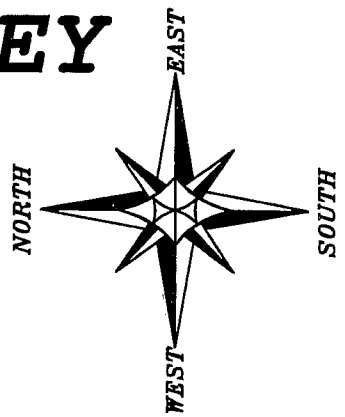


PLAT OF SURVEY

TRACT 2
PREVIOUS SURVEY BY LARRY
AUSTIN DATED 7-15-2005
REVISED 12-7-2005

LEGEND

- ⊕ No. 8 rebar found with Grant County Aluminum Cap
- No. 6 rebar found
- No. 6 x 24" rebar set with cap
- No. 10 rebar found
- + No monument set



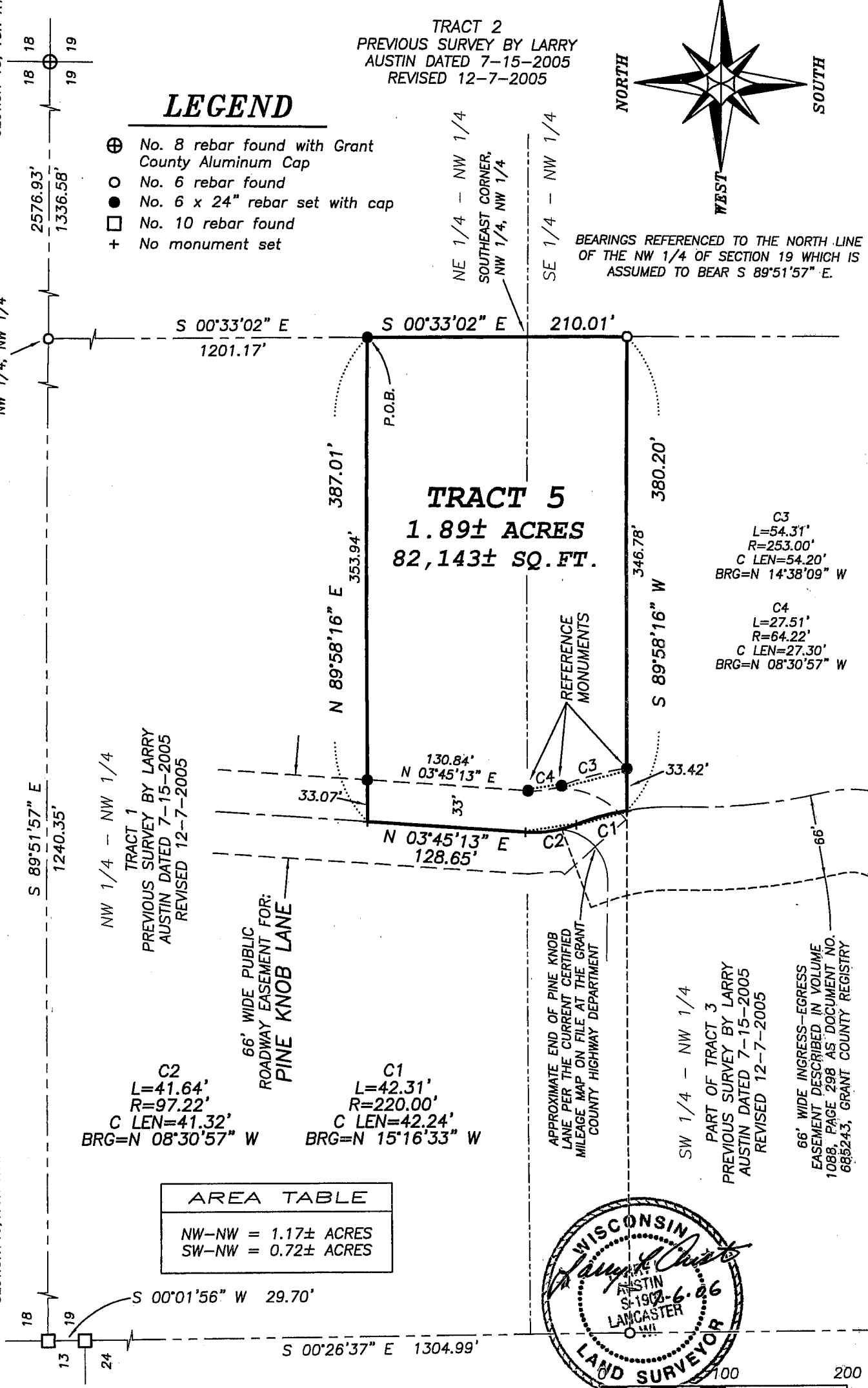
BEARINGS REFERENCED TO THE NORTH LINE OF THE NW 1/4 OF SECTION 19 WHICH IS ASSUMED TO BEAR S 89°51'57" E.

