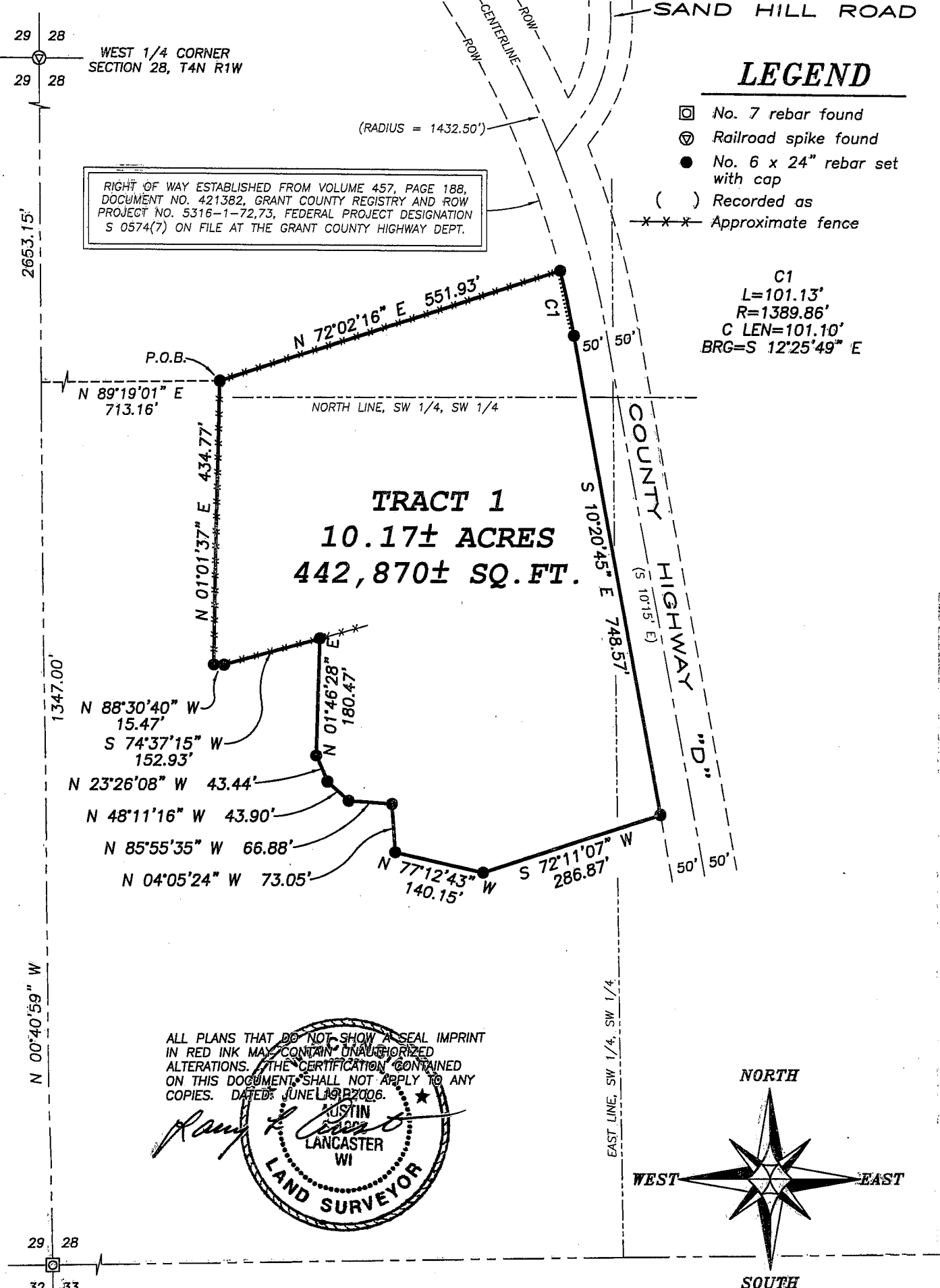


PLAT OF SURVEY

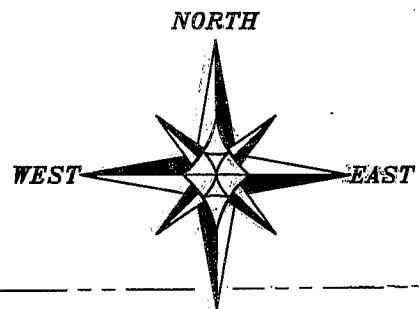
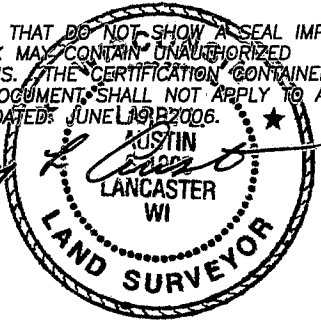
Book 19 PAGE 88



