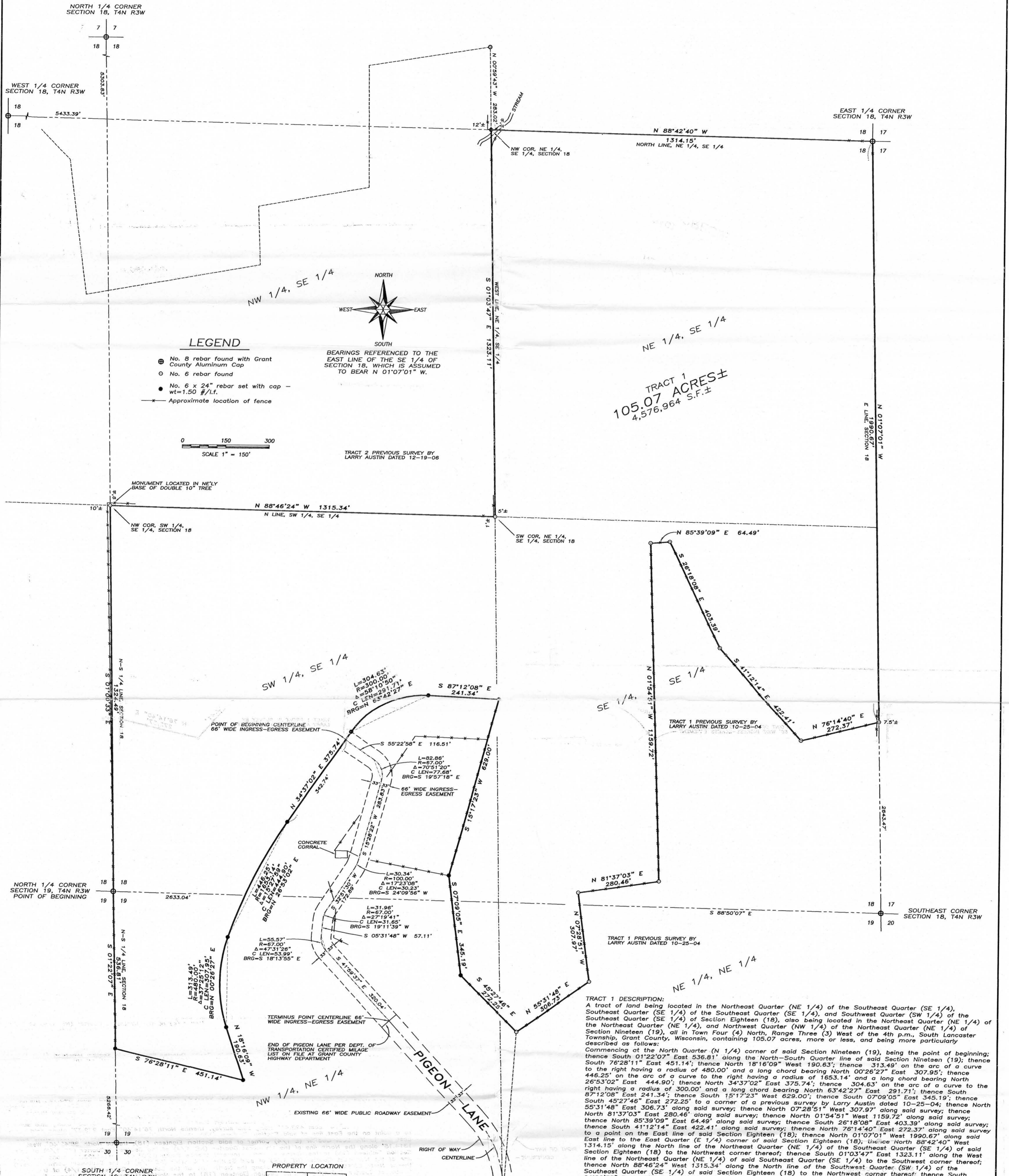


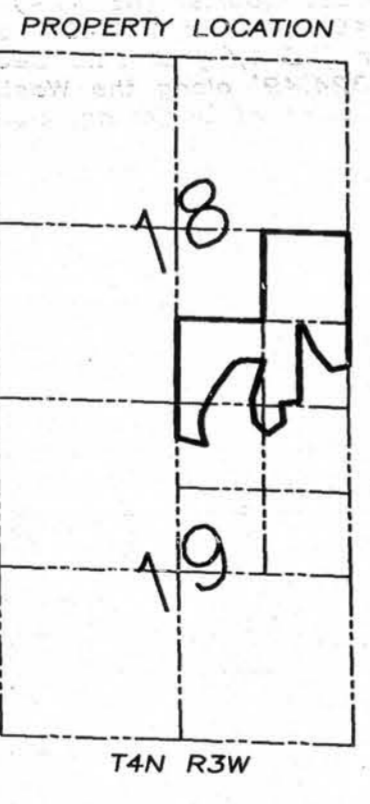
# PLAT OF SURVEY



A Sixty-six foot (66') wide ingress-egress easement being located in the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section Eighteen (18), also being located in the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section Eighteen (18), Town Four (4) North, Range Three (3) West of the 4th p.m., South Lancaster Township, Grant County, Wisconsin, the centerline of which is described as follows:  
 Commencing at the North Quarter (N 1/4) corner of said Section Nineteen (19), thence South 01°22'07" East 536.81' along the North-South Quarter line of said Section Nineteen (19); thence South 76°28'11" East 451.14'; thence North 18°16'09" West 190.63'; thence 313.49' on the arc of a curve to the right having a radius of 480.00' and a long chord bearing North 00°26'27" East 307.95'; thence 446.25' on the arc of a curve to the right having a radius of 1653.14' and a long chord bearing North 26°53'02" East 444.90'; thence North 34°37'02" East 375.74'; thence 304.63' on the arc of a curve to the right having a radius of 300.00' and a long chord bearing North 63°42'27" East 291.71'; thence South 47°12'08" East 241.34'; thence South 15°17'23" West 629.00'; thence South 07°09'05" East 345.19'; thence South 45°27'46" East 272.25' to a corner of a previous survey by Larry Austin dated 10-25-04; thence North 55°31'48" East 306.73' along said survey; thence North 07°28'51" West 307.97' along said survey; thence North 81°37'03" East 280.46' along said survey; thence North 01°54'51" West 1159.72' along said survey; thence North 85°39'09" East 64.49' along said survey; thence South 26°18'02" East 403.39' along said survey; thence North 41°12'14" East 422.41' along said survey; thence South 01°03'47" East 1323.11' along the West line of the Northwest Quarter (NW 1/4) of said Section