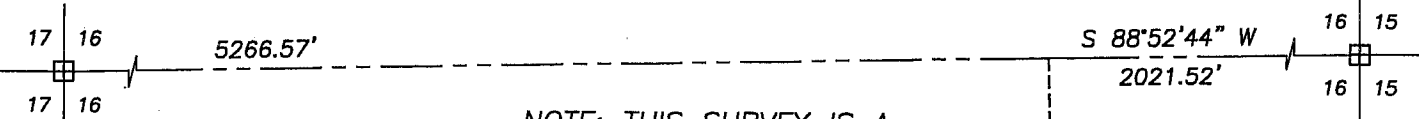


PLAT OF SURVEY



WEST 1/4 CORNER
SECTION 16, T1N R2W

NOTE: THIS SURVEY IS A
RETRACEMENT OF AN EXISTING
PARCEL RECORDED IN VOLUME
588, PAGE 627 AS DOCUMENT NO.
493909, GRANT COUNTY REGISTRY

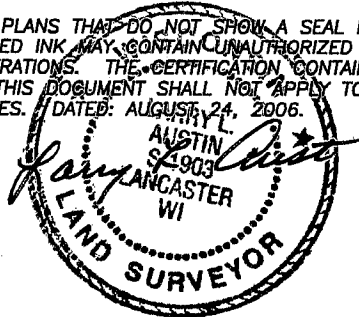
EAST 1/4 CORNER
SECTION 16, T1N R2W

LEGEND



- No. 6 x 24" rebar set with cap
- ⊞ Bernsten Cast Aluminum Monument found
- No. 6 rebar found
- ⊗ Existing Well
- ⊕ Utility Pole
- () Recorded as
- E - Electric Line

ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: AUGUST 24, 2006.



APPX LOCATION OF SEPTIC FIELD EASEMENT DESCRIBED IN VOLUME 543, PAGE 682, DOCUMENT NO. 469069 GRANT COUNTY REGISTRY

PARCEL 2
VOLUME 728, PAGE 18,
DOCUMENT NO. 566492
GRANT COUNTY REGISTRY

0.79± ACRE
34,418± SQ. FT.

PARCEL 1
VOLUME 728, PAGE 18,
DOCUMENT NO. 566492
GRANT COUNTY REGISTRY

THE EAST-WEST 1/4 LINE OF SECTION 16 IS ASSUMED TO BEAR S 88°52'44" W.

0 50 100

SCALE 1" = 50'



Austin
Engineering LLC

4211 HWY 81 E, LANCASTER, WI 53813
PHONE 608-723-6363 FAX 608-723-6702

Prepared For: **JEANETTE GINTER ESTATE**

JOB NO: 06s181
FIELDBOOK: 2602A
G:\T1NR2W\16
H:\PLAT\T1NR2W\16\06s181-GINTER

DRAWN BY: SW AUSTIN
APPROVED: LL AUSTIN
CREW: BS-SA-BD-SB

SHEET 1 OF 2

PLAT OF SURVEY

TRACT BEING REDESCRIBED AS FOLLOWS:

Part of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section Sixteen (16), Town One (1) North, Range Two (2) West of the 4th P.M., Jamestown Township, Grant County, Wisconsin, containing 0.75 acres, more or less, and being described as follows:
Commencing at the East Quarter (E 1/4) corner of said Section;
thence South $88^{\circ} 52' 44''$ West 2021.52' along the East-West Quarter (E-W 1/4) line of said Section;
thence South $01^{\circ} 07' 16''$ East 902.42' to the point of beginning;
thence 226.54' on the arc of a curve to the right having a radius of 11336.37' and a long chord bearing $S 04^{\circ} 14' 36''$ East 226.54' along the Westerly right of way of U.S.H. #151;
thence South $89^{\circ} 41' 06''$ West 161.79' along the North line of that property as described in Parcel 1 of Volume 728, Page 18, recorded as Document No. 566492, Grant County Registry;
thence North $01^{\circ} 54' 00''$ West 210.52' along the Easterly line of that property as described in Parcel 2 of said Volume 728, Page 18;
thence North $83^{\circ} 50' 30''$ East 152.90' to the point of beginning.

SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

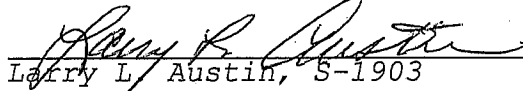
That this survey was prepared under the instructions of Gayle Woodward.

That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 24th day of August, 2006.


Larry L. Austin, S-1903

SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.



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SHEET 2 OF 2