RIGHT OF WAY ESTABLISHED FROM VOLUME 457, PAGE 188, DOCUMENT NO. 421382, GRANT COUNTY REGISTRY AND ROW PROJECT NO. 5316-1-72,73, FEDERAL PROJECT DESIGNATION S 0574(7) ON FILE AT THE GRANT COUNTY HIGHWAY DEPT.

C1
 L=101.13'
 R=1389.86'
 C LEN=101.10'
 BRG=S 12°25'49" E

ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: JUNE 19, 2006.



SOUTHWEST CORNER SECTION 28, T4N R1W

29 28
 29 28

2653.15'

1347.00'

N 00°40'59" W

29 28
 32 33

4211 HWY 81 E, LANCASTER, WI 53813
 PHONE 608-723-6363 FAX 608-723-6702

Prepared For: **BILL INGERSOLL**

JOB NO: 06s147
 FIELDBOOK: TDS RANGER
 G:\T4NR1W\16
 H:\PLAT\T4NR1W\28\06s147-INGERSOLL

DRAWN BY: AJ AUSTIN
 APPROVED: LL AUSTIN
 CREW: BS-SB-BD

SHEET 1 OF 2

PLAT OF SURVEY

TRACT 1 DESCRIPTION:

Part of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4), the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) and the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section Twenty-eight (28), Town Four (4) North, Range One (1) West of the 4th P.M., Lima Township, Grant County, Wisconsin, containing 10.17 acres, more or less, and being described as follows:

Commencing at the Southwest corner of said Section Twenty-eight (28);
thence North 00° 40' 59" West 1347.00' along the West line of said Section;
thence North 89° 19' 01" East 713.16' to a No. 6 rebar marking the point of beginning;
thence North 72° 02' 16" East 551.93' to a No. 6 rebar on the Westerly right of way of County Highway "D";
thence 101.13' on the arc of a curve to the right having a radius of 1389.86' and a long chord bearing South 12° 25' 49" East 101.10' along said right of way to a No. 6 rebar;
thence South 10° 20' 45" East 748.57' along said right of way to a No. 6 rebar;
thence South 72° 11' 07" West 286.87' to a No. 6 rebar;
thence North 77° 12' 43" West 140.15' to a No. 6 rebar;
thence North 04° 05' 24" West 73.05' to a No. 6 rebar;
thence North 85° 55' 35" West 66.88' to a No. 6 rebar;
thence North 48° 11' 16" West 43.90' to a No. 6 rebar;
thence North 23° 26' 08" West 43.44' to a No. 6 rebar;
thence North 01° 46' 28" East 180.47' to a No. 6 rebar;
thence South 74° 37' 15" West 152.93' to a No. 6 rebar;
thence North 88° 30' 40" West 15.47' to a No. 6 rebar;
thence North 01° 01' 37" East 434.77' to the point of beginning.

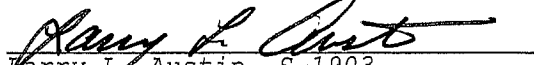
Tract being subject to any and all easements of record and/or usage.

SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.
That conformance with local ordinances are not guaranteed with this survey.
That this survey was prepared under the instructions of Bill Ingersoll.
That to the best of my knowledge and belief, this plat is an accurate representation thereof.
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
The certification contained on this document shall not apply to any copies.

Dated this 19th day of June, 2006.


Larry L. Austin, S-1903

SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.



AREA TABLE	
NW-SW	= 1.41± ACRES
SE-SW	= 0.31± ACRE
SW-SW	= 8.45± ACRES



Austin
Engineering LLC

4211 HWY 81 E, LANCASTER, WI 53813
PHONE 608-723-6363 FAX 608-723-6702

Prepared For: **BILL INGERSOLL**

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H:\PLAT\T4NR1W\28\06s147-INGERSOLL

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: BS-SB-BD

SHEET 2 OF 2