35.05'
L2	N 22°46'21" E	36.43'
L3	S 74°19'10" E	57.73'
L4	N 49°39'38" E	190.83'
L5	N 71°42'55" E	125.44'
L6	S 13°04'38" E	183.88'
L7	S 41°33'21" E	70.06'
L8	S 44°53'26" W	91.36'
L9	N 78°33'58" W	202.16'

AREA TABLE

NW-SW	= 40.56± ACRES
NE-SW	= 31.97± ACRES
SE-SW	= 21.59± ACRES

LEGEND

- Aluminum Monument found with Grant County Aluminum Cap
- No. 6 rebar found
- No. 6 x 24" rebar set with cap
- No monument set
- () Recorded as
- [-] Property described in Volume and Page, Grant County Registry
- *- Approximate location of fence



The West line of the SW 1/4 of Section 28 is assumed to bear S 00°39'28" W.
 SCALE 1" = 300'

PLAT OF SURVEY

PREPARED FOR: BOB NELSON
 LOCATED IN SECTION 28, T6N R3W, MOUNT IDA TOWNSHIP, GRANT COUNTY, WISCONSIN

Austin Engineering uc

4211 HWY 81 E
 LANCASTER, WI 53813
 PHONE 608-723-6363
 FAX 608-723-6702

JOB NO: 09s028
 FIELDBOOK: TDSR
 C:\T6NR3W\33A
 H:\PLAT\T6NR3W\28\09s028-NELSON

DRAWN BY: AJ AUSTIN
 APPROVED: LL AUSTIN
 CREW: BS-SA-BD

SHEET 1 OF 1