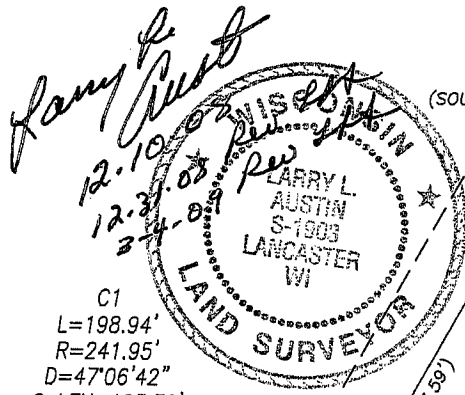


# PLAT OF SURVEY

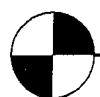
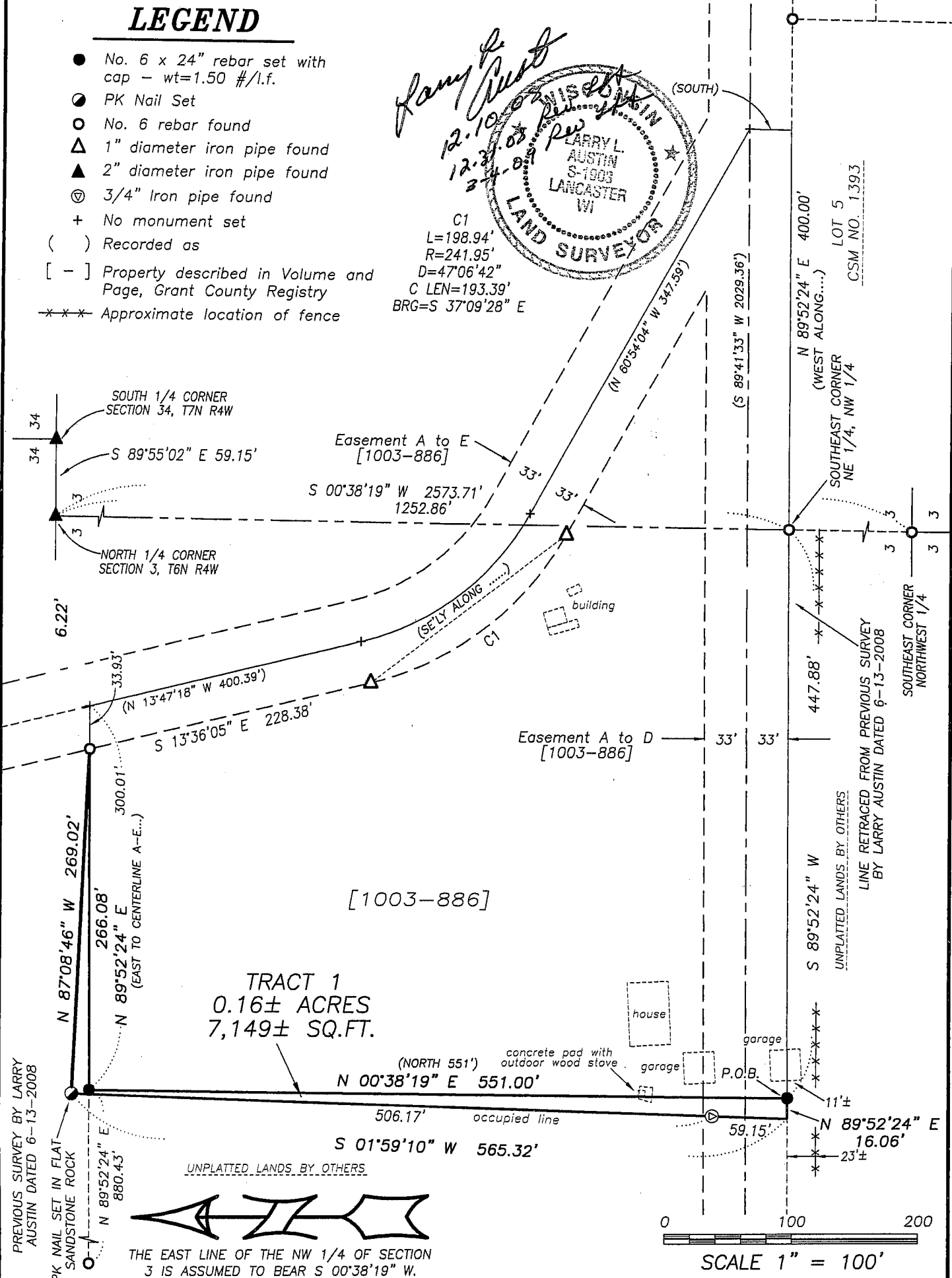
LOCATED IN THE NE 1/4-NW 1/4 OF SECTION 3, T6N R4W,  
WOODMAN TOWNSHIP, GRANT COUNTY, WISCONSIN

