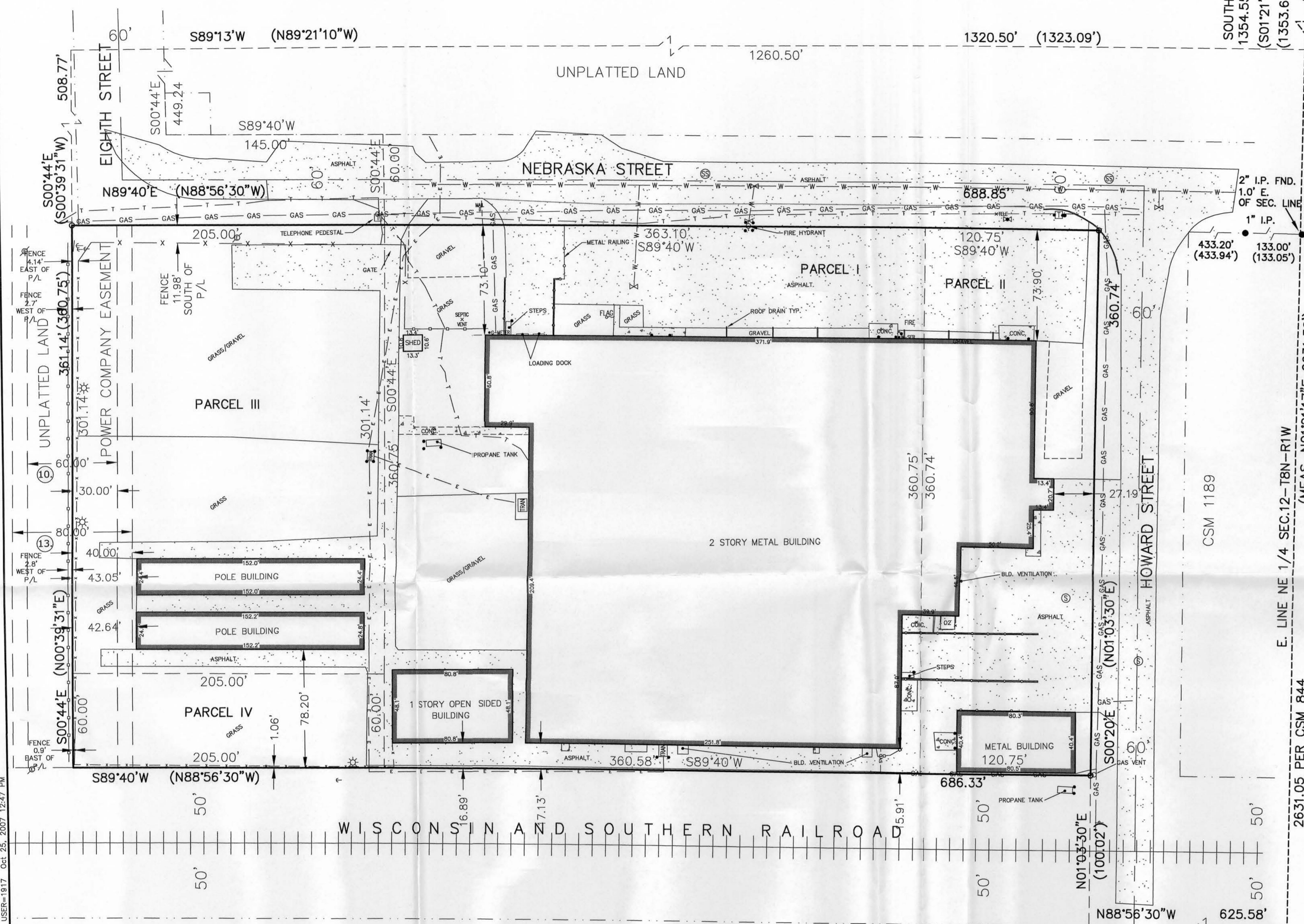
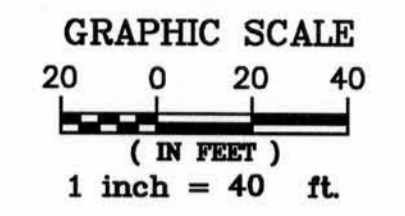


ALTA/ACSM LAND TITLE SURVEY



FOUND 1" IRON PIPE W/
BRASS U.S.G.L.O. "1948"
CAP N.E. CORNER SEC.
12-T8N-R1W



GENERAL NOTES

- OWNER OF RECORD IS NELSON INDUSTRIES INC.
- THE BASIS OF BEARINGS FOR THIS SURVEY IS REFERENCED TO THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 12-T8N-R1W, RECORDED ON C.S.M. No. 844 AS N01°21'17"E.
- DATE OF SURVEY: JULY 1, 2007
- () REPRESENTS MEASURED DIMENSIONS

