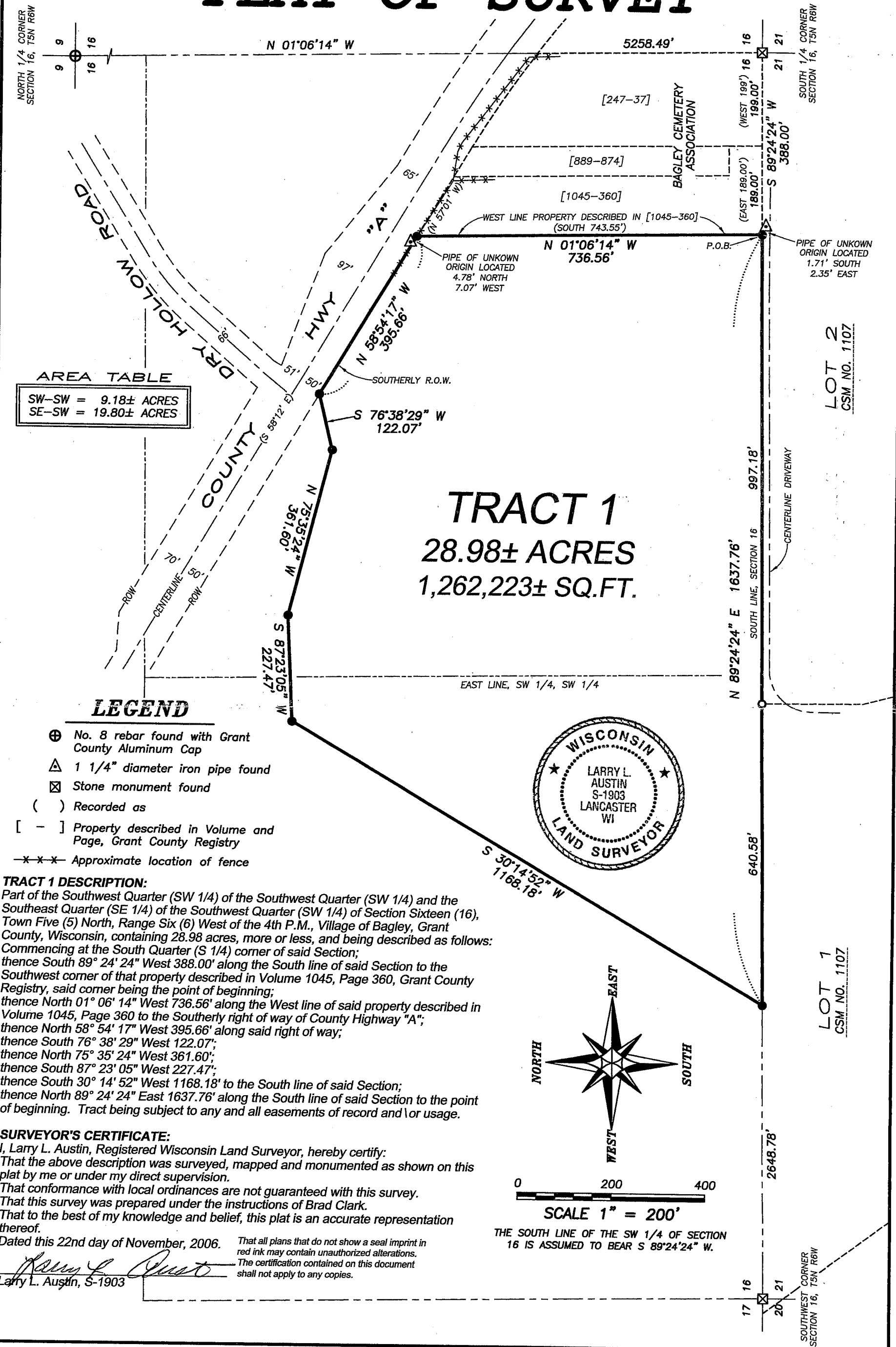


# PLAT OF SURVEY



**AREA TABLE**

SW-SW =	9.18± ACRES
SE-SW =	19.80± ACRES

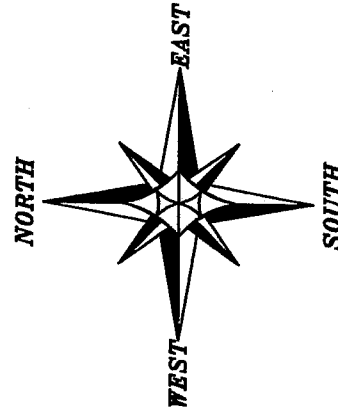
**LEGEND**

- ⊕ No. 8 rebar found with Grant County Aluminum Cap
- △ 1 1/4" diameter iron pipe found
- ⊠ Stone monument found
- ( ) Recorded as
- [ - ] Property described in Volume and Page, Grant County Registry
- x-x-x- Approximate location of fence

**TRACT 1 DESCRIPTION:**  
 Part of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) and the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section Sixteen (16), Town Five (5) North, Range Six (6) West of the 4th P.M., Village of Bagley, Grant County, Wisconsin, containing 28.98 acres, more or less, and being described as follows:  
 Commencing at the South Quarter (S 1/4) corner of said Section;  
 thence South 89° 24' 24" West 388.00' along the South line of said Section to the Southwest corner of that property described in the Volume 1045, Page 360, Grant County Registry, said corner being the point of beginning;  
 thence North 01° 06' 14" West 736.56' along the West line of said property described in Volume 1045, Page 360 to the Southerly right of way of County Highway "A";  
 thence South 58° 54' 17" West 395.66' along said right of way;  
 thence South 76° 38' 29" West 122.07';  
 thence North 75° 35' 24" West 361.60';  
 thence South 87° 23' 05" West 227.47';  
 thence South 30° 14' 52" West 1168.18' to the South line of said Section;  
 thence North 89° 24' 24" East 1637.76' along the South line of said Section to the point of beginning. Tract being subject to any and all easements of record and/or usage.

**SURVEYOR'S CERTIFICATE:**  
 I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:  
 That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.  
 That conformance with local ordinances are not guaranteed with this survey.  
 That this survey was prepared under the instructions of Brad Clark.  
 That to the best of my knowledge and belief, this plat is an accurate representation thereof.

Dated this 22nd day of November, 2006. *Larry L. Austin*  
 Larry L. Austin, S-1903



0 200 400  
**SCALE 1" = 200'**

THE SOUTH LINE OF THE SW 1/4 OF SECTION 16 IS ASSUMED TO BEAR S 89°24'24" W.

**Austin Engineering LLC**  
 4211 HWY 81 E, LANCASTER, WI 53813  
 PHONE 608-723-6363 FAX 608-723-6702

Prepared For: **CLARK VIEW FARMS**

JOB NO: 06s282  
 FIELDBOOK: TDSR  
 G:\T5NR6W\21A  
 H:\PLAT\T5NR6W\16\06s282-CLARK

DRAWN BY: AJ AUSTIN  
 APPROVED: LL AUSTIN  
 CREW: BS-SB-BD