

# PLAT OF SURVEY

28 28  
33 33  
33 33  
4 4  
1995.05'  
N 00°06'06" E 5289.05'

### TRACT 2 DESCRIPTION:

Located in the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section Thirty-three (33), Town Three (3) North, Range Two (2) West of the 4th P.M., Harrison Township, Grant County, Wisconsin, containing 1.55 acres, more or less, and being described as follows:

Commencing at the South Quarter (S 1/4) corner of said Section; thence North 00° 06' 06" East 1995.05' along the North-South Quarter (N-S 1/4) line of said Section; thence North 89° 53' 54" West 521.11' to a No. 6 rebar marking the Southwest corner of a Tract 1 of a previous survey by Larry Austin dated 11-09-2006, said corner marking the point of beginning; thence North 43° 58' 35" West 290.76' along the West line of said Tract 1 to the Northwest corner thereof; thence South 51° 52' 35" West 237.52' along the centerline of County Highway "O"; thence South 49° 04' 36" East 320.76' to a No. 6 rebar; thence North 44° 46' 53" East 207.81' to the point of beginning. Tract being subject to any and all easements of record and/or usage.

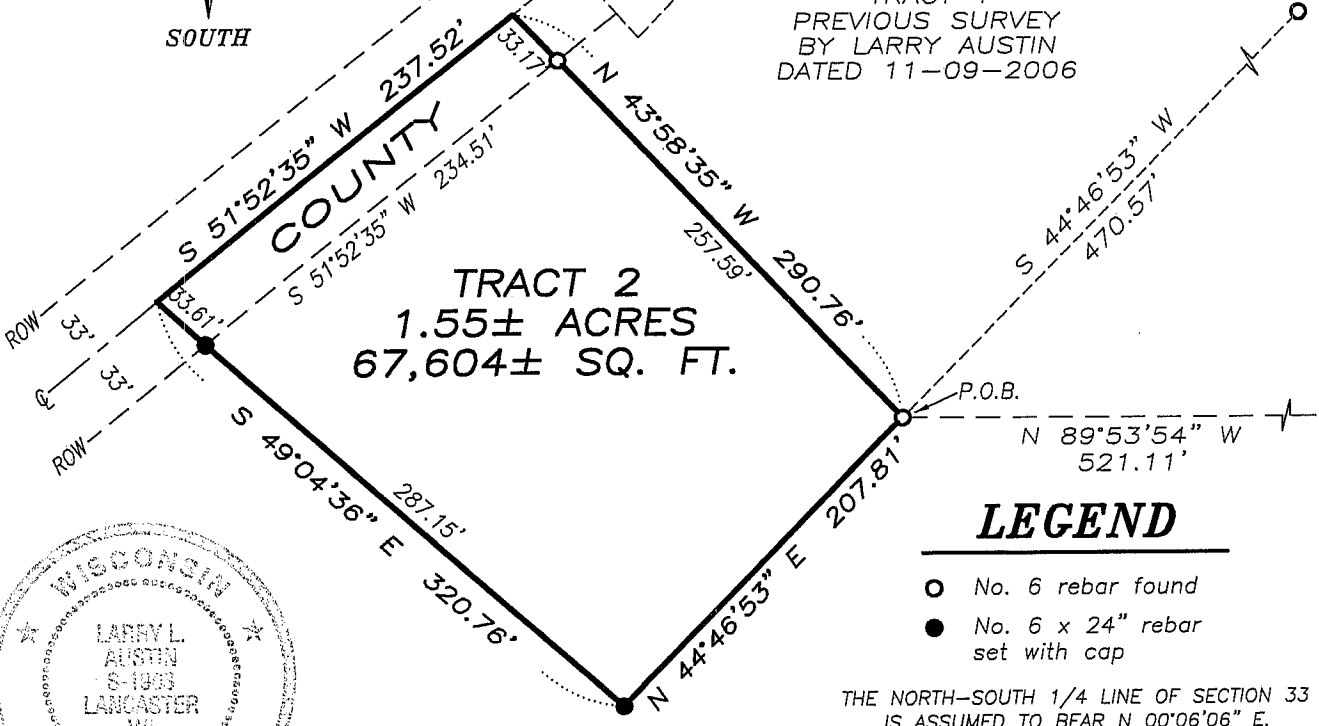
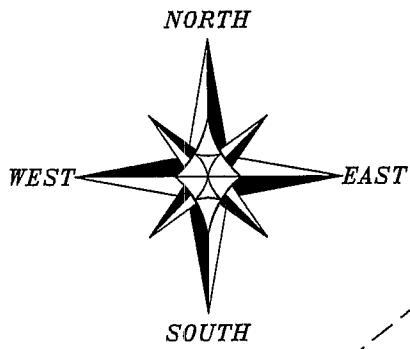
NORTH 1/4 CORNER SECTION 34, T3N R2W

SOUTH LANE

HIGHWAY

TRACT 1 PREVIOUS SURVEY BY LARRY AUSTIN DATED 11-09-2006

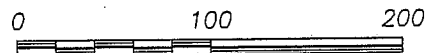
TRACT 2  
1.55± ACRES  
67,604± SQ. FT.



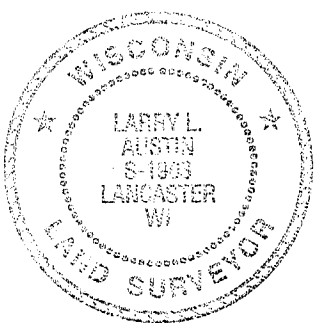
### LEGEND

- No. 6 rebar found
- No. 6 x 24" rebar set with cap

THE NORTH-SOUTH 1/4 LINE OF SECTION 33 IS ASSUMED TO BEAR N 00°06'06" E.



SCALE 1" = 100'

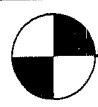


### SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:  
That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.  
That conformance with local ordinances are not guaranteed with this survey.  
That this survey was prepared under the instructions of Mike Blindert.  
That to the best of my knowledge and belief, this plat is an accurate representation thereof.  
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.  
The certification contained on this document shall not apply to any copies.  
Dated this 12th day of July, 2007.

*Larry L. Austin*  
Larry L. Austin, S-1903

SOUTH 1/4 CORNER SECTION 34, T3N R2W



Austin Engineering LLC

Prepared For: JOSH CLAUER

JOB NO: 07s180  
FIELDBOOK: 2035  
G:\T3NR2W\33  
H:\PLAT\T3NR2W\33\07s180-CLAUER

DRAWN BY: AJ AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS-SB-BD

4211 HWY 81 E, LANCASTER, WI 53813  
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SHEET 1 OF 1

JUL 20 2007