EASEMENTS AND RESTRICTIONS

- PER SCHEDULE B - II
- CONVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN ELECTRIC LINE EASEMENT EXECUTED BY OTTO J. SCHOENBECK AND CAROL (SIGNED MRS. CAROL SCHOENBECK (HIS WIFE), TO WISCONSIN POWER AND LIGHT COMPANY, A WIS. CORP., DATED OCTOBER 1, 1951, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR GRANT COUNTY, WISCONSIN ON NOVEMBER 1, 1951 IN VOLUME 298 OF DEEDS, PAGE 267. (PARCELS III AND IV)
 - EASEMENTS AS CONTAINED IN INSTRUMENT RECORDED IN VOLUME 298 OF DEEDS, PAGE 267 NOTED ABOVE. - REFER TO 10 FOR LOCATION
 - PARTIAL EASEMENT ASSIGNED EXECUTED BY AND BETWEEN WISCONSIN OWNER AND LIGHT COMPANY, AND AMERICAN TRANSMISSION COMPANY, LLC, DATED NOVEMBER 7, 2003 AND RECORDED IN SAID REGISTER'S OFFICE ON MAY 12, 2004 IN VOLUME 1023 OF RECORDS, PAGE 460, AS DOCUMENT NO. 667416. - REFER TO 10 FOR LOCATION
 - CONVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN ELECTRIC LINE EASEMENT EXECUTED BY AL MCCLAREN AND NINA (SIGNED MRS. NINA MCCLAREN, HIS WIFE, TO WISCONSIN POWER AND LIGHT COMPANY, A WISCONSIN CORPORATION, DATED SEPTEMBER 10, 1963, AND RECORDED IN SAID REGISTER'S OFFICE ON OCTOBER 15, 1963 IN VOLUME 388 OF DEEDS, PAGE 409. (PARCELS III AND IV)
 - EASEMENTS AS CONTAINED IN INSTRUMENT RECORDED IN VOLUME 388 OF DEEDS, PAGE 409 NOTED ABOVE. - REFER TO 13 FOR LOCATION
 - EASEMENT ASSIGNED EXECUTED BY AND BETWEEN WISCONSIN POWER AND LIGHT COMPANY, AND AMERICAN TRANSMISSION COMPANY, LLC, DATED JANUARY 1, 2001 AND RECORDED IN SAID REGISTER'S OFFICE IN JANUARY 3, 2001 IN VOLUME 862 OF RECORDS, PAGE 920, AS DOCUMENT NO. 624587. - REFER TO 13 FOR LOCATION

TITLE COMMITMENT COMPANY: THE GRANT COUNTY ABSTRACT CO., INC.
REPRESENTING: CHICAGO TITLE INSURANCE COMPANY
TITLE COMMITMENT NUMBER: G-12769
EFFECTIVE DATE: AUGUST 27, 2007

LEGAL DESCRIPTION PER TITLE COMMITMENT No. G-12769
THE FOLLOWING FOUR PARCELS OF LAND LOCATED IN THE S.E. 1/4 OF THE N.E. 1/4 OF SECTION 12, T 8 N, R 1 W OF THE 4TH P.M., VILLAGE OF MUSCODA, GRANT COUNTY, WISCONSIN:

PARCEL I:
COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 12; THENCE SOUTH 1354.55 FEET ALONG THE EAST LINE OF SAID SECTION 12; THENCE SOUTH 89° 13' WEST 1260.50 FEET TO THE EAST LINE OF 8TH STREET; THENCE SOUTH 00° 44' EAST 449.24 FEET ALONG THE EAST LINE OF 8TH STREET TO THE NORTH LINE OF NEBRASKA STREET; THENCE NORTH 89° 40' EAST 145 FEET ALONG THE NORTH LINE OF NEBRASKA STREET; THENCE SOUTH 00° 44' EAST 60 FEET TO THE SOUTH LINE NEBRASKA STREET AND THE POINT OF BEGINNING; THENCE NORTH 89° 40' EAST 363.1 FEET ALONG THE SOUTH LINE OF NEBRASKA STREET; THENCE SOUTH 00° 20' EAST 360.74 FEET; THENCE SOUTH 89° 40' WEST 360.58 FEET; THENCE NORTH 00° 44' WEST 360.75 FEET TO THE POINT OF BEGINNING;

