

PLAT OF SURVEY

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TRACT 1 DESCRIPTION:

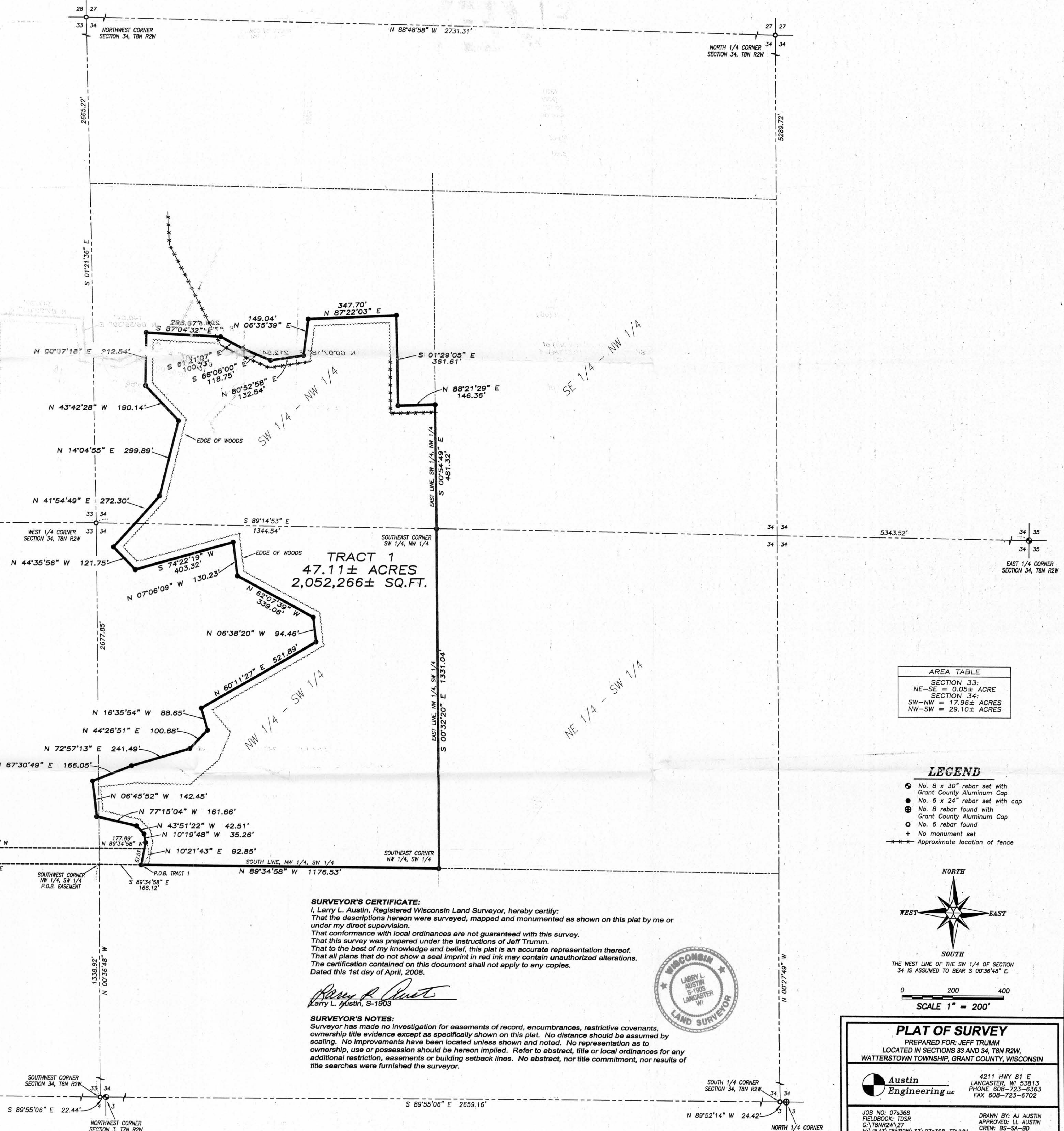
Located in the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section Thirty-three (33) and the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) and the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section Thirty-four (34), Town Eight (8) North, Range Two (2) West of the 4th P.M., Watterstown Township, Grant County, Wisconsin, containing 47.11 acres, more or less, and being described as follows:
Commencing at the Southwest corner of said Section Thirty-four (34);
thence North 00° 36' 48" West 1338.92' to the Southwest corner of the Northwest Quarter (NW 1/4) of said Southwest Quarter (SW 1/4);
thence South 89° 34' 58" East 166.12' along the South line of the Northwest Quarter (NW 1/4) of said Southwest Quarter (SW 1/4) to the point of beginning;
thence North 10° 21' 43" East 92.85'; thence North 10° 19' 48" West 35.26';
thence North 43° 51' 22" West 42.51'; thence North 77° 15' 04" West 161.66';
thence North 06° 45' 52" West 142.45'; thence North 67° 30' 49" East 196.05';
thence North 72° 57' 13" East 241.49'; thence North 44° 26' 51" East 100.68';
thence North 16° 35' 54" West 88.65'; thence North 60° 11' 27" East 521.89';
thence North 06° 38' 20" West 94.46'; thence North 62° 07' 39" West 339.06';
thence North 07° 05' 09" West 130.23'; thence South 74° 22' 19" West 403.32';
thence North 44° 35' 56" West 121.75'; thence North 41° 54' 49" East 272.30';
thence North 14° 04' 55" East 299.89'; thence North 43° 42' 28" West 190.14';
thence North 00° 07' 18" East 212.54'; thence South 87° 04' 32" East 296.67';
thence South 61° 21' 07" East 100.73'; thence South 66° 06' 00" East 118.75';
thence North 80° 52' 58" East 132.54'; thence North 06° 35' 39" East 149.04';
thence North 87° 22' 03" East 347.70'; thence South 01° 29' 05" East 361.61';
thence North 88° 21' 29" East 146.36' to the East line of the Southwest Quarter (SW 1/4) of said Northwest Quarter (NW 1/4);
thence South 00° 54' 49" East 481.32' along said East line to the Southeast corner thereof;
thence South 00° 32' 20" East 1331.04' along the East line of the Northwest Quarter (NW 1/4) of said Southwest Quarter (SW 1/4) to the Southeast corner thereof;
thence North 89° 34' 58" West 1176.53' along the South line of the Northwest Quarter (NW 1/4) of said Southwest Quarter (SW 1/4) to the point of beginning. INCLUDING, but not limited to a Sixty-six foot (66') wide ingress-egress easement being described as follows:

INGRESS-EGRESS EASEMENT:

A Sixty-six foot (66') wide Ingress-egress easement being located in the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) and the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section Thirty-three (33) and the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section Thirty-four (34), Town Eight (8) North, Range Two (2) West of the 4th P.M., Watterstown Township, Grant County, Wisconsin, said easement being described as follows:
Commencing at the Southwest corner of said Section Thirty-four (34);
thence North 00° 36' 48" West 1338.92' to the Southwest corner of the Northwest Quarter (NW 1/4) of said Southwest Quarter (SW 1/4), said corner being the point of beginning;
thence South 89° 34' 58" East 166.12' along the South line of the Northwest Quarter (NW 1/4) of said Southwest Quarter (SW 1/4);
thence North 10° 21' 43" East 67.01'; thence North 89° 34' 58" West 177.89';
thence North 89° 55' 10" West 884.53'; thence North 34° 17' 37" West 376.01';
thence North 77° 09' 55" West 270.18';
thence South 50° 09' 02" West 112.67' to a point in the centerline of County Highway "T" and "M";
thence South 39° 50' 58" East 66.00' to a point in said centerline;
thence North 50° 09' 02" East 79.99'; thence South 77° 18' 17" East 211.04';
thence South 34° 17' 37" East 385.67' to the South line of the Northeast Quarter (NE 1/4) of said Southeast Quarter (SE 1/4);
thence South 89° 55' 10" East 919.16' along said South line to the point of beginning.

EASEMENT NOTES:

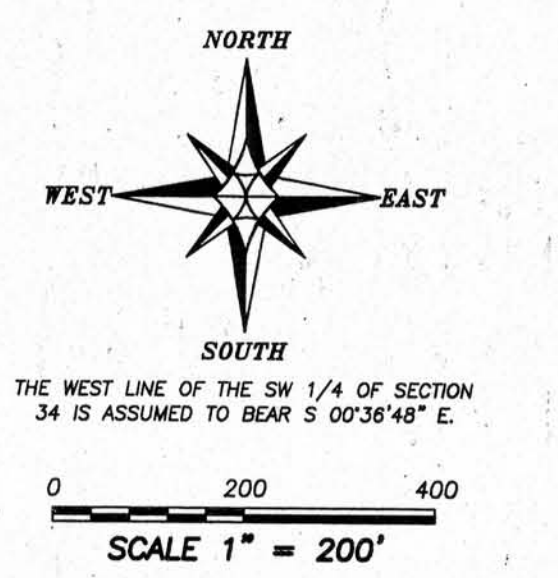
Other documentation will need to be recorded to clarify the intent, use, maintenance, assignments or other pertinent information of this easement.



AREA TABLE

SECTION 33:	NE-SE = 0.05± ACRES
SECTION 34:	SW-NW = 17.96± ACRES
	NW-SW = 29.10± ACRES

- LEGEND**
- No. 8 x 30" rebar set with Grant County Aluminum Cap
 - No. 6 x 24" rebar set with cap
 - ⊙ No. 8 rebar found with Grant County Aluminum Cap
 - No. 6 rebar found
 - + No monument set
 - Approximate location of fence



SURVEYOR'S CERTIFICATE:
I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:
That the descriptions hereon were surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.
That conformance with local ordinances are not guaranteed with this survey.
That this survey was prepared under the instructions of Jeff Trumm.
That to the best of my knowledge and belief, this plat is an accurate representation thereof.
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
The certification contained on this document shall not apply to any copies.
Dated this 1st day of April, 2008.

Larry L. Austin
Larry L. Austin, S-1903



SURVEYOR'S NOTES:
Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor.

PLAT OF SURVEY
PREPARED FOR: JEFF TRUMM
LOCATED IN SECTIONS 33 AND 34, T8N R2W,
WATTERSTOWN TOWNSHIP, GRANT COUNTY, WISCONSIN

Austin Engineering Inc.
4211 HWY 81 E
LANCASTER, WI 53813
PHONE: 608-723-6363
FAX: 608-723-6702

JOB NO: 076368
FIELDBOOK: T05R
G:\T8N2W\27
H:\PLAT\T8NR2W\33\076368-TRUMM

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS-34-80

SHEET 1 OF 1