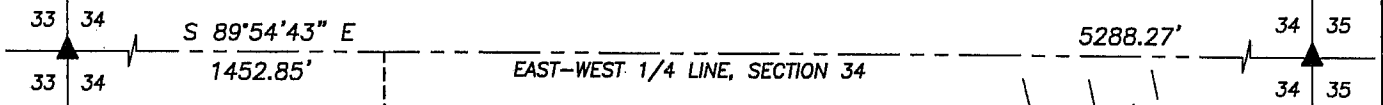


PLAT OF SURVEY

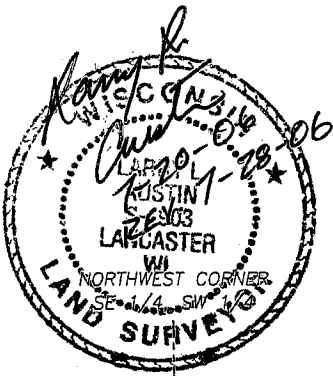
WEST 1/4 CORNER
SECTION 34, T7N R4W

EAST 1/4 CORNER
SECTION 34, T7N R4W



LEGEND

- △ 1" dia. iron pipe found
- ▲ 2" dia. iron pipe found
- No. 6 x 24" rebar set with cap
- + No monument set
- () Recorded as



4 ROD WIDE EASEMENT RECORDED IN VOLUME 554, PAGE 311 AS DOCUMENT NO. 475098, GRANT COUNTY REGISTRY

(EAST TO CENTERLINE ROADWAY)
N 89°54'43" W 414.30'

P.O.B.

CENTERLINE 4 ROD WIDE EASEMENT RECORDED IN VOLUME 554, PAGE 311 AS DOCUMENT NO. 475098, GRANT COUNTY REGISTRY AND CENTERLINE 40' WIDE EASEMENT RECORDED IN VOLUME 555, PAGE 485 AS DOCUMENT NO. 475757, GRANT COUNTY REGISTRY

5.43± ACRES
236,338± SQ. FT.

PROPERTY DESCRIBED IN WARRANTY DEED RECORDED IN VOLUME 554, PAGE 309 AS DOCUMENT NO. 475098, GRANT COUNTY REGISTRY

40' WIDE EASEMENT FOR UNDERGROUND RECORDED ELECTRICAL AND TELEPHONE LINES, WARRANTY DEED RECORDED IN VOLUME 555, GRANT COUNTY REGISTRY, DOCUMENT NO. 475757.

C4
L=130.52'
R=254.14'
C LEN=129.08'
BRG=S 71°17'33" E

C5
L=59.55'
R=48.81'
C LEN=55.92'
BRG=N 88°28'05" E

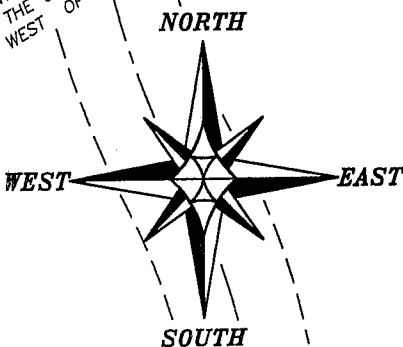
C6
L=129.51'
R=132.20'
C LEN=124.39'
BRG=N 25°27'42" E

POINT PREVIOUSLY DESCRIBED AS 1629' SOUTH OF THE CENTERLINE OF SECTION 34 AND 1198' WEST OF THE EAST LINE OF THE NE 1/4

C1
L=111.25'
R=221.14'
C LEN=110.08'
BRG=S 70°59'33" E

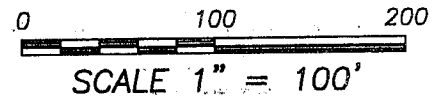
C2
L=99.81'
R=81.81'
C LEN=93.73'
BRG=N 88°28'04" E
(BRG=N 88°18'19" E)

C3
L=161.83'
R=165.20'
C LEN=155.44'
BRG=N 25°27'42" E
(BRG=N 25°17'57" E)



BEARINGS REFERENCED TO THE EAST-WEST 1/4 LINE OF SECTION 34 WHICH IS ASSUMED TO BEAR S 89°54'43" E.

