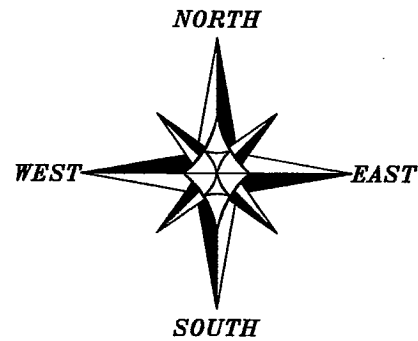


# PLAT OF SURVEY

PREPARED FOR: JASON MILLIN



THE SOUTH LINE OF THE SE 1/4 OF SECTION 21 IS ASSUMED TO BEAR S 89°12'37" W.

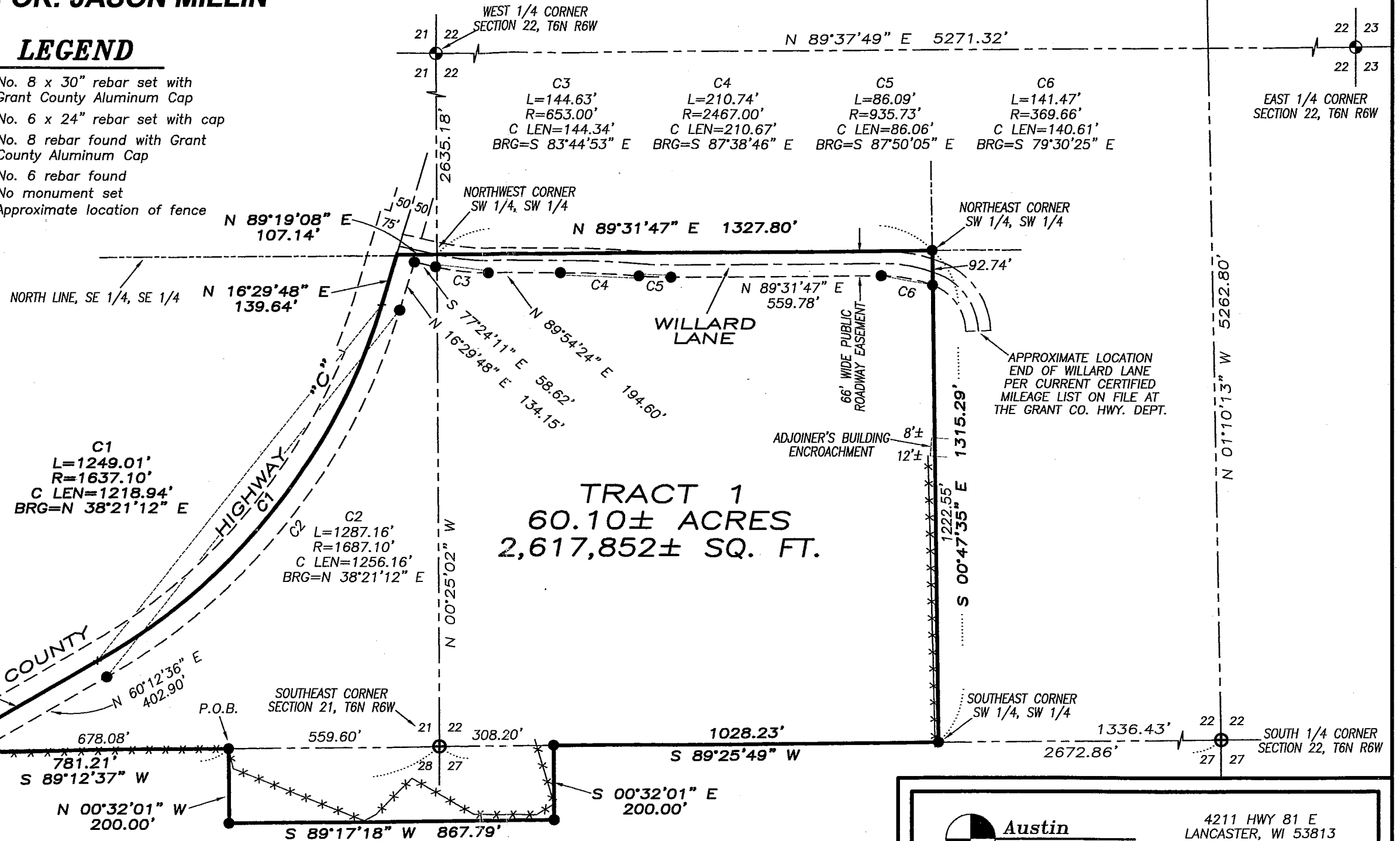
0 300 600  
SCALE 1" = 300'

ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: AUGUST 1, 2007. REVISED: AUGUST 8, 2007.



