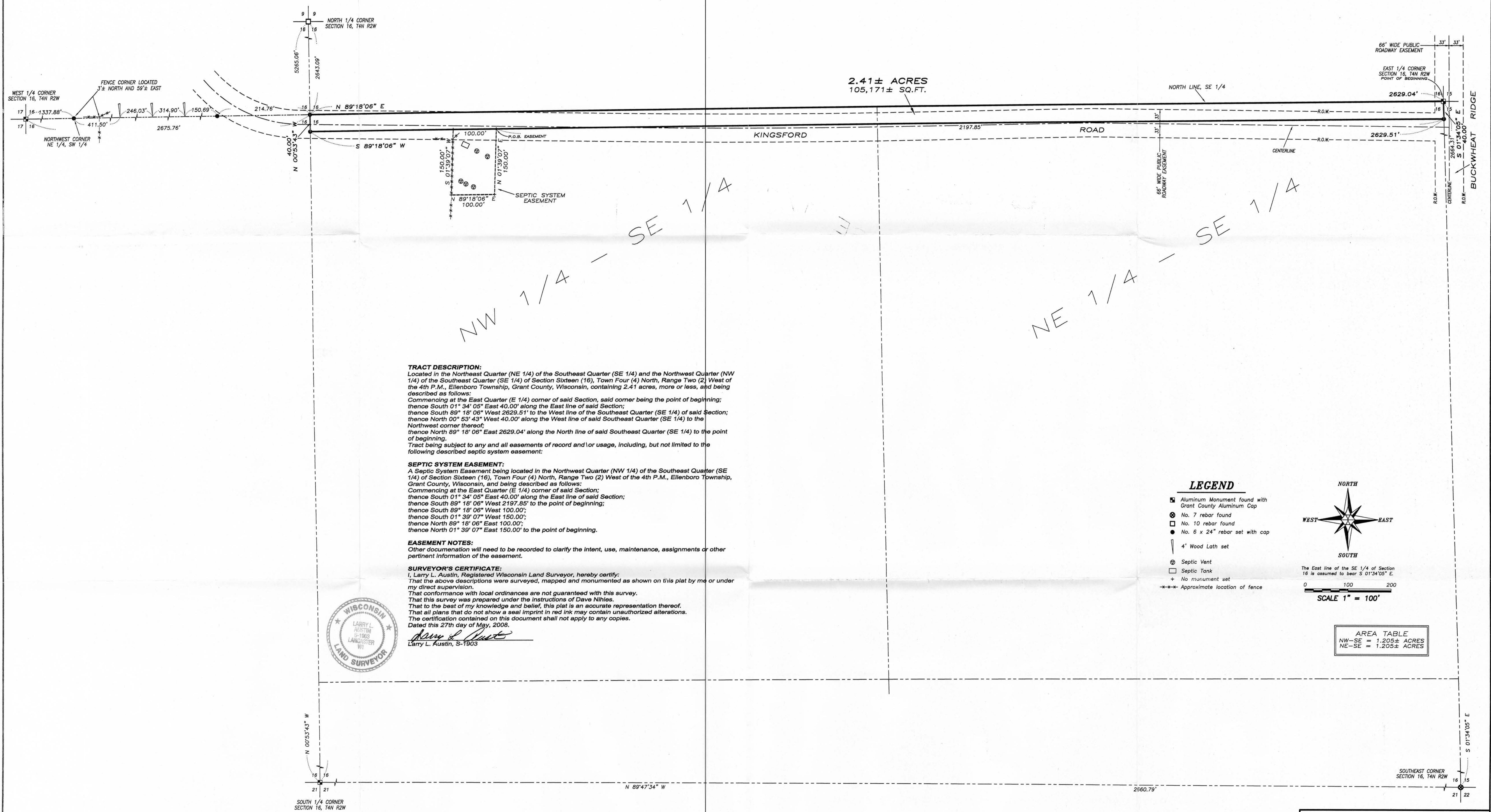


# PLAT OF SURVEY

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**TRACT DESCRIPTION:**  
 Located in the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) and the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section Sixteen (16), Town Four (4) North, Range Two (2) West of the 4th P.M., Ellenboro Township, Grant County, Wisconsin, containing 2.41 acres, more or less, and being described as follows:  
 Commencing at the East Quarter (E 1/4) corner of said Section, said corner being the point of beginning;  
 thence South 01° 34' 05" East 40.00' along the East line of said Section;  
 thence South 89° 18' 06" West 2629.51' to the West line of the Southeast Quarter (SE 1/4) of said Section;  
 thence North 00° 53' 43" West 40.00' along the West line of said Southeast Quarter (SE 1/4) to the Northwest corner thereof;  
 thence North 89° 18' 06" East 2629.04' along the North line of said Southeast Quarter (SE 1/4) to the point of beginning.  
 Tract being subject to any and all easements of record and/or usage, including, but not limited to the following described septic system easement:

**SEPTIC SYSTEM EASEMENT:**  
 A Septic System Easement being located in the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section Sixteen (16), Town Four (4) North, Range Two (2) West of the 4th P.M., Ellenboro Township, Grant County, Wisconsin, and being described as follows:  
 Commencing at the East Quarter (E 1/4) corner of said Section;  
 thence South 01° 34' 05" East 40.00' along the East line of said Section;  
 thence South 89° 18' 06" West 2197.85' to the point of beginning;  
 thence South 89° 18' 06" West 100.00';  
 thence South 01° 39' 07" West 150.00';  
 thence North 89° 18' 06" East 100.00';  
 thence North 01° 39' 07" East 150.00' to the point of beginning.

**EASEMENT NOTES:**  
 Other documentation will need to be recorded to clarify the intent, use, maintenance, assignments or other pertinent information of the easement.

**SURVEYOR'S CERTIFICATE:**  
 I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:  
 That the above descriptions were surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.  
 That conformance with local ordinances are not guaranteed with this survey.  
 That this survey was prepared under the instructions of Dave Nihles.  
 That to the best of my knowledge and belief, this plat is an accurate representation thereof.  
 That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.  
 The certification contained on this document shall not apply to any copies.  
 Dated this 27th day of May, 2008.



*Larry L. Austin*  
 Larry L. Austin, S-1903

**LEGEND**

- ☐ Aluminum Monument found with Grant County Aluminum Cap
- ⊗ No. 7 rebar found
- ⊕ No. 10 rebar found
- No. 6 x 24" rebar set with cap
- ⊥ 4" Wood Lath set
- ⊙ Septic Vent
- ⊠ Septic Tank
- + No monument set
- - - - - Approximate location of fence

**NORTH**

**SOUTH**

The East line of the SE 1/4 of Section 16 is assumed to bear S 01°34'05" E.

0 100 200

**SCALE 1" = 100'**

AREA TABLE	
NW-SE	= 1.205± ACRES
NE-SE	= 1.205± ACRES

**SURVEYOR'S NOTES:**  
 Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor.

**PLAT OF SURVEY**  
 PREPARED FOR: DAVE NIHLES  
 LOCATED IN SECTION 16, T4N R2W, ELLENBORO TOWNSHIP, GRANT COUNTY, WISCONSIN

**Austin Engineering** 4211 HWY 81 E  
 LANCASTER, WI 53813  
 PHONE: 608-723-6363  
 FAX: 608-723-6702

JOB NO: 08s089 FIELDBOOK: TDSR G:\T4NR2W\17 H:\PLAT\T4NR2W\16\08s089-NIHLES DRAWN BY: AJ AUSTIN APPROVED: LL AUSTIN CREW: BS-SB-BD SHEET 1 OF 1