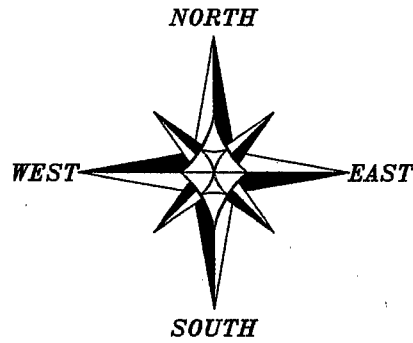
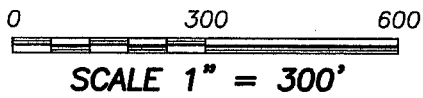


# PLAT OF SURVEY

NORTH 1/4 CORNER SECTION 28, T3N R1W

## LEGEND

- ⊕ No. 8 rebar found with Grant County Aluminum Cap
- No. 6 rebar found
- △ 1" diameter iron pipe found
- No. 6 x 24" rebar set with cap
- x-x-x- Approximate location of fence



BEARINGS REFERENCED TO THE EAST-WEST  
1/4 LINE OF SECTION 28 WHICH IS  
ASSUMED TO BEAR S 89°52'58" E.

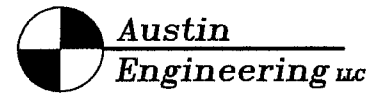
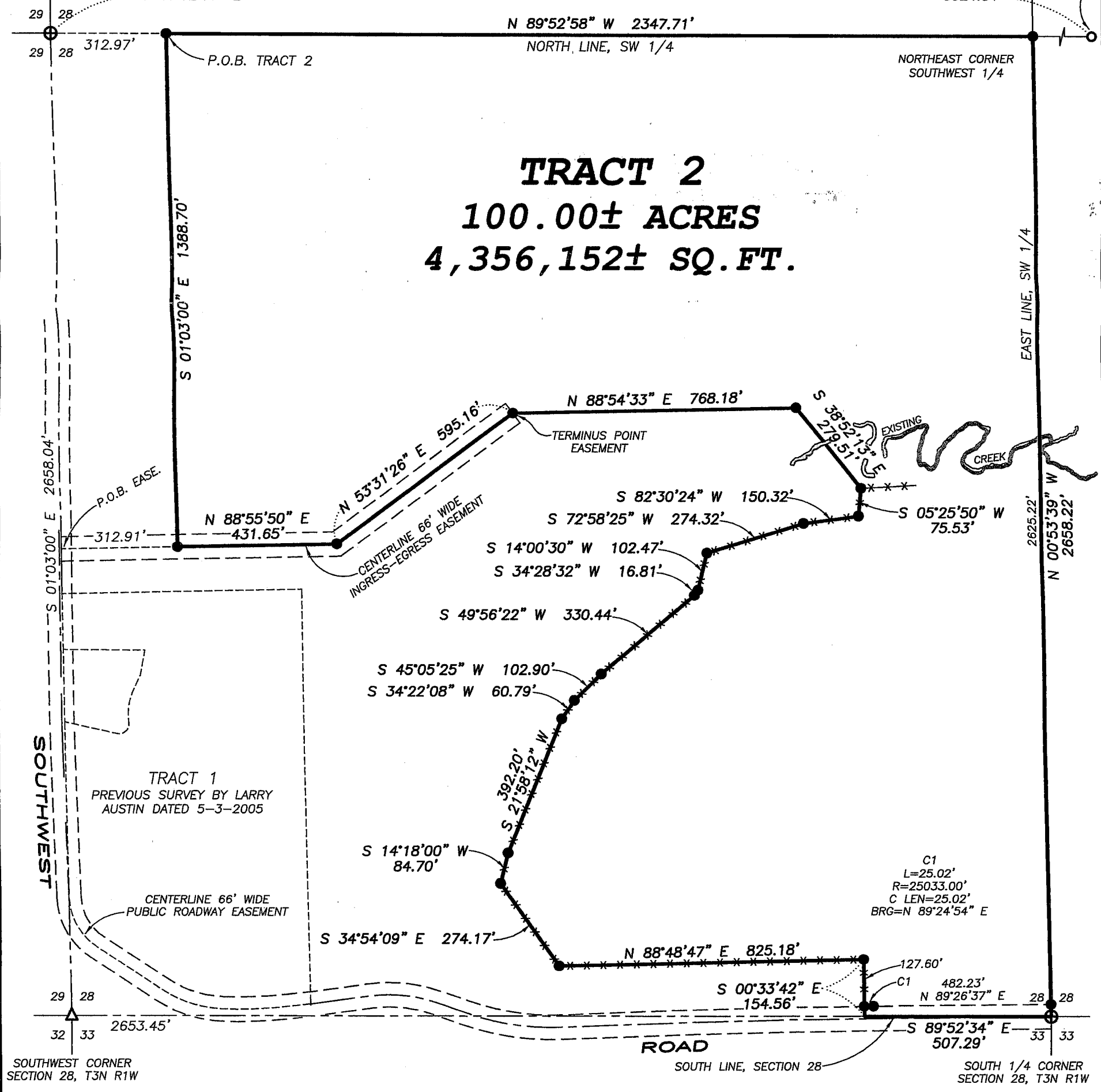


ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: JUNE 12, 2006. REVISED: JULY 26, 2006. REVISED: JULY 16, 2008.

*Randy L. Austin*

WEST 1/4 CORNER SECTION 28, T3N R1W

EAST 1/4 CORNER SECTION 28, T3N R1W



Prepared For: JAY DIGMAN

4211 HWY 81 E, LANCASTER, WI 53813  
PHONE 608-723-6363 FAX 608-723-6702

JOB NO: 06s071  
FIELDBOOK: TDS RANGER  
G:\T3NR1W\29DOT  
H:\PLAT\T3NR1W\28\06s071-DIGMAN

DRAWN BY: AJ AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS-SB-BD

SHEET 1 OF 2

AUG 08 2008

# PLAT OF SURVEY

## TRACT 2 DESCRIPTION:

Part of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4), the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4), the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) and the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section Twenty-eight (28), Town Three (3) North, Range One (1) West of the 4th P.M., Platteville Township, Grant County, Wisconsin, containing 100.00 acres, more or less, and being described as follows:

Commencing at the West Quarter (W 1/4) corner of said Section Twenty-eight (28);  
thence South 89° 52' 59" East 312.97' along the North line of the Southwest Quarter (SW 1/4) of said Section to the point of beginning;  
thence South 01° 03' 00" East 1388.70';  
thence North 88° 55' 50" East 431.65';  
thence North 53° 31' 26" East 595.16';  
thence North 88° 54' 33" East 768.18';  
thence South 38° 52' 13" East 279.51';  
thence South 05° 25' 50" West 75.53';  
thence South 82° 30' 24" West 150.32';  
thence South 72° 58' 25" West 274.32';  
thence South 14° 00' 30" West 102.47';  
thence South 34° 28' 32" West 16.81';  
thence South 49° 56' 22" West 330.44';  
thence South 45° 05' 25" West 102.90';  
thence South 34° 22' 08" West 60.79';  
thence South 21° 58' 12" West 392.20';  
thence South 14° 18' 00" West 84.70';  
thence South 34° 54' 09" East 274.17';  
thence North 88° 48' 47" East 825.18';  
thence South 00° 33' 42" East 154.56' to a point on the South line of said Section;  
thence South 89° 52' 34" East 507.29' along the South line of said Section to the South Quarter (S 1/4) corner thereof;  
thence North 00° 53' 39" West 2658.22' along the East line of said Southwest Quarter (SW 1/4) to the Northeast corner thereof;  
thence North 89° 52' 58" West 2347.71' along the North line of said Southwest Quarter (SW 1/4) to the point of beginning.  
Tract being subject to any and all easements of record and/or usage.

## INGRESS-EGRESS EASEMENT:

A Sixty-six foot (66') wide ingress-egress easement being located in the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) and the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section Twenty-eight (28), Town Three (3) North, Range One (1) West of the 4th P.M., Platteville Township, Grant County, Wisconsin, the centerline of said easement being described as follows:

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thence South 01° 03' 00" East 1388.70';  
thence South 88° 55' 50" West 312.91' to a point on the West line of said Section and the point of beginning;  
thence North 88° 55' 50" East 312.91';  
thence North 88° 55' 50" East 431.65';  
thence North 53° 31' 26" East 595.16' to the terminus point.

## EASEMENT NOTES:

The use, maintenance, assignments or other pertinent information of this easement should be addressed between the individuals affected by the easement. This Survey provides only the description of the easement. Other documentation will need to be recorded to clarify the intention of the easement.

## SURVEYOR'S CERTIFICATE:

I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

That the above descriptions were surveyed, mapped and monumented as shown on this plat by me or under my direct supervision.

That conformance with local ordinances are not guaranteed with this survey.

That this survey was prepared under the instructions of Jay Digman.

That to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 12th day of June, 2006.