PARCEL II:
COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 12; THENCE SOUTH 1354.55 FEET ALONG THE EAST LINE OF SAID SECTION 12; THENCE SOUTH 89° 13' WEST 1260.50 FEET TO THE EAST LINE OF 8TH STREET; THENCE SOUTH 00° 44' EAST 449.24 FEET ALONG THE EAST LINE OF 8TH STREET TO THE NORTH LINE OF NEBRASKA STREET; THENCE NORTH 89° 40' EAST 145 FEET ALONG THE NORTH LINE OF NEBRASKA STREET; THENCE SOUTH 00° 44' EAST 60 FEET TO THE SOUTH LINE NEBRASKA STREET THENCE NORTH 89° 40' EAST 363.1 FEET ALONG THE SOUTH LINE OF NEBRASKA STREET TO THE POINT OF BEGINNING; THENCE NORTH 89° 40' EAST 120.75 FEET ALONG THE SOUTH LINE OF NEBRASKA STREET; THENCE SOUTH 00° 20' EAST 360.74 FEET; THENCE SOUTH 89° 40' WEST 120.75 FEET; THENCE NORTH 00° 20' WEST 360.75 FEET TO THE POINT OF BEGINNING;

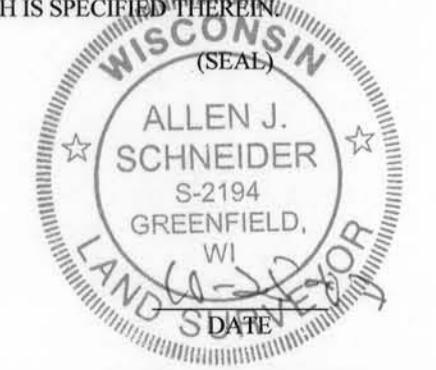
PARCEL III:
COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 12; THENCE SOUTH 1354.55 FEET; THENCE SOUTH 89° 13' WEST 1320.50 FEET TO THE WEST LINE SAID S.E. 1/4 OF THE N.E. 1/4; THENCE SOUTH 00° 44' EAST 508.77 FEET ALONG SAID WEST LINE TO THE NORTHWEST CORNER OF LANDS DESCRIBED IN VOLUME 554 OF RECORDS, PAGE 748, DOCUMENT NO. 475392, GRANT COUNTY REGISTRY; THENCE CONTINUING SOUTH 00° 44' EAST 294.97 FEET ALONG THE WEST LINE OF LANDS DESCRIBED IN SAID VOLUME 554, PAGE 748 TO THE SOUTHWEST CORNER THEREOF AND THE POINT OF BEGINNING (AND ALSO BEING THE SOUTHWEST CORNER OF PARCEL III DESCRIBED ABOVE); THENCE CONTINUING SOUTH 00° 44' EAST 60.00 FEET TO THE NORTH RIGHT-OF-WAY LINE OF THE RAILROAD; THENCE NORTH 89° 40' EAST 205.00 FEET ALONG THE NORTH RIGHT-OF-WAY LINE OF THE RAILROAD; THENCE NORTH 00° 44' WEST 60.00 FEET TO THE SOUTHEAST CORNER OF LANDS DESCRIBED IN SAID VOLUME 554 OF RECORDS, PAGE 748 (AND ALSO BEING THE SOUTHEAST CORNER OF PARCEL III DESCRIBED ABOVE); THENCE SOUTH 89° 40' WEST 205.00 FEET ALONG THE SOUTH LINE OF LANDS DESCRIBED IN SAID VOLUME 554 OF RECORDS, PAGE 748 (AND PARCEL III DESCRIBED ABOVE), TO THE POINT OF BEGINNING.

PARCEL IV:
COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 12; THENCE SOUTH 1354.55 FEET; THENCE SOUTH 89° 13' WEST 1320.50 FEET TO THE WEST LINE SAID S.E. 1/4 OF THE N.E. 1/4; THENCE SOUTH 00° 44' EAST 514.94 FEET ALONG SAID WEST LINE TO THE NORTHWEST CORNER OF LANDS DESCRIBED IN VOLUME 554 OF RECORDS, PAGE 748, DOCUMENT NO. 475392, GRANT COUNTY REGISTRY; THENCE CONTINUING SOUTH 00° 44' EAST 294.97 FEET ALONG THE WEST LINE OF LANDS DESCRIBED IN SAID VOLUME 554, PAGE 748 TO THE SOUTHWEST CORNER THEREOF AND THE POINT OF BEGINNING (AND ALSO BEING THE SOUTHWEST CORNER OF PARCEL III DESCRIBED ABOVE); THENCE CONTINUING SOUTH 00° 44' EAST 60.00 FEET TO THE NORTH RIGHT-OF-WAY LINE OF THE RAILROAD; THENCE NORTH 89° 40' EAST 205.00 FEET ALONG THE NORTH RIGHT-OF-WAY LINE OF THE RAILROAD; THENCE NORTH 00° 44' WEST 60.00 FEET TO THE SOUTHEAST CORNER OF LANDS DESCRIBED IN SAID VOLUME 554 OF RECORDS, PAGE 748 (AND ALSO BEING THE SOUTHEAST CORNER OF PARCEL III DESCRIBED ABOVE); THENCE SOUTH 89° 40' WEST 205.00 FEET ALONG THE SOUTH LINE OF LANDS DESCRIBED IN SAID VOLUME 554 OF RECORDS, PAGE 748 (AND PARCEL III DESCRIBED ABOVE), TO THE POINT OF BEGINNING.