AREA TABLE	
NE-SW	= 1.68± ACRES
SE-SW	= 3.75± ACRES



Austin Engineering LLC

4211 HWY 81 E, LANCASTER, WI 53813
PHONE 608-723-6363 FAX 608-723-6702

Prepared For: **PETER MURO**

JOB NO: 06s171
FIELDBOOK: TDS RANGER
G:\T7NR4W\133
H:\PLAT\T7NR4W\34\06s171-MURO

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS-SA-BD

SHEET 1 OF 2

PLAT OF SURVEY

DESCRIPTION PROVIDED:

Warranty Deed recorded in Volume 554, Page 309, as Document No. 475098, Grant County Registry and being redescribed as follows:

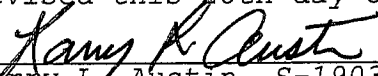
Part of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) and the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section Thirty-four (34), Town Seven (7) North, Range Four (4) West of the 4th P.M., Woodman Township, Grant County, Wisconsin, containing 5.43 acres, more or less, and being described as follows: Commencing at the West Quarter (W 1/4) corner of said Section; thence South 89° 54' 43" East 1452.85' along the East-West Quarter (E-W 1/4) line of said Section; thence South 00° 05' 17" West 1160.67' to the point of beginning; thence South 00° 01' 02" East 460.00' to a point in the centerline of a 4 rod wide easement described in Volume 554, Page 311 recorded as Document No. 475098, Grant County Registry; thence 111.25' on the arc of a curve to the right having a radius of 221.14' and a long chord bearing South 70° 59' 33" East 110.08' along said centerline; thence South 56° 34' 49" East 175.83' along said centerline; thence 99.81' on the arc of a curve to the left having a radius of 81.81' and a long chord bearing North 88° 28' 04" East 93.73' along said centerline; thence North 53° 30' 49" East 44.45' along said centerline; thence 161.83' on the arc of a curve to the left having a radius of 165.20' and a long chord bearing North 25° 27' 42" East 155.44' along said centerline; thence North 02° 35' 35" West 336.35' along said centerline; thence North 11° 32' 19" West 88.56' along said centerline; thence North 89° 54' 43" West 414.30' to the point of beginning.

SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.
That conformance with local ordinances are not guaranteed with this survey.
That this survey was prepared under the instructions of Peter Muro.
That to the best of my knowledge and belief, this plat is an accurate representation thereof.
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
The certification contained on this document shall not apply to any copies.

Dated this 20th day of July, 2006.
Revised this 28th day of July, 2006. (ADDED ADDITIONAL EASEMENT TO SHEET 1)


Larry L. Austin, S-1903



SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.



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Prepared For: **PETER MURO**

JOB NO: 06s171
FIELDBOOK: TDS RANGER
G:\T7NR4W\133
H:\PLAT\T7NR4W\34\06s171-MURO

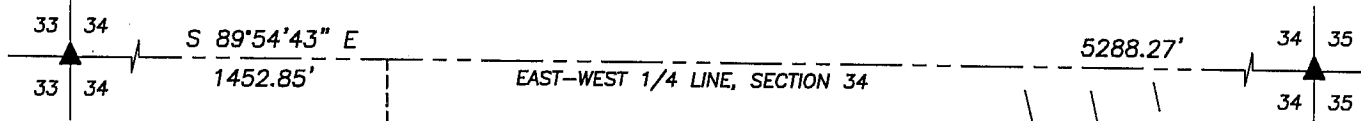
DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS-SA-BD