Revised this 26th day of July, 2006. (EASEMENT) *LLA*

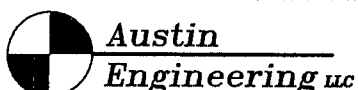
Revised this 16th day of July, 2008. (TRACT 2 DESCRIPTION) *LLA*

*Larry L. Austin*  
Larry L. Austin, S-1903



## SURVEYOR'S NOTES:

Surveyor has made no investigation for easements of record, encumbrances, restrictive covenants, ownership title evidence except as specifically shown on this plat. No distance should be assumed by scaling. No improvements have been located unless shown and noted. No representation as to ownership, use or possession should be hereon implied. Refer to abstract, title or local ordinances for any additional restriction, easements or building setback lines. No abstract, nor title commitment, nor results of title searches were furnished the surveyor. There may exist documents of record which would affect this parcel.



4211 HWY 81 E, LANCASTER, WI 53813  
PHONE 608-723-6363 FAX 608-723-6702

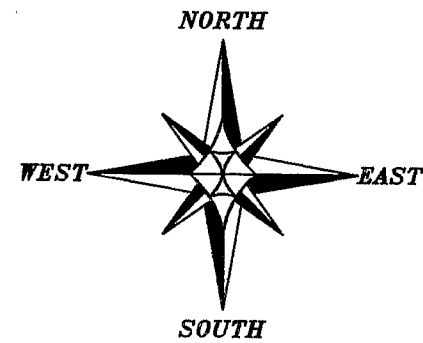
Prepared For: JAY DIGMAN

JOB NO: 06s071  
FIELDBOOK: TDS RANGER  
G:\T3NR1W\29DOT  
H:\PLAT\T3NR1W\28\06s071-DIGMAN

DRAWN BY: AJ AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS-SB-BD

# PLAT OF SURVEY

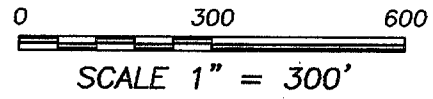
NORTH 1/4 CORNER SECTION 28, T3N R1W



BEARINGS REFERENCED TO THE EAST-WEST 1/4 LINE OF SECTION 28 WHICH IS ASSUMED TO BEAR S 89°52'58" E.

## LEGEND

- ⊕ No. 8 rebar found with Grant County Aluminum Cap
- No. 6 rebar found
- △ 1" diameter iron pipe found
- No. 6 x 24" rebar set with cap
- x-x-x- Approximate location of fence



SCALE 1" = 300'