TAX PARCEL NO. 153-693-0000
ADDRESS: 815 NEBRASKA STREET, MUSCODA, WISCONSIN 53573

SURVEYOR'S CERTIFICATE

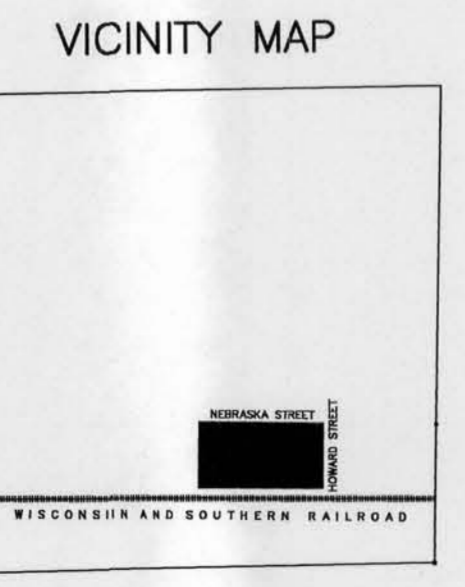
TO NELSON INDUSTRIES, INC., A WISCONSIN CORPORATION, UNIVERSAL SILENCER PROPERTIES, I, LLC A SINGLE MEMBER WISCONSIN LLC, AND THE GRANT COUNTY ABSTRACT CO., INC. REPRESENTING CHICAGO TITLE INSURANCE COMPANY. THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS", JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM, AND NSPS IN 1999, AND INCLUDES NO TABLE "A" ITEMS 1.3, 4.10, AND 11(B) THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF WISCONSIN, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.



BONESTROO, INC.
BY ALLEN J. SCHNEIDER, REGISTERED LAND SURVEYOR NO. 2194

TABLE "A" NOTES

- MONUMENTS AS SHOWN HEREON
- VICINITY MAP AS SHOWN
- SUBJECT PARCEL IS LOCATED IN FLOOD ZONE X, AREAS OF MINIMAL FLOODING PER FEMA FLOOD INSURANCE RATE MAPS: COMMUNITY-PANEL No. 550153 0001 B WITH AN EFFECTIVE DATE OF SEPTEMBER 8, 1999.
- LAND AREA = 248,040 SQ. FT. OR 5.6942 ACRES.
- ACCESS TO PUBLIC WAY AS SHOWN HEREON.
- LOCATION OF UTILITIES: THE UNDERGROUND UTILITY INFORMATION AS SHOWN HEREON IS BASED, IN PART, UPON INFORMATION FURNISHED BY THE UTILITY COMPANIES AND THE LOCAL MUNICIPALITY. WHILE THIS INFORMATION IS BELIEVED TO BE RELIABLE, ITS ACCURACY AND COMPLETENESS CANNOT BE GUARANTEED NOR CERTIFIED TO. ALL OTHER UTILITY LOCATIONS ARE SHOWN AS LOCATED BY BONESTROO IN JULY OF 2007.



LEGEND	
(S)	STORM SEWER MANHOLE
(SS)	SANITARY SEWER MANHOLE
(SV)	SEPTIC VENT
(FP)	FLAG POLE
(EP)	ELECTRIC POLE
(PT)	POWER TRANSFORMER
(LP)	LIGHT POLE
(GM)	GAS METER
(TP)	TELEPHONE PEDESTAL
(WS)	WATER SERVICE
(P)	POST
(F)	FIRE PROTECTION
(O)	SET 3/4" IRON ROD, 18" IN LENGTH WEIGHING 1.5 LBS. PER LINEAL FOOT WITH YELLOW CAP
(G)	GUY WIRE
(WV)	WATER VALVE
(H)	HYDRANT
(S)	SIGN
(UGG)	MARKED UNDERGROUND GAS
(UGEL)	MARKED UNDERGROUND ELECTRIC
(UGT)	MARKED UNDERGROUND TELEPHONE
(UW)	UNDERGROUND WATER
(CLF)	CHAIN LINK FENCE
(MR)	METAL RAILING
(WF)	WOOD FENCE
(RW)	RIGHT OF WAY
(E)	EASEMENT
(RT)	RAILROAD TRACK

MEQUON OFFICE
12075 Corporate Parkway, Suite 200
Mequon, WI 53092
Phoner: 262-241-4466
Fax: 262-241-4901

BONESTROO

ALTA/ACSM LAND TITLE SURVEY
UNIVERSAL SILENCER SURVEY
VILLAGE OF MUSCODA
GRANT COUNTY, WISCONSIN

246407102/lt
SHEET NUMBER
1 of 1

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