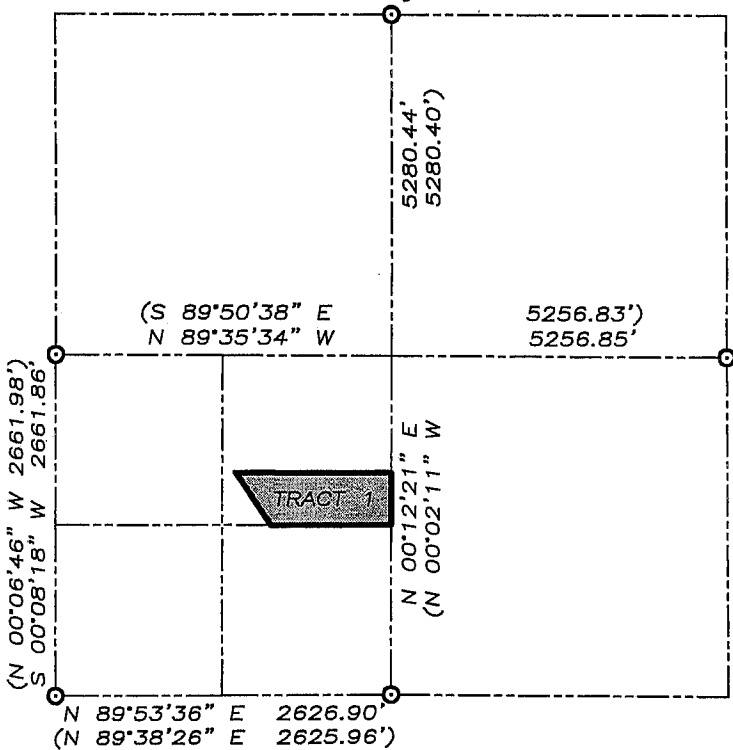


# PLAT OF SURVEY

NORTH 1/4 CORNER  
SECTION 23, T3N R5W

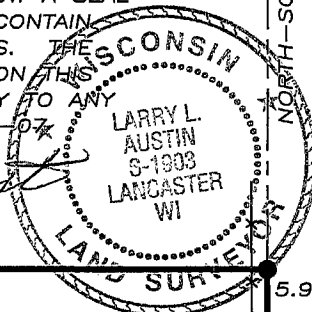
## SECTION 23, T3N R5W



THE PURPOSE OF THIS SURVEY IS FOR THE EXCHANGE OF LAND BETWEEN ADJOINERS

MAY 30 2007

ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: 5-21-07



*Larry L. Austin*

centerline **CADWELL ROAD**

66' wide public roadway easement

N 89°50'55" W 1212.91'  
1172.98'

**TRACT 1**  
**10.00 ACRES±**  
**435,600 S.F.±**  
(9.63 AC± EXCLUDING ROW)

LOT 1  
CSM #298

S 89°50'58" E 936.54'  
S LINE, NE 1/4, SW 1/4

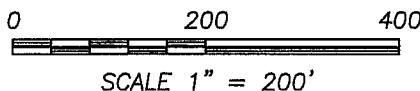
POINT OF BEGINNING  
SE COR, NE 1/4, SW 1/4

### LEGEND

- ⊙ No. 6 rebar found
- No. 6 x 24" rebar set with cap - wt=1.50 #/l.f.
- ( ) Recorded as
- x- Approximate location of fence



Bearings referenced to the North-South 1/4 line of Section 23, which is assumed to bear N 00°12'21" E.



SOUTH 1/4 CORNER  
SECTION 23, T3N R5W



**Austin**  
**Engineering uc**

Prepared For: **CASSVILLE CONSERVATION CLUB**

JOB NO: 07S036  
FIELDBOOK: TDSR  
G:\T3NR4W\31  
H:\PLAT\T3NR5W\23\07S036-CCCLUB

DRAWN BY: SW AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS-SA-BD-SB

4211 HWY 81 E, LANCASTER, WI 53813  
PHONE 608-723-6363 FAX 608-723-6702

SHEET 1 OF 2

# PLAT OF SURVEY

## TRACT 1 DESCRIPTION:

Part of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section Twenty-three (23), Town Three (3) North, Range Five (5) West of the 4th p.m., Cassville Township, Grant County, Wisconsin, containing 10.00 acres, more or less, and being more particularly described as follows:

Commencing at the South Quarter (S 1/4) corner of said Section Twenty-three (23); thence North 00°12'21" East 1319.14' along the North-South Quarter (N-S 1/4) line of said Section to the Southeast corner of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) thereof, being the point of beginning; thence North 00°12'21" East 405.30' along said North-South Quarter (N-S 1/4) line; thence North 89°50'55" West 1212.91' to a point on the East line of Lot 1, Certified Survey Map No. 298, Volume 2, Page 89, Document No. 535757, Grant County Registry; thence South 34°06'00" East 490.35' along said East line to the Southeast corner thereof; thence South 89°50'58" East 936.54' along the South line of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of said Section Twenty-three (23) to the point of beginning, being subject to any and all easements of record and/or usage.

## SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

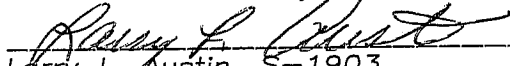
That this survey was prepared under the instructions of JOHN REDING.

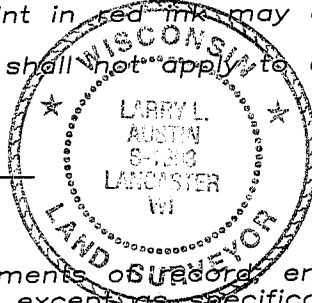
That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 21st day of May, 2007.

  
Larry L. Austin, S-1903



## SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.



**Austin**  
**Engineering LLC**

4211 HWY 81 E, LANCASTER, WI 53813  
PHONE 608-723-6363 FAX 608-723-6702

Prepared For: **CASSVILLE CONSERVATION CLUB**

JOB NO: 07S036  
FIELDBOOK: TDSR  
G:\T3NR4W\31  
H:\PLAT\T3NR5W\23\07S036-CCCLUB

DRAWN BY: SW AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS-SA-BD-SB

SHEET 2 OF 2