

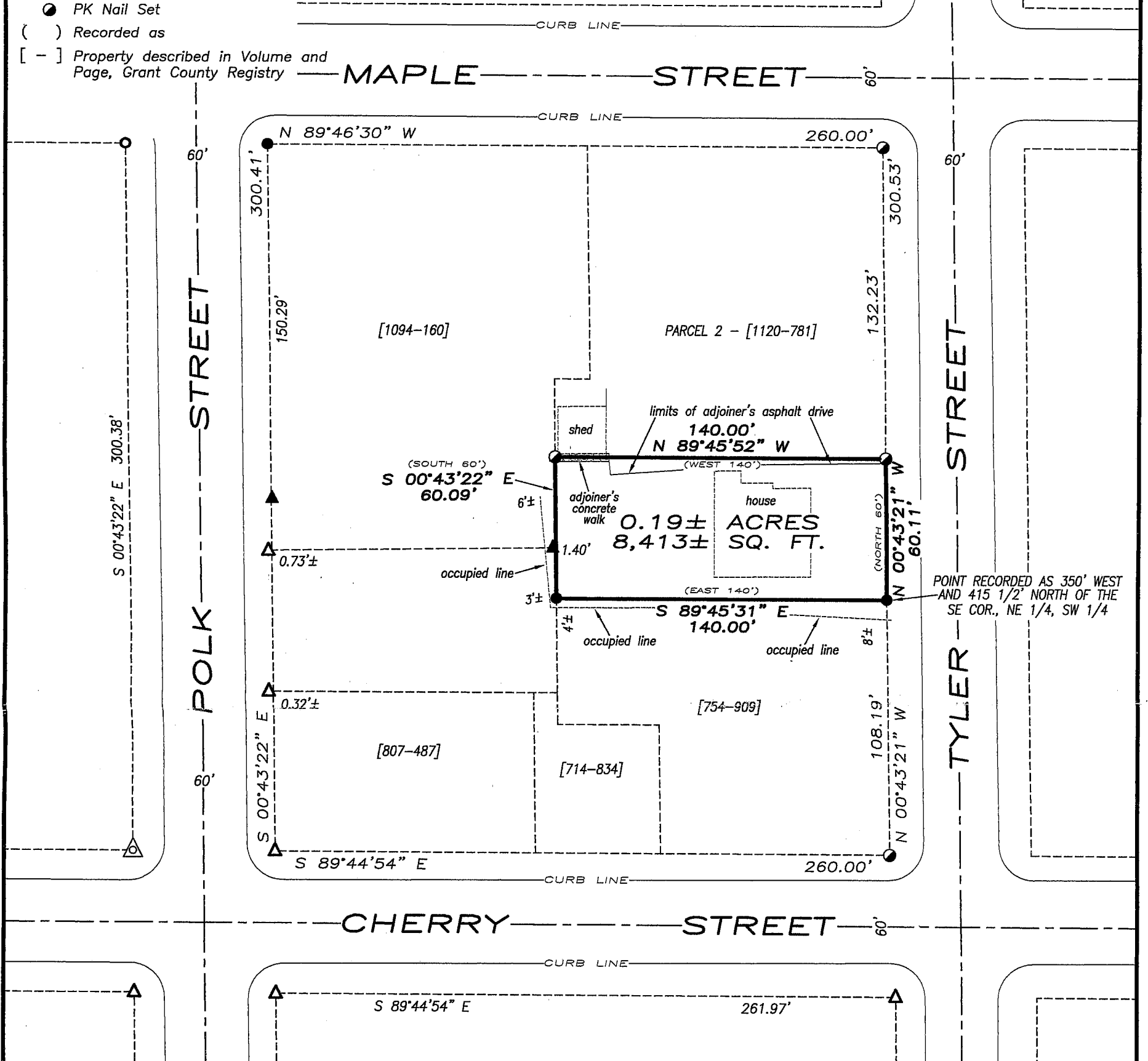
PLAT OF SURVEY

LEGEND

- No. 6 x 24" rebar set with cap
- No. 6 rebar found
- △ 1" diameter iron pipe found
- ⊙ 1/2" diameter iron pipe found
- ▲ 2" diameter iron pipe found
- PK Nail Set
- () Recorded as
- [-] Property described in Volume and Page, Grant County Registry

SURVEYOR'S NOTE:

The current document recorded in Volume 1124, Page 959, Grant County Registry, contains an error in the starting point location. Volume 732, Page 474, contained the correct starting point location, therefore that description was utilized for this survey.

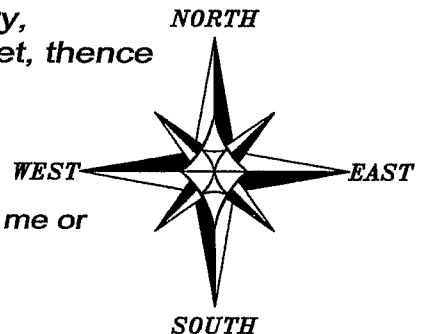
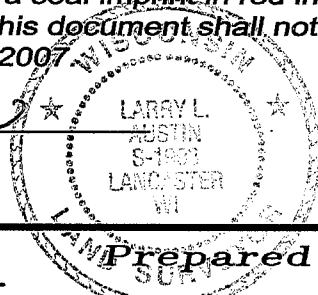


PROPERTY DESCRIBED IN VOLUME 732, PAGE 474 AS DOCUMENT NO. 695161, GRANT COUNTY REGISTRY AND BEING DESCRIBED AS FOLLOWS:
 Commencing at a point which is 350 feet West and 415 1/2 feet North of the Southeast corner of the North East Quarter (N.E. 1/4) of the South West Quarter (S.W. 1/4) of Section Three (3), Town Four (4) North, Range Three (3) West of the 4th P.M., Grant County, Wisconsin, thence running North 60 feet, thence West 140 feet, thence South 60 feet, thence East 140 feet to the place of beginning.

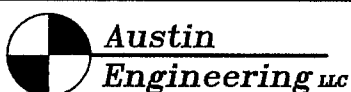
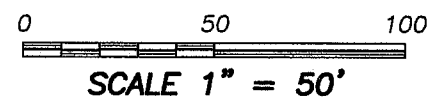
SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:
 That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.
 That this survey was prepared under the instructions of Greg Harden.
 That to the best of my knowledge and belief, this plat is an accurate representation thereof.
 That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
 The certification contained on this document shall not apply to any copies.
 Dated this 13th day of August, 2007.

Larry L. Austin
 Larry L. Austin, S-1903



THE SOUTH LINE OF ASSESSMENT PLAT BLOCK 32, CITY OF LANCASTER IS ASSUMED TO BEAR S 89°44'54" E.



4211 HWY 81 E, LANCASTER, WI 53813
 PHONE 608-723-6363 FAX 608-723-6702

Prepared For: GREG HARDEN

JOB NO: 07s137
 FIELDBOOK: TDSR
 G:\DD17\BL7LOT1
 H:\PLAT\LANCASTER\AP\BLOCK-32\07s137-HARDEN

DRAWN BY: AJ AUSTIN
 APPROVED: LL AUSTIN
 CREW: BS-SB-BD