Book 19 PAGE 85

NORTH 1/4 CORNER
SECTION 19, T5N R1W

NORTHEAST CORNER,
NW 1/4, NW 1/4

NORTHWEST CORNER
SECTION 19, T5N R1W



C3
L=54.31'
R=253.00'
C LEN=54.20'
BRG=N 14°38'09" W

C4
L=27.51'
R=64.22'
C LEN=27.30'
BRG=N 08°30'57" W

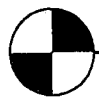
C2
L=41.64'
R=97.22'
C LEN=41.32'
BRG=N 08°30'57" W

C1
L=42.31'
R=220.00'
C LEN=42.24'
BRG=N 15°16'33" W

AREA TABLE	
NW-NW	= 1.17± ACRES
SW-NW	= 0.72± ACRES



SCALE 1" = 100'



Austin Engineering LLC

Prepared For: **TODD JONES**

4211 HWY 81 E, LANCASTER, WI 53813
PHONE 608-723-6363 FAX 608-723-6702

JOB NO: 06s142
FIELDBOOK:
G:\T5NR1W\32
H:\PLAT\T5NR1W\19\06s142-JONES

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: SA-BD

SHEET 1 OF 2

PLAT OF SURVEY

TRACT 5 DESCRIPTION:

Part of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) and the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section Nineteen (19), Town Five (5) North, Range One (1) West of the 4th P.M., Clifton Township, Grant County, Wisconsin, containing 1.89 acre, more or less, and being described as follows:

Commencing at the Northwest corner of said Section Nineteen (19);
thence South $89^{\circ} 51' 57''$ East 1240.35' along the North line of said Section to a No. 6 rebar marking the Northeast corner of the Northwest Quarter (NW 1/4) of said Northwest Quarter (NW 1/4);
thence South $00^{\circ} 33' 02''$ East 1201.17' along the East line of the Northwest Quarter (NW 1/4) of said Northwest Quarter (NW 1/4) to a No. 6 rebar marking the point of beginning;
thence South $00^{\circ} 33' 02''$ East 210.01' along the East line of the West Half (W 1/2) of said Northwest Quarter (NW 1/4) to a No. 6 rebar marking the Southeast corner of Tract 1 of a previous survey by Larry Austin dated 7-15-2005 with a revised date of 12-7-2005;
thence South $89^{\circ} 58' 16''$ West 380.20' along the South line of said Tract 1;
thence 42.31' on the arc of a curve to the left having a radius of 220.00' and a long chord bearing North $15^{\circ} 16' 33''$ West 42.24';
thence 41.64' on the arc of a curve to the right having a radius of 97.22' and a long chord bearing North $08^{\circ} 30' 57''$ West 41.32';
thence North $03^{\circ} 45' 13''$ East 128.65';
thence North $89^{\circ} 58' 16''$ East 387.01' to the point of beginning.
Tract being subject to any and all easements of record and/or usage.

SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on hereon by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

That this survey was prepared under the instructions of Todd Jones.

That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 6th day of July, 2006.


Larry L. Austin, S-1903

SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.



Austin
Engineering LLC

Prepared For: TODD JONES

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JOB NO: 06s142
FIELDBOOK:
G:\T5NR1W\32
H:\PLAT\T5NR1W\19\06s142--JONES

DRAWN BY: AJ AUSTIN
APPROVED: LL AUSTIN
CREW: SA-BD

SHEET 2 OF 2