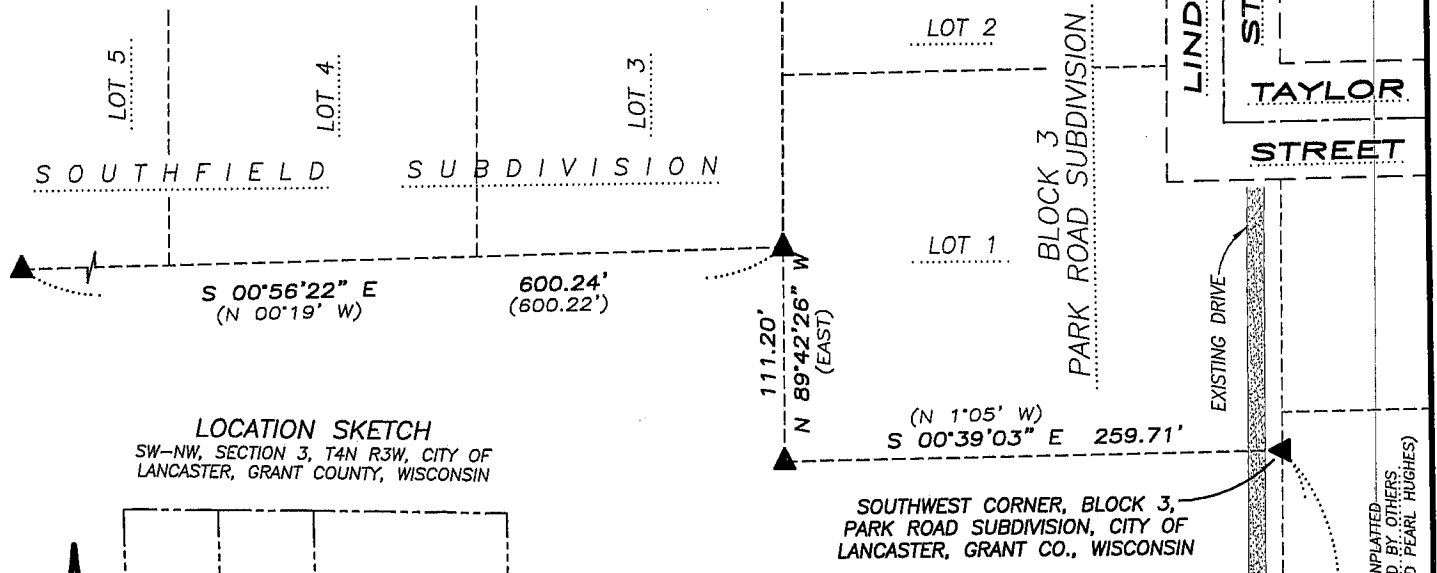
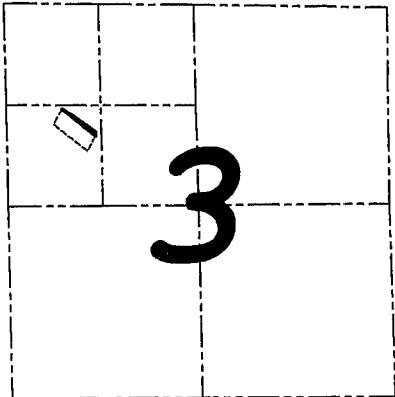