SHEET 2 OF 2

PLAT OF SURVEY

WEST 1/4 CORNER
SECTION 34, T7N R4W

EAST 1/4 CORNER
SECTION 34, T7N R4W

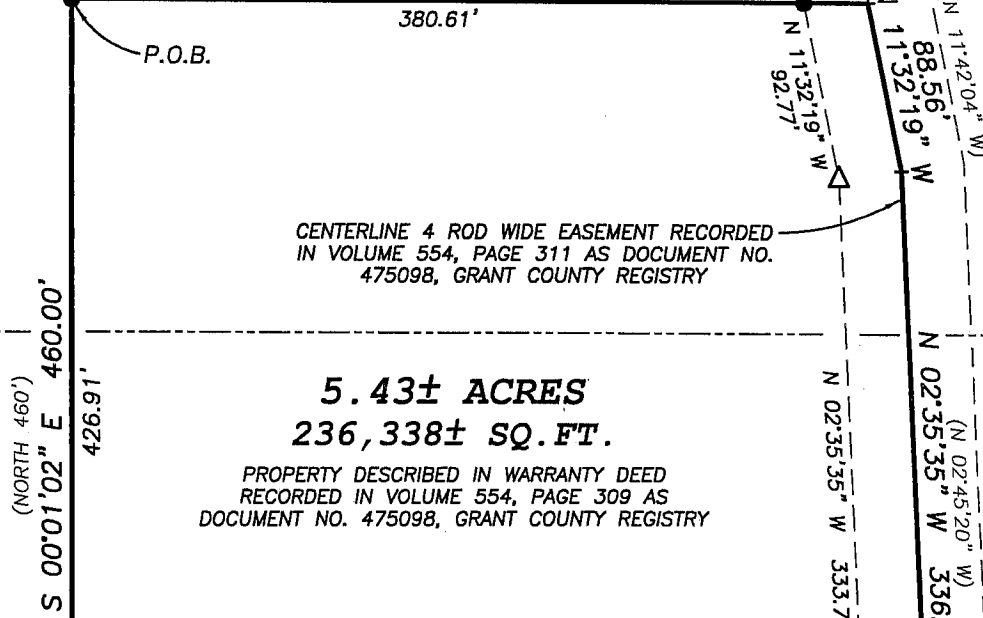
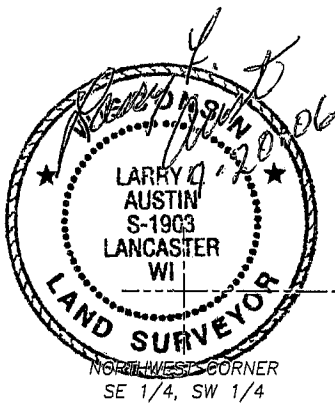


LEGEND

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(EAST TO CENTERLINE ROADWAY)
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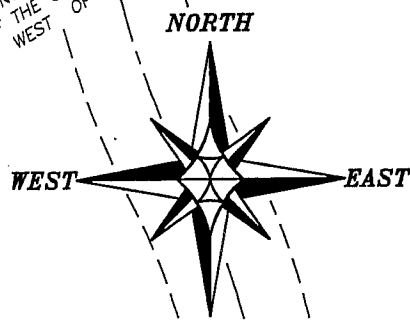
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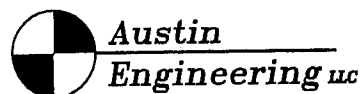
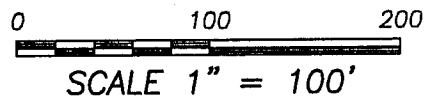
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DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS-SA-BD

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That this survey was prepared under the instructions of Peter Muro.
That to the best of my knowledge and belief, this plat is an accurate representation thereof.
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
The certification contained on this document shall not apply to any copies.

Dated this 20th day of July, 2006.


Larry L. Austin S-1908

SURVEYOR'S NOTES:

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CREW: BS-SA-BD

SHEET 2 OF 2