Eighteen (18); thence North 88°46'24" West 1315.34' along the North line of the Southwest Quarter (SW 1/4) of said Section Eighteen (18) to the Northwest corner thereof; thence South 01°00'33" East 1324.49' along the West line of the Southwest Quarter (SW 1/4) of said Section Eighteen (18) to the point of beginning, being subject to any and all easements of record, including, but not limited to the following:

**AREA TABULATION**

NE 1/4 OF SE 1/4 OF 18	39.88 ACRES±
SE 1/4 OF SE 1/4 OF 18	25.29 ACRES±
SW 1/4 OF SE 1/4 OF 18	31.11 ACRES±
NW 1/4 OF NE 1/4 OF 19	6.27 ACRES±
NE 1/4 OF NE 1/4 OF 19	2.52 ACRES±

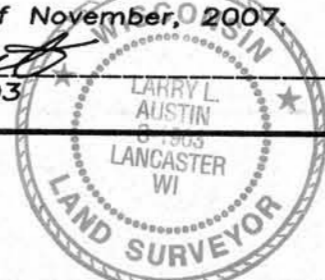


**SURVEYOR'S NOTES:**  
 Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.

**EASEMENT NOTES:**  
 Other documentation will need to be recorded to clarify the intent, use, maintenance, assignments or other pertinent information of this easement.

**SURVEYOR'S CERTIFICATE:**  
 I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:  
 That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.  
 That conformance with local ordinances are not guaranteed with this survey.  
 That this survey was prepared under the instructions of SCOTT JONES.  
 That to the best of my knowledge and belief, this plat is an accurate representation thereof.  
 That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.  
 The certification contained on this document shall not apply to any copies.

Dated this 21st day of November, 2007.  
 Larry L. Austin, S-1903



**PLAT OF SURVEY**  
 PREPARED FOR: SCOTT JONES  
 LOCATED IN SECTIONS 18 & 19, T4N R3W,  
 GRANT COUNTY, WISCONSIN

**Austin Engineering**  
 4211 HWY 81 E  
 LANCASTER, WI 53813  
 PHONE 608-723-6363  
 FAX 608-723-6702

JOB NO: 075235  
 FIELDBOOK: TDSR, 2710  
 G:\T4NR3W\17  
 H:\PLAT\T4NR3W\19\075235-JONES

DRAWN BY: SW AUSTIN  
 APPROVED: LL AUSTIN  
 CREW: BS-SA-SB-SO

SHEET 1 OF 1