

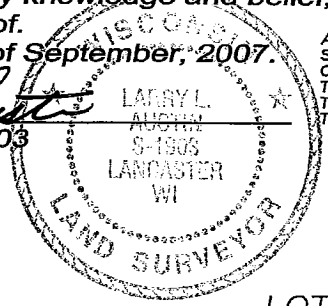
# MAP OF EASEMENT

PREPARED FOR: **BILL UDELL**

LOT 1  
CSM NO. 1244

**SURVEYOR'S CERTIFICATE:**  
I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:  
That the above description was surveyed and mapped as shown on this plat by me or under my direct supervision.  
That this survey was prepared under the instructions of Bill Udell.  
That to the best of my knowledge and belief, this plat is an accurate representation thereof.  
Dated this 11th day of September, 2007.

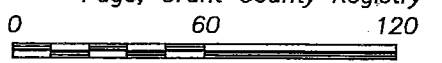
*Larry L. Austin*  
Larry L. Austin, S-1903



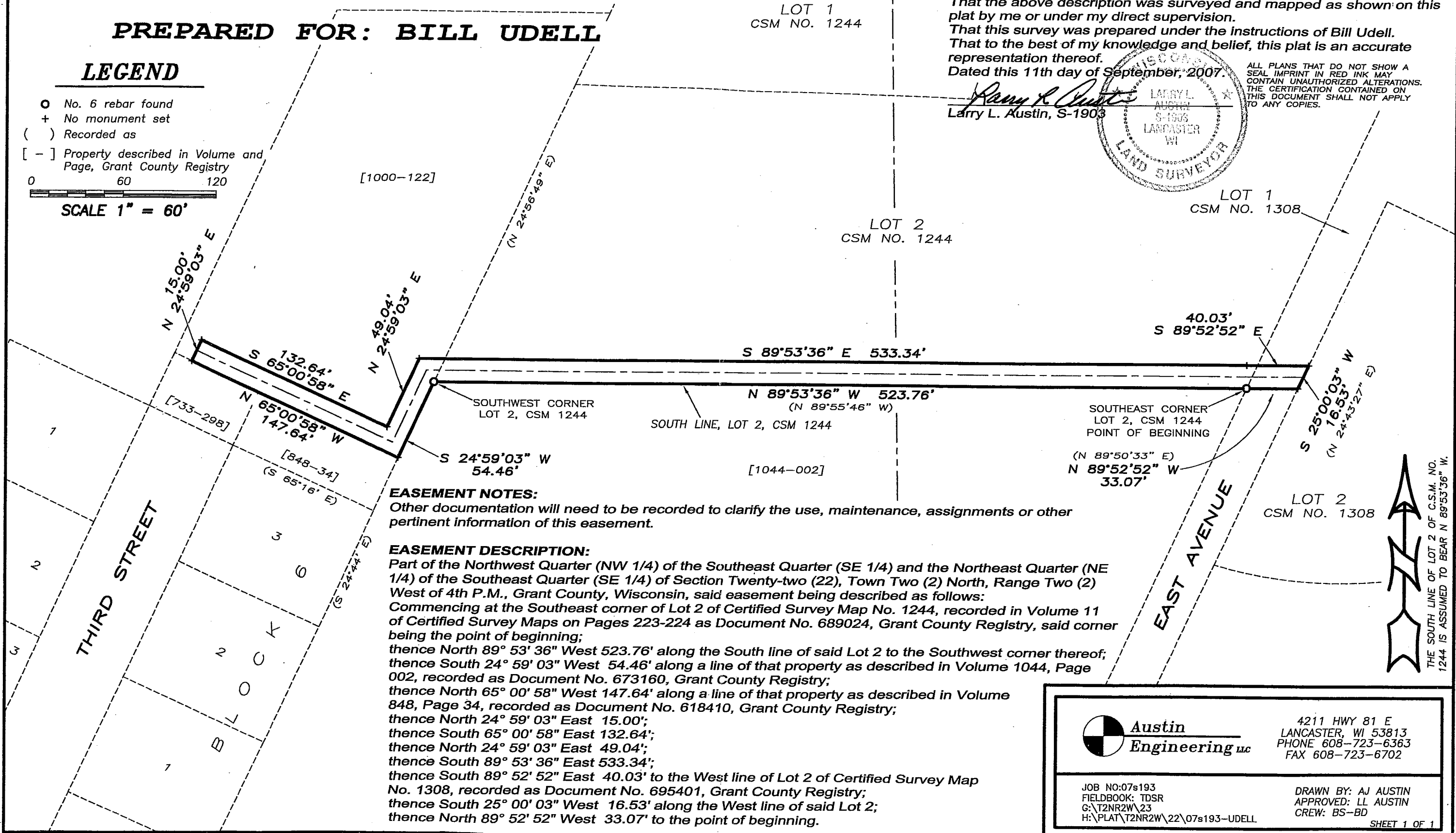
ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES.

## LEGEND

- No. 6 rebar found
- + No monument set
- ( ) Recorded as
- [ - ] Property described in Volume and Page, Grant County Registry



SCALE 1" = 60'



### EASEMENT NOTES:

Other documentation will need to be recorded to clarify the use, maintenance, assignments or other pertinent information of this easement.

### EASEMENT DESCRIPTION:

Part of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) and the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section Twenty-two (22), Town Two (2) North, Range Two (2) West of 4th P.M., Grant County, Wisconsin, said easement being described as follows:  
Commencing at the Southeast corner of Lot 2 of Certified Survey Map No. 1244, recorded in Volume 11 of Certified Survey Maps on Pages 223-224 as Document No. 689024, Grant County Registry, said corner being the point of beginning;  
thence North 89° 53' 36" West 523.76' along the South line of said Lot 2 to the Southwest corner thereof;  
thence South 24° 59' 03" West 54.46' along a line of that property as described in Volume 1044, Page 002, recorded as Document No. 673160, Grant County Registry;  
thence North 65° 00' 58" West 147.64' along a line of that property as described in Volume 848, Page 34, recorded as Document No. 618410, Grant County Registry;  
thence North 24° 59' 03" East 15.00';  
thence South 65° 00' 58" East 132.64';  
thence North 24° 59' 03" East 49.04';  
thence South 24° 59' 03" East 533.34';  
thence South 89° 52' 52" East 40.03' to the West line of Lot 2 of Certified Survey Map No. 1308, recorded as Document No. 695401, Grant County Registry;  
thence South 25° 00' 03" West 16.53' along the West line of said Lot 2;  
thence North 89° 52' 52" West 33.07' to the point of beginning.

THE SOUTH LINE OF LOT 2 OF C.S.M. NO. 1244 IS ASSUMED TO BEAR N 89° 53' 36" W.

**Austin Engineering LLC**

4211 HWY 81 E  
LANCASTER, WI 53813  
PHONE 608-723-6363  
FAX 608-723-6702

JOB NO:07s193  
FIELDBOOK: TDSR  
G:\T2NR2W\23  
H:\PLAT\T2NR2W\22\07s193-UDELL

DRAWN BY: AJ AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS-BD