PLAT OF SURVEY

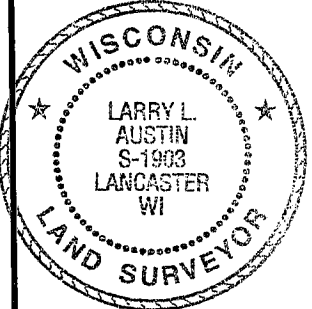


LOCATION SKETCH
SW-NW, SECTION 3, T4N R3W, CITY OF LANCASTER, GRANT COUNTY, WISCONSIN



LEGEND

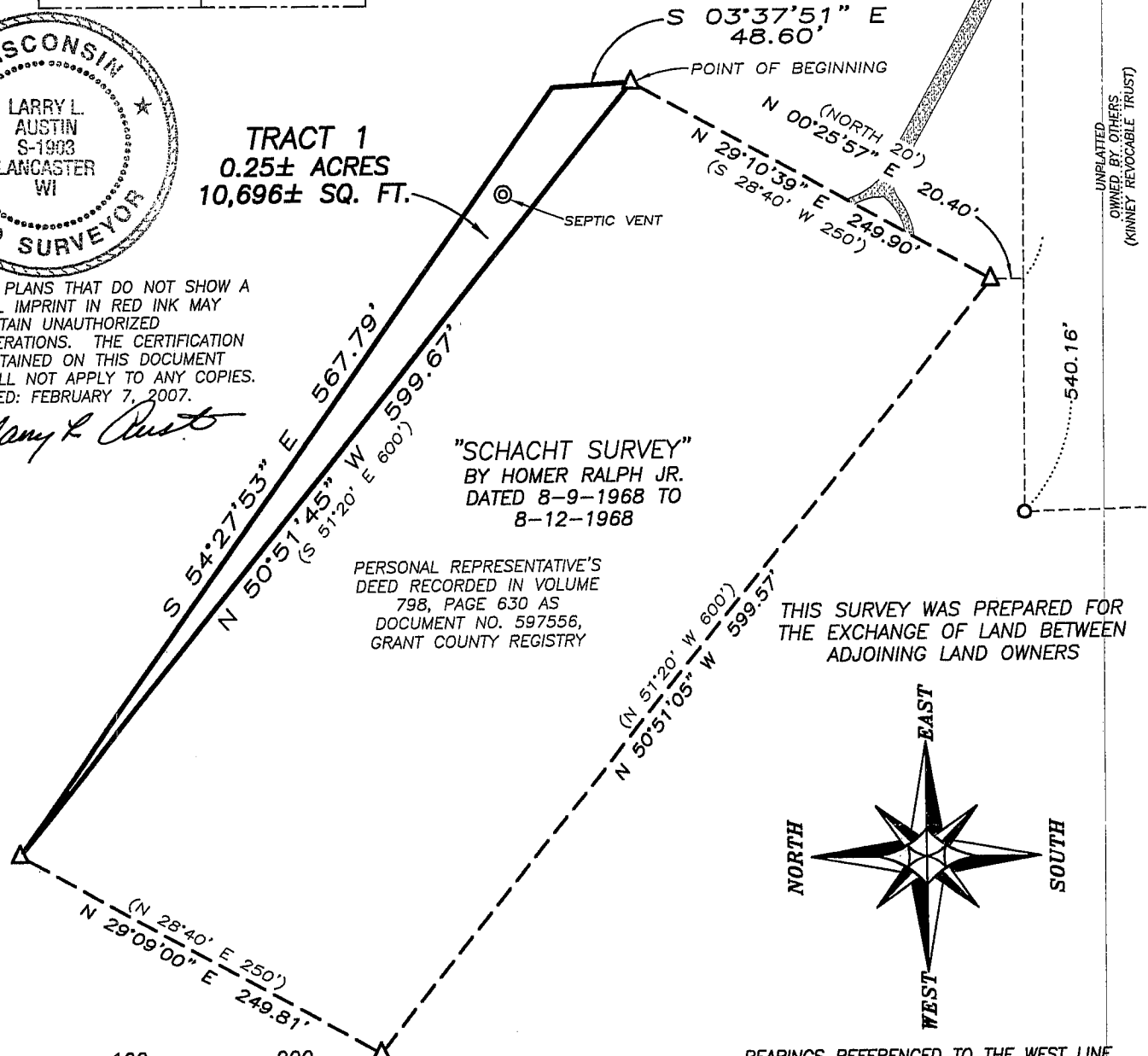
- No. 6 rebar found
- △ 1" diameter iron pipe found
- ▲ 2" diameter iron pipe found
- () Recorded as



ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: FEBRUARY 7, 2007.