## LEGEND

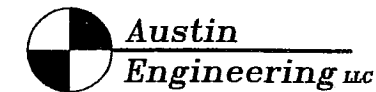
- ⊙ No. 8 x 30" rebar set with Grant County Aluminum Cap
- No. 6 x 24" rebar set with cap
- ⊕ No. 8 rebar found with Grant County Aluminum Cap
- No. 6 rebar found
- + No monument set
- x-x- Approximate location of fence



RIGHT OF WAY FOR COUNTY HIGHWAY "C" WAS ESTABLISHED FROM PLAT OF RIGHT OF WAY PROJECT NO. P 02(2)

AREA TABLE

SE-SE-21	= 15.85± ACRES
SW-SW-22	= 40.26± ACRES
NW-NW-27	= 1.42± ACRES
NE-NE-28	= 2.57± ACRES



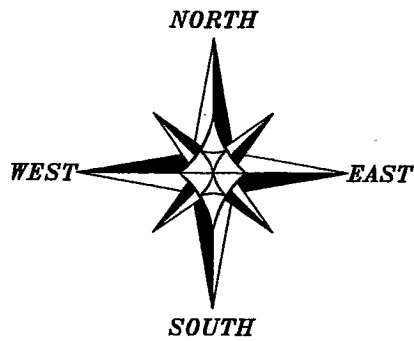
4211 HWY 81 E  
LANCASTER, WI 53813  
PHONE 608-723-6363  
FAX 608-723-6702

JOB NO: 07s197  
FIELDBOOK: TDSR  
G:\T6NR6W\33  
H:\PLAT\T6NR6W\22\07s197-LONG

DRAWN BY: AJ AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS-SA-BD

# PLAT OF SURVEY

PREPARED FOR: JASON MILLIN



THE SOUTH LINE OF THE SE 1/4 OF SECTION 21 IS ASSUMED TO BEAR S 89°12'37" W.

0 300 600  
SCALE 1" = 300'

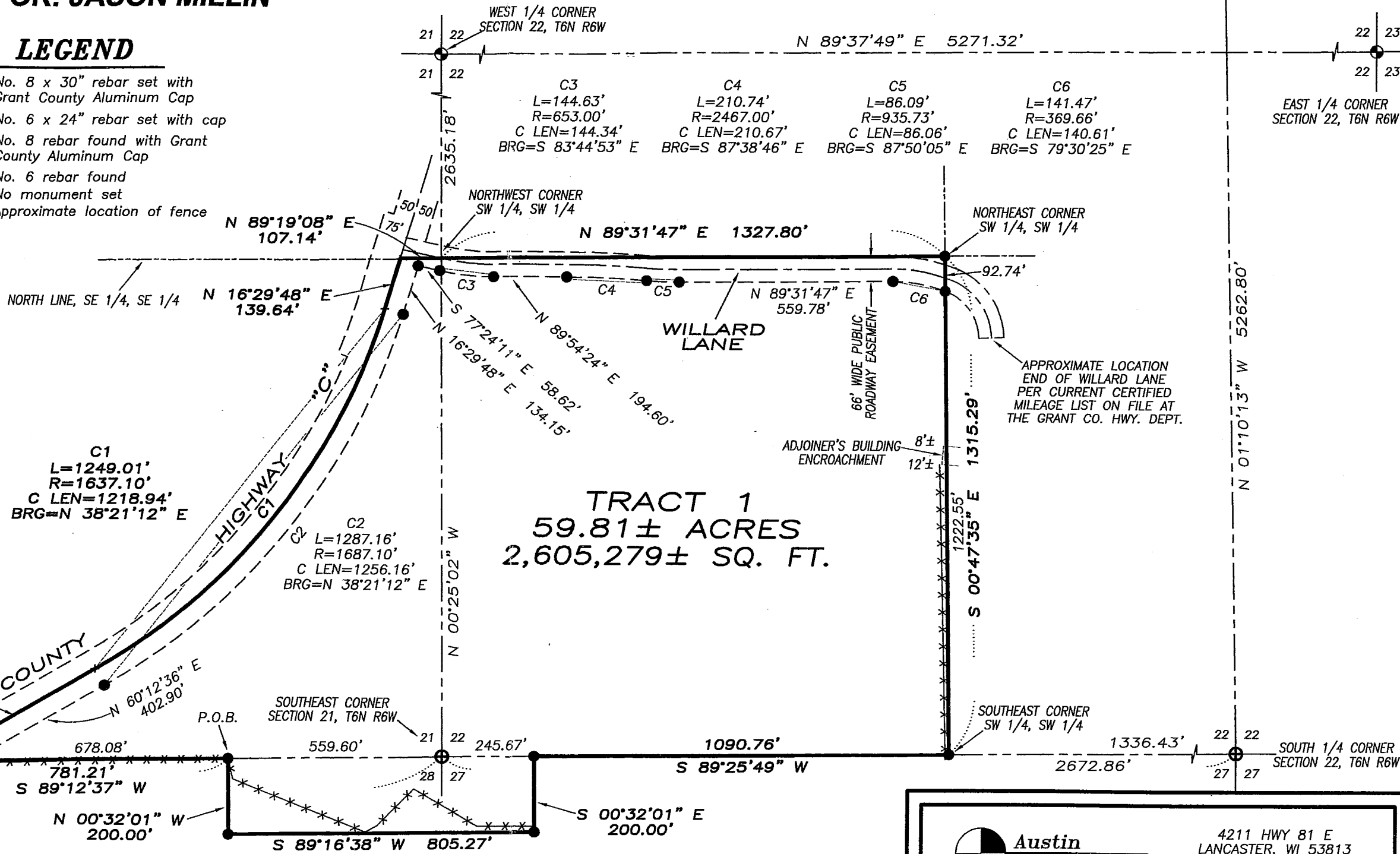
ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: AUGUST 1, 2007.