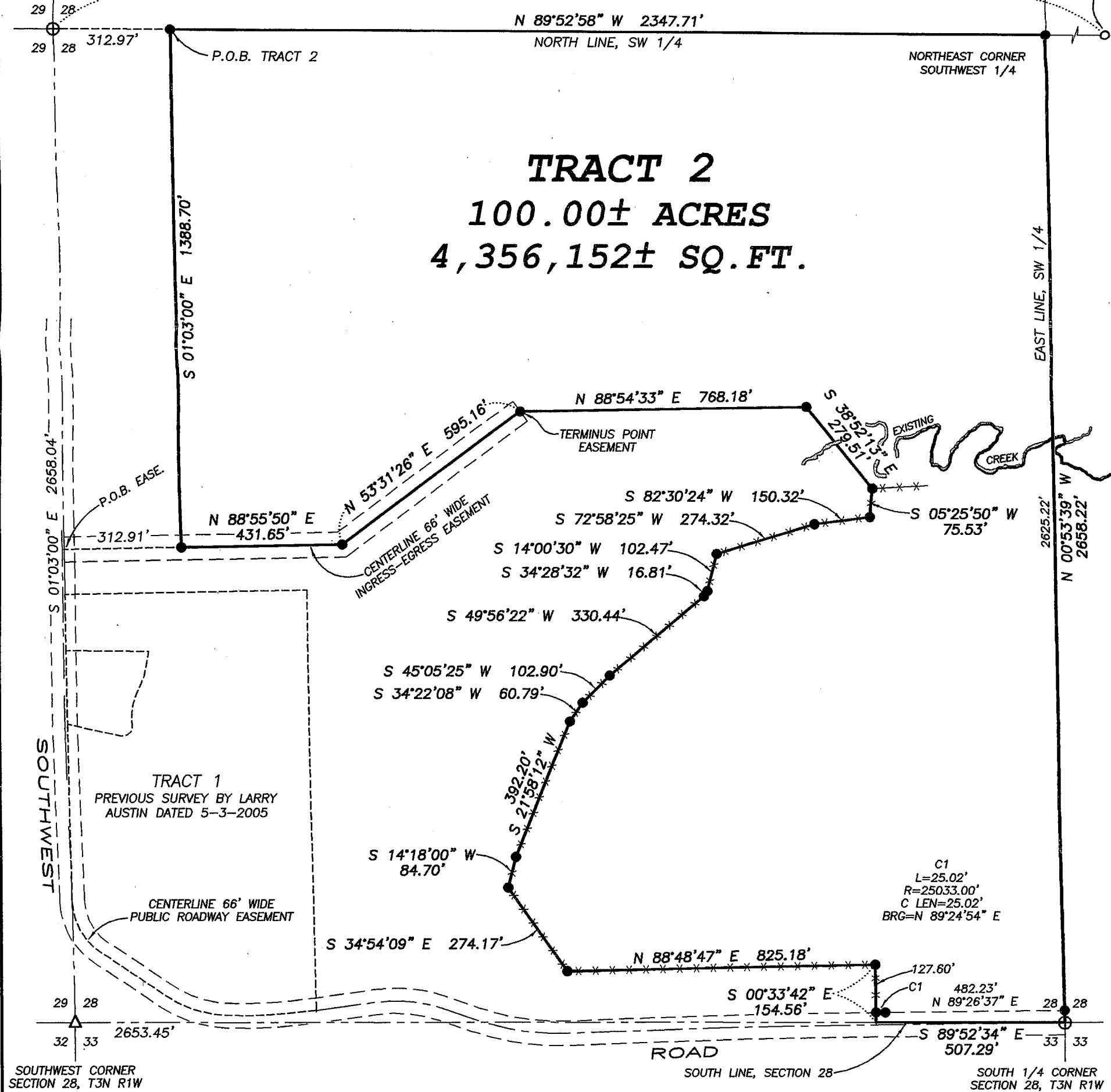


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*Larry L. Austin*

WEST 1/4 CORNER SECTION 28, T3N R1W

EAST 1/4 CORNER SECTION 28, T3N R1W



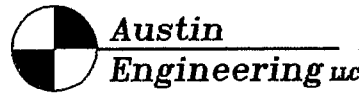
## TRACT 2

100.00± ACRES

4,356,152± SQ. FT.

TRACT 1  
PREVIOUS SURVEY BY LARRY AUSTIN DATED 5-3-2005

CENTERLINE 66' WIDE PUBLIC ROADWAY EASEMENT



4211 HWY 81 E, LANCASTER, WI 53813  
PHONE 608-723-6363 FAX 608-723-6702

Prepared For: JAY DIGMAN

JOB NO: 06s071  
FIELDBOOK: TDS RANGER  
G:\T3NR1W\29DOT  
H:\PLAT\T3NR1W\28\06s071-DIGMAN

DRAWN BY: AJ AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS-SB-BD

# PLAT OF SURVEY

## TRACT 1 DESCRIPTION:

Part of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4), the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4), the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) and the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section Twenty-eight (28), Town Three (3) North, Range One (1) West of the 4th P.M., Platteville Township, Grant County, Wisconsin, containing 100.00 acres, more or less, and being described as follows:

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thence South 89° 52' 59" East 312.97' along the North line of the Southwest Quarter (SW 1/4) of said Section to the point of beginning;  
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thence South 14° 18' 00" West 84.70';  
thence South 34° 58' 09" East 274.17';  
thence North 88° 48' 47" East 825.18';  
thence South 00° 33' 42" East 154.56' to a point on the South line of said Section;  
thence South 89° 52' 34" East 507.29' along the South line of said Section to the South Quarter (S 1/4) corner thereof;  
thence North 00° 53' 39" West 2658.22' along the East line of said Southwest Quarter (SW 1/4) to the Northeast corner thereof;  
thence North 89° 52' 58" West 2347.71' along the North line of said Southwest Quarter (SW 1/4) to the point of beginning.  
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I, Larry L. Austin, Registered Wisconsin Land Surveyor, hereby certify:

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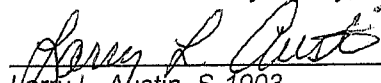
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Dated this 12th day of June, 2006.

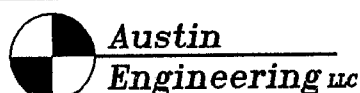
Revised this 26th day of July, 2006. (EASEMENT)

  
Larry L. Austin, S-1903



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Prepared For: JAY DIGMAN

JOB NO: 06s071  
FIELDBOOK: TDS RANGER  
G:\T3NR1W\29DOT  
H:\PLAT\T3NR1W\28\06s071-DIGMAN

DRAWN BY: AJ AUSTIN  
APPROVED: LL AUSTIN  
CREW: BS-SB-BD

SHEET 2 OF 2



# PLAT OF SURVEY

## TRACT 1 DESCRIPTION:

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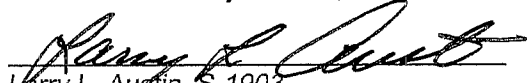
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**Austin**  
**Engineering LLC**

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