## LEGEND

- No. 6 x 24" rebar set with cap - wt=1.50 #/l.f.
- ⊙ PK Nail Set
- No. 6 rebar found
- △ 1" diameter iron pipe found
- ▲ 2" diameter iron pipe found
- ⊕ 3/4" Iron pipe found
- + No monument set
- ( ) Recorded as
- [ - ] Property described in Volume and Page, Grant County Registry
- \*\*\* Approximate location of fence



C1  
L=198.94'  
R=241.95'  
D=47°06'42"  
C LEN=193.39'  
BRG=S 37°09'28" E



**Austin Engineering LLC**

Prepared For: **TERRY MINDHAM**

4211 HWY 81 E, LANCASTER, WI 53813  
PHONE 608-723-6363 FAX 608-723-6702

JOB NO: 08s284  
FIELDBOOK: TDS RANGER  
G:\T7NR4W\133  
H:\PLAT\T6NR4W\03\08s284-MINDHAM

DRAWN BY: AJ AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS-SA

# PLAT OF SURVEY

LOCATED IN THE NE 1/4-NW 1/4 OF SECTION 3, T6N R4W,  
WOODMAN TOWNSHIP, GRANT COUNTY, WISCONSIN

## TRACT 1 DESCRIPTION:

Located in the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section Three (3), Town Six (6) North, Range Four (4) West of the 4th P.M., Woodman Township, Grant County, Wisconsin, containing 0.16 acres, more or less, and being described as follows:

Commencing at the North Quarter (N 1/4) corner of said Section;  
thence South 00° 38' 19" West 1252.86' along the East line of said Northwest Quarter (NW 1/4) to the Southeast corner of the Northeast Quarter (NE 1/4) of said Northwest Quarter (NW 1/4);  
thence South 89° 52' 24" West 447.88' along the South line of the Northeast Quarter (NE 1/4) of said Northwest Quarter (NW 1/4) to the Southwest corner of that property as described in Volume 1003, Page 886 recorded as Document No. 661951, Grant County Registry, said corner being the point of beginning;  
thence North 00° 38' 19" East 551.00' along the West line of said property described in Volume 1003, Page 886;  
thence North 89° 52' 24" East 266.08' along the North line of said property described in Volume 1003, Page 886;  
thence North 87° 08' 46" West 269.02';  
thence South 01° 59' 10" West 565.32' to the South line of the Northeast Quarter (NE 1/4) of said Northwest Quarter (NW 1/4);  
thence North 89° 52' 24" East 16.06' along said South line to the point of beginning.

## SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

That this survey was prepared under the instructions of Terry Mindham.

That to the best of my knowledge and belief, this plat is an accurate representation thereof.

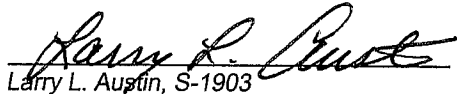
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 10th day of December, 2008.

Revised this 31st day of December, 2008. (MONUMENT ON SHEET 1) *llt*

Revised this 4th day of March, 2009. (TRACT 1 MAP AND DESCRIPTION) *llt*

  
Larry L. Austin, S-1903

## SURVEYOR'S NOTE:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No underground improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor.