Larry L. Austin

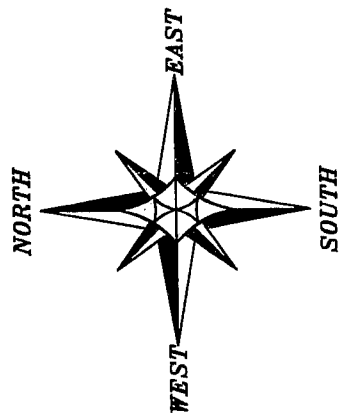
TRACT 1
0.25± ACRES
10,696± SQ. FT.



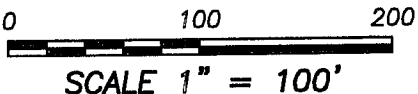
"SCHACHT SURVEY"
BY HOMER RALPH JR.
DATED 8-9-1968 TO
8-12-1968

PERSONAL REPRESENTATIVE'S DEED RECORDED IN VOLUME 798, PAGE 630 AS DOCUMENT NO. 597556, GRANT COUNTY REGISTRY

THIS SURVEY WAS PREPARED FOR THE EXCHANGE OF LAND BETWEEN ADJOINING LAND OWNERS



BEARINGS REFERENCED TO THE WEST LINE OF SOUTHFIELD SUBDIVISION WHICH IS ASSUMED TO BEAR S 00°56'22" E.



Austin Engineering LLC

Prepared For: TED SCHACHT

4211 HWY 81 E, LANCASTER, WI 53813
PHONE 608-723-6363 FAX 608-723-6702

JOB NO: 07s044
FIELDBOOK: TDS RANGER
G:\T4NR3W\03
H:\PLAT\LANCASTER\NEWBURY\07s044-LEIBFRIED

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS-SA-SB-BD

SHEET 1 OF 2

PLAT OF SURVEY

TRACT 1 DESCRIPTION:

Part of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section Three (3), Town Four (4) North, Range Three (3) West of the 4th P.M., City of Lancaster, Grant County, Wisconsin, containing 0.25 acres, more or less, and being described as follows:
Commencing at the Southwest corner of Block 3 of Park Road Subdivision to the City of Lancaster, Grant County, Wisconsin;
thence North 89° 34' 03" West 399.62';
thence North 00° 25' 57" East 20.40' to a 1" iron pipe marking a corner of that property described in Volume 798, Page 630 as Document No. 597556, Grant County Registry;
thence North 29° 10' 39" East 249.90' along a line of said property to a 1" iron pipe, said pipe marking the point of beginning;
thence North 50° 51' 45" West 599.67' along a line of said property to a 1" iron pipe;
thence South 54° 27' 53" East 567.79';
thence South 03° 37' 51" East 48.60' to the point of beginning.
Tract being subject to any and all easements of record and/or usage.

SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

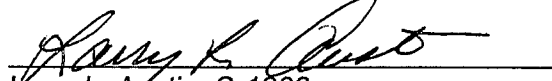
That this survey was prepared under the instructions of Ted Schacht.

That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 7th day of February, 2007.

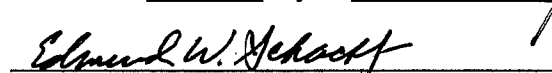

Larry L. Austin, S-1903



MONUMENTATION WAIVER:

As owner, I hereby certify that I caused the land described on this plat to be surveyed, divided and mapped as represented on this plat. I also certify that I hereby request to waive Chapter A-E 7.07 (Monuments) of the Wisconsin Administrative Code and request that the monuments for this survey be placed as shown hereon.

Dated this 27 day of February, 2007.


Owner

SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.



Austin
Engineering *llc*

4211 HWY 81 E, LANCASTER, WI 53813
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Prepared For: TED SCHACHT

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FIELDBOOK: TDS RANGER
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H:\PLAT\LANCASTER\NEWBURY\07s044--LEIBFRIED

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS-SA-SB-BD

SHEET 2 OF 2