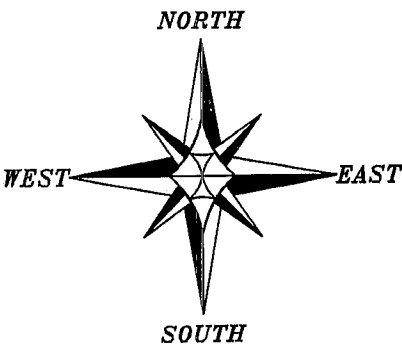
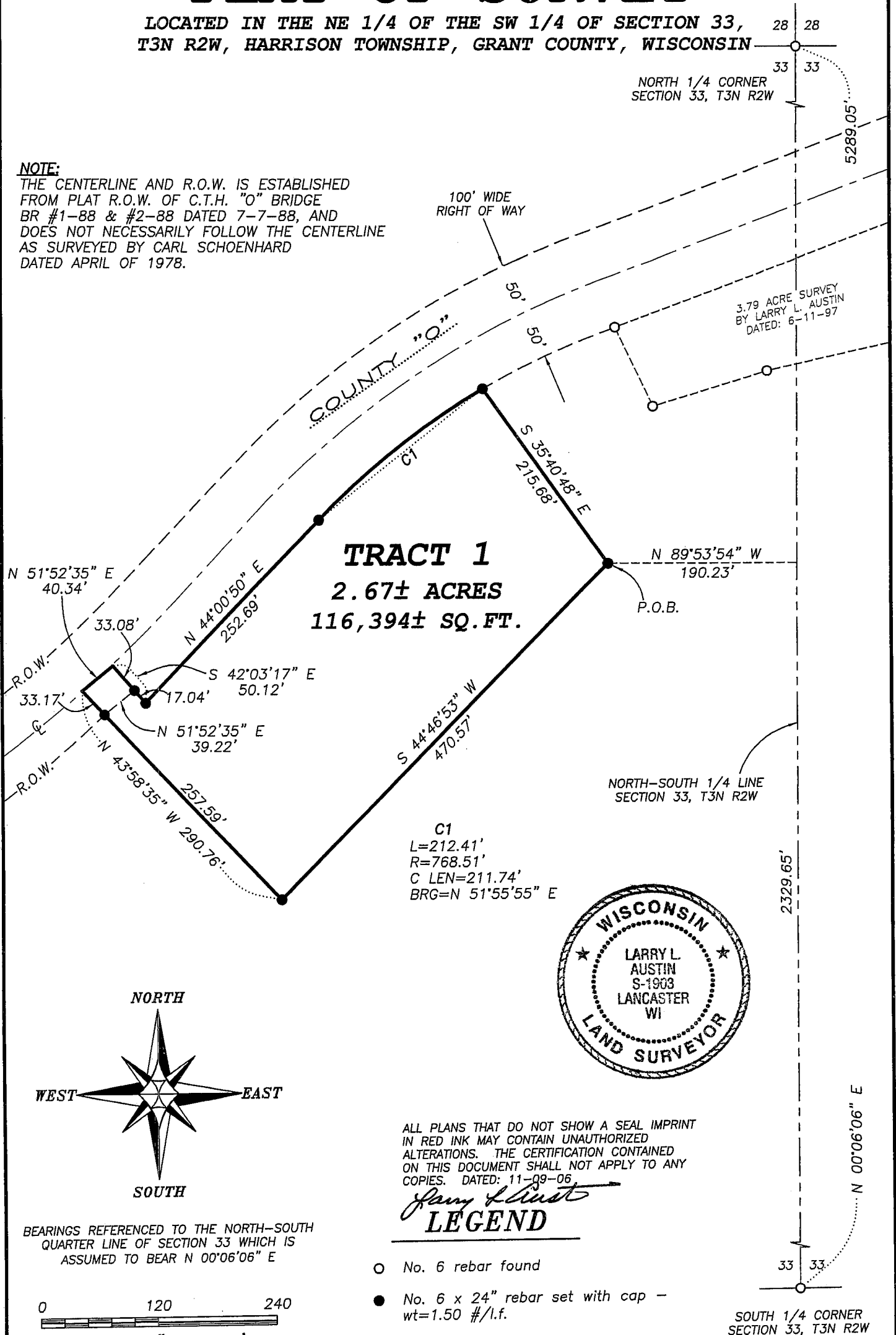


# PLAT OF SURVEY

LOCATED IN THE NE 1/4 OF THE SW 1/4 OF SECTION 33,  
T3N R2W, HARRISON TOWNSHIP, GRANT COUNTY, WISCONSIN

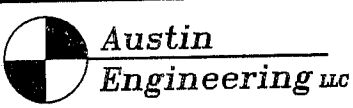
**NOTE:**

THE CENTERLINE AND R.O.W. IS ESTABLISHED FROM PLAT R.O.W. OF C.T.H. "O" BRIDGE BR #1-88 & #2-88 DATED 7-7-88, AND DOES NOT NECESSARILY FOLLOW THE CENTERLINE AS SURVEYED BY CARL SCHOENHARD DATED APRIL OF 1978.



ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: 11-09-06

*Larry L. Austin*  
**LEGEND**



Prepared For: Mike Blindert

4211 HWY 81 E, LANCASTER, WI 53813  
PHONE 608-723-6363 FAX 608-723-6702

JOB NO: 06s264  
FIELDBOOK: TDS RANGER  
G:\T3NR2W\33  
H:\PLAT\T3NR2W\33\06S264-BLINDERT

DRAWN BY: BJ HAZEN  
APPROVED: LL AUSTIN  
CREW: BS-SB-BD

SHEET 1 OF 2

# PLAT OF SURVEY

LOCATED IN THE NE 1/4 OF THE SW 1/4 OF SECTION 33,  
T3N R2W, HARRISON TOWNSHIP, GRANT COUNTY, WISCONSIN

## TRACT 1 DESCRIPTION:

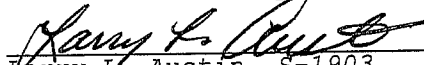
Part of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section Thirty-Three (33), Town Three (3) North, Range Two (2) West of the 4th P.M., Harrison Township, Grant County, Wisconsin, containing 2.67 acres, more or less, and being described as follows: Commencing at the South Quarter (S 1/4) corner of said Section; thence North 00°06'06" East 2329.65' along the North-South Quarter (N-S 1/4) line of said Section; thence North 89°53'54" West 190.23' to the point of beginning; thence South 44°46'53" West 470.57'; thence North 43°58'35" West 290.76' to a point in the centerline of County Highway "0"; thence North 51°52'35" East 40.34' along said centerline; thence South 42°03'17" East 50.12'; thence North 44°00'50" East 252.69' along the Southerly right of way of said County Highway "0"; thence 212.41' on the arc of curve to the right having a radius of 768.51' and a long chord bearing North 51°55'55" East 211.74' along the Southerly right of way of County Highway "0"; thence South 35°40'48" East 215.68' to the point of beginning.

## SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.  
That conformance with local ordinances are not guaranteed with this survey.  
That this survey was prepared under the instructions of Mike Blindert.  
That to the best of my knowledge and belief, this plat is an accurate representation thereof.  
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.  
The certification contained on this document shall not apply to any copies.

Dated this 9th day of November, 2006.

  
Larry L. Austin, S-1903

## SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.



**Austin**  
**Engineering LLC**

Prepared For: Mike Blindert

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DRAWN BY: BJ HAZEN  
APPROVED: LL AUSTIN  
CREW: BS-SB-BD

SHEET 2 OF 2