Austin Prepared For: TERRY MINDHAM  
Engineering LLC

4211 HWY 81 E, LANCASTER, WI 53813  
PHONE 608-723-6363 FAX 608-723-6702

JOB NO: 08s284  
FIELDBOOK: TDS RANGER  
G:\T7NR4W\133  
H:\PLAT\T6NR4W\03\08s284-MINDHAM

DRAWN BY: AJ AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS-SA

SHEET 2 OF 2

# PLAT OF SURVEY

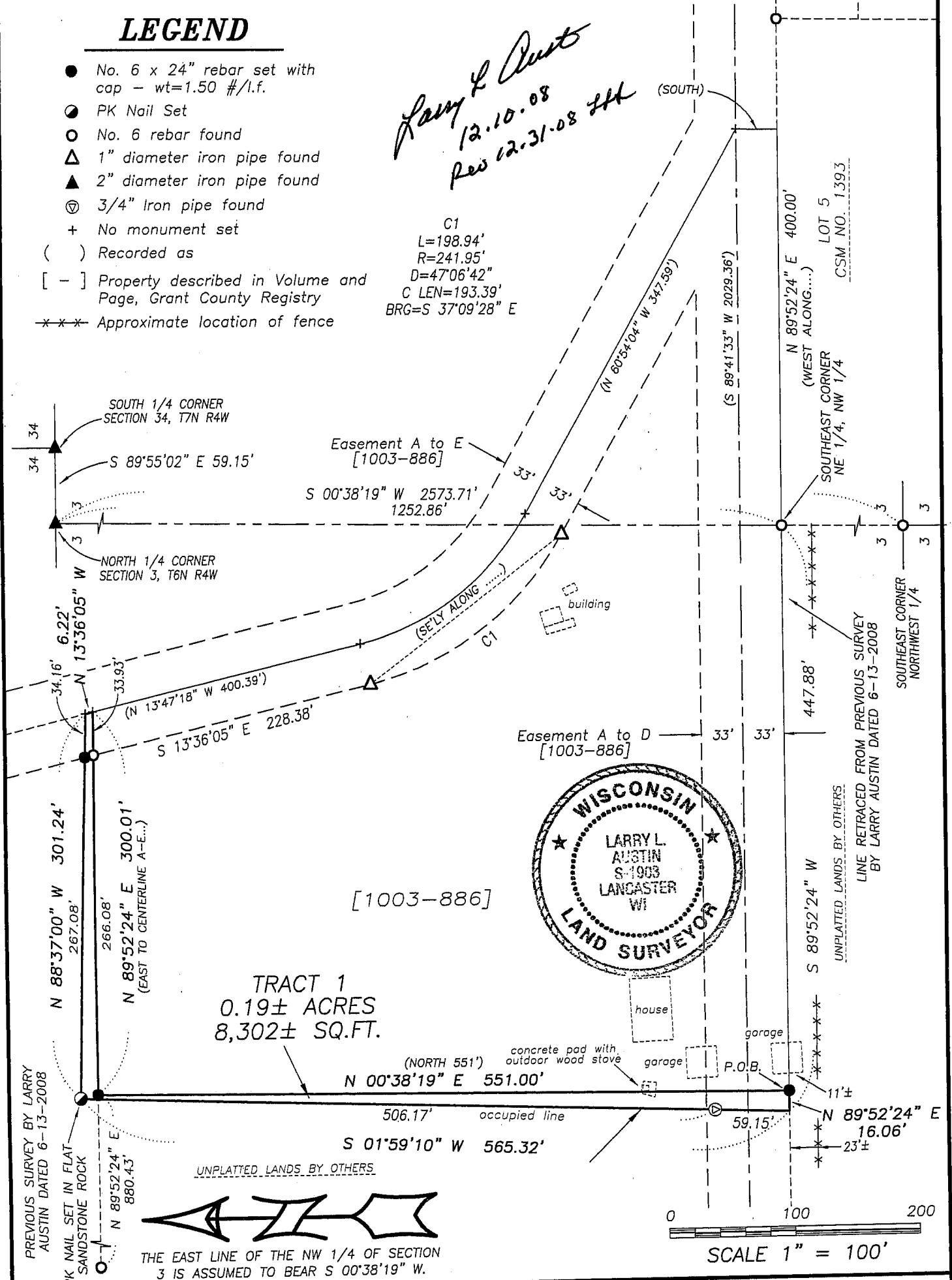
LOCATED IN THE NE 1/4-NW 1/4 OF SECTION 3, T6N R4W,  
WOODMAN TOWNSHIP, GRANT COUNTY, WISCONSIN

## LEGEND

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- PK Nail Set
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- \*\*\* Approximate location of fence

*Larry L Austin*  
12.10.08  
REV 12.31.08 LLA

C1  
L=198.94'  
R=241.95'  
D=47°06'42"  
C LEN=193.39'  
BRG=S 37°09'28" E



**Austin Engineering LLC** Prepared For: **TERRY MINDHAM**

4211 HWY 81 E, LANCASTER, WI 53813  
PHONE 608-723-6363 FAX 608-723-6702

JOB NO: 08s299  
FIELDBOOK: TDS RANGER  
G:\T7NR4W\133  
H:\PLAT\T6NR4W\03\08s299-MINDHAM

DRAWN BY: AJ AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS-SA

SHEET 1 OF 2

JAN 8 2009

# PLAT OF SURVEY

LOCATED IN THE NE 1/4-NW 1/4 OF SECTION 3, T6N R4W,  
WOODMAN TOWNSHIP, GRANT COUNTY, WISCONSIN

## TRACT 1 DESCRIPTION:

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Commencing at the North Quarter (N 1/4) corner of said Section;  
thence South 00° 38' 19" West 1252.86' along the East line of said Northwest Quarter (NW 1/4) to the Southeast corner of the Northeast Quarter (NE 1/4) of said Northwest Quarter (NW 1/4);  
thence South 89° 52' 24" West 447.88' along the South line of the Northeast Quarter (NE 1/4) of said Northwest Quarter (NW 1/4) to the Southwest corner of that property as described in Volume 1003, Page 886 recorded as Document No. 661951, Grant County Registry, said corner being the point of beginning;  
thence North 00° 38' 19" East 551.00' along the West line of said property described in Volume 1003, Page 886;  
thence North 89° 52' 24" East 300.01' along the North line of said property described in Volume 1003, Page 886;  
thence North 13° 36' 05" West 6.22';  
thence North 88° 37' 00" West 301.24';  
thence South 01° 59' 10" West 565.32' to the South line of the Northeast Quarter (NE 1/4) of said Northwest Quarter (NW 1/4);  
thence North 89° 52' 24" East 16.06' along said South line to the point of beginning.

## SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

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That this survey was prepared under the instructions of Terry Mindham.

That to the best of my knowledge and belief, this plat is an accurate representation thereof.

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Dated this 10th day of December, 2008.

Revised this 31st day of December, 2008. (MONUMENT ON SHEET 1) *LL*

*Larry L. Austin*  
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SHEET 2 OF 2