*Larry L. Austin*



## LEGEND

- ⊕ No. 8 x 30" rebar set with Grant County Aluminum Cap
- No. 6 x 24" rebar set with cap
- ⊕ No. 8 rebar found with Grant County Aluminum Cap
- No. 6 rebar found
- + No monument set
- - - Approximate location of fence



RIGHT OF WAY FOR COUNTY HIGHWAY "C" WAS ESTABLISHED FROM PLAT OF RIGHT OF WAY PROJECT NO. P 02(2)

AREA TABLE

SE-SE-21	= 15.85 ± ACRES
SW-SW-22	= 40.26 ± ACRES
NW-NW-27	= 1.13 ± ACRES
NE-NE-28	= 2.57 ± ACRES

**Austin Engineering LLC**

4211 HWY 81 E  
LANCASTER, WI 53813  
PHONE 608-723-6363  
FAX 608-723-6702

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JOB NO: 07s197  
 FIELDBOOK: TDSR  
 G:\T6NR6W\33  
 H:\PLAT\T6NR6W\22\07s197-LONG

DRAWN BY: AJ AUSTIN  
 APPROVED: LL AUSTIN  
 CREW: BS-SA-BD

SHEET 1 OF 2

# PLAT OF SURVEY

## TRACT 1 DESCRIPTION:

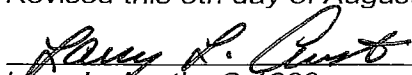
Part of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section Twenty-one (21), the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section Twenty-two (22), the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section Twenty-seven (27) and the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section Twenty-eight (28), Town Six (6) North, Range Six (6) West of the 4th P.M., Wyalusing Township, Grant County, Wisconsin, containing 60.10 acres, more or less, and being described as follows:  
 Commencing at the Southeast corner of said Section Twenty-one (21);  
 thence South 89° 12' 37" West 559.60' along the South line of said Section to the point of beginning;  
 thence South 89° 12' 37" West 781.21' along said South line to a point in the centerline of County Highway "C";  
 thence North 60° 12' 36" East 493.10' along said centerline;  
 thence 1249.01' on the arc of a curve to the left having a radius of 1637.10' and a long chord bearing North 38° 21' 12" East 1218.94' along said centerline;  
 thence North 16° 29' 48" East 139.64' along said centerline to the North line of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of said Section Twenty-one (21);  
 thence North 89° 19' 08" East 107.14' along said North line to the Northwest corner of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of said Section Twenty-two (22);  
 thence North 89° 31' 47" East 1327.80' along the North line of the Southwest Quarter (SW 1/4) of said Southwest Quarter (SW 1/4) to the Northeast corner thereof;  
 thence South 00° 47' 35" East 1315.29' along the East line of the Southwest Quarter (SW 1/4) of said Southwest Quarter (SW 1/4) to the Southeast corner thereof;  
 thence South 89° 25' 49" West 1028.23' along the South line of said Section Twenty-two (22);  
 thence South 00° 32' 01" East 200.00';  
 thence South 89° 17' 18" West 867.79';  
 thence North 00° 32' 01" West 200.00' to the point of beginning.

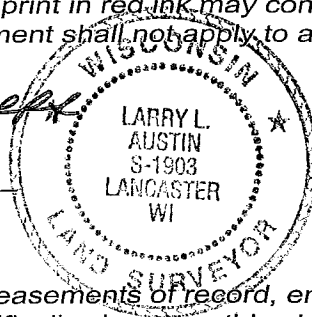
## SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

- That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.
- That conformance with local ordinances are not guaranteed with this survey.
- That this survey was prepared under the instructions of Jason Millin.
- That to the best of my knowledge and belief, this plat is an accurate representation thereof.
- That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
- The certification contained on this document shall not apply to any copies.

Dated this 1st day of August, 2007.  
Revised this 8th day of August, 2007.

  
Larry L. Austin, S-1903



## SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.



**Austin**  
**Engineering LLC**

Prepared For: JASON MILLIN

4211 HWY 81 E, LANCASTER, WI 53813  
PHONE 608-723-6363 FAX 608-723-6702

JOB NO: 07s197  
FIELDBOOK: TDS RANGER  
G:\T6NR6W\33  
H:\PLAT\T6NR6W\22\07s197-LONG

DRAWN BY: AJ AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS-SA-BD

# PLAT OF SURVEY

## TRACT 1 DESCRIPTION:

Part of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section Twenty-one (21), the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section Twenty-two (22), the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section Twenty-seven (27) and the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section Twenty-eight (28), Town Six (6) North, Range Six (6) West of the 4th P.M., Wyalusing Township, Grant County, Wisconsin, containing 59.81 acres, more or less, and being described as follows:  
Commencing at the Southeast corner of said Section Twenty-one (21);  
thence South 89° 12' 37" West 559.60' along the South line of said Section to the point of beginning;  
thence South 89° 12' 37" West 781.21' along said South line to a point in the centerline of County Highway "C";  
thence North 60° 12' 36" East 493.10' along said centerline;  
thence 1249.01' on the arc of a curve to the left having a radius of 1637.10' and a long chord bearing North 38° 21' 12" East 1218.94' along said centerline;  
thence North 16° 29' 48" East 139.64' along said centerline to the North line of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of said Section Twenty-one (21);  
thence North 89° 19' 08" East 107.14' along said North line to the Northwest corner of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of said Section Twenty-two (22);  
thence North 89° 31' 47" East 1327.80' along the North line of the Southwest Quarter (SW 1/4) of said Southwest Quarter (SW 1/4) to the Northeast corner thereof;  
thence South 00° 47' 35" East 1315.29' along the East line of the Southwest Quarter (SW 1/4) of said Southwest Quarter (SW 1/4) to the Southeast corner thereof;  
thence South 89° 25' 49" West 1090.76' along the South line of said Section Twenty-two (22);  
thence South 00° 32' 01" East 200.00';  
thence South 89° 16' 38" West 805.27';  
thence North 00° 32' 01" West 200.00' to the point of beginning.

## SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

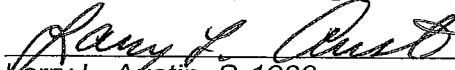
That this survey was prepared under the instructions of Jason Millin.

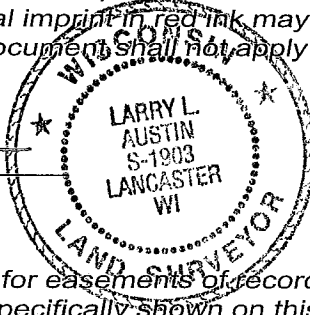
That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 1st day of August, 2007.

  
Larry L. Austin, S-1903



## SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.



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APPROVED: LL AUSTIN  
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SHEET 2 OF 2