



**LEGEND**

- No. 6 x 24" rebar set with cap - wt=1.50 #/l.f.
- PK Nail found
- No. 6 rebar found
- △ 1" diameter iron pipe found
- ▲ 2" diameter iron pipe found
- ⊙ 3/4" Iron pipe found
- + No monument set
- ( ) Recorded as
- [ - ] Property described in Volume and Page, Grant County Registry
- Approximate location of fence

0 100 200  
SCALE 1" = 100'

**TRACT 1 DESCRIPTION:**  
 Located in the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section Three (3), Town Six (6) North, Range Four (4) West of the 4th P.M., Woodman Township, Grant County, Wisconsin, containing 0.51 acres, more or less, and being described as follows:

Commencing at the West Quarter (W 1/4) corner of said Section Three (3);  
 thence North 00° 32' 55" East 1319.53' along the West line of said Section to the Southwest corner of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) thereof;  
 thence North 89° 52' 24" East 1327.88' along the South line of the Northwest Quarter (NW 1/4) of said Northwest Quarter (NW 1/4) to the Southwest corner of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) thereof;  
 thence North 00° 35' 37" East 551.00' along the West line of the Northeast Quarter (NE 1/4) of said Northwest Quarter (NW 1/4) to the point of beginning;  
 thence North 89° 52' 24" East 877.34';  
 thence North 01° 59' 10" East 14.00';  
 thence North 88° 37' 00" West 877.69' to the West line of the Northeast Quarter (NE 1/4) of said Northwest Quarter (NW 1/4);  
 thence South 00° 35' 36" West 37.12' along said West line to the point of beginning.  
 Tract being subject to any and all easements of record and/or usage.

**SURVEYOR'S CERTIFICATE:**  
 I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:  
 That the description hereon was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.  
 That conformance with local ordinances are not guaranteed with this survey.  
 That this survey was prepared under the instructions of Charles Greener.  
 That to the best of my knowledge and belief, this plat is an accurate representation thereof.  
 That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.  
 The certification contained on this document shall not apply to any copies.  
 Dated this 11th day of December, 2008.  
 Revised this 31st day of December, 2008. (MONUMENT ONLY) *LL*

*Larry L. Austin*  
 Larry L. Austin, S-1903

**SURVEYOR'S NOTE:**  
 Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No underground improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor.



LOT 5  
 CSM NO. 1393

**PLAT OF SURVEY**  
 PREPARED FOR: CHARLES GREENER  
 LOCATED IN SECTION 3, T6N R4W, MOUNT HOPE TOWNSHIP, GRANT COUNTY, WISCONSIN

**Austin Engineering LLC**  
 4211 HWY 81 E  
 LANCASTER, WI 53813  
 PHONE 608-723-6363  
 FAX 608-723-6702

JOB NO: 08s302  
 FIELDBOOK: TDSR  
 G:\T7NR4W\133  
 H:\PLAT\T6NR4W\03\08s302-GREENER

DRAWN BY: AJ AUSTIN  
 APPROVED: LL AUSTIN  
 CREW: BS-SA-BD

SHEET 